COLORADO COUNTY COMMISSIONERS COURT

DATE OF MEETING: BUILDING: STREET LOCATION: CITY OF LOCATION: January 10, 2022 – 9:00 A.M. Colorado County Courthouse, County Courtroom 400 Spring Street Columbus, Texas

The Colorado County Commissioners Court Meetings will be broadcast live on Zoom <u>https://txcourts.zoom.us/j/93198500943</u>. Public comment must be made in person at the meetings but for those individuals who wish to watch or listen remotely, please join the Zoom meeting referenced above.

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss, deliberate and take action on any of the agenda items listed below. Immediately before any closed session, the specific section or sections of Government Code, Chapter 551, which provides statutory authority, will be announced.

On this the 10th day January 2022, the Commissioners Court of Colorado

County, Texas met in Regular Session at 9:00 A.M., in their regular meeting place

at the Colorado County Courthouse, County Courtroom, 400 Spring Street, in the

City of Columbus, Texas.

The Following Members were present, to wit:

Honorable Ty Prause Honorable Doug Wessels Honorable Darrell Kubesch Honorable Keith Neuendorff Honorable Darrell Gertson By: Nancy Davenport County Judge Commissioner Precinct #1 Commissioner Precinct #2 Commissioner Precinct #3 Commissioner Precinct #4 Deputy Clerk

Kimberly Menke, County Clerk was unable to attend meeting.

County Judge Ty Prause called the meeting to order at 9:02 A.M., followed by

Pledges to the United States Flag and Texas Flag.

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

__1. Agenda as posted.

Motion by Commissioner Wessels to approve Agenda; seconded by Commissioner Kubesch; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

COLORADO COUNTY COMMISSIONERS COURTELLED FOR RECORD NOTICE OF OPEN MEETING COLORADO COUNTY: 1x

2022 JAN -6 PM 3:51

DATE OF MEETING: January 10, 2022 - 9:00 A.M. Colorado County Courthouse, County Courtroom, MIERLY MERKE 400 Spring Street BUILDING: STREET LOCATION: Columbus, Texas CITY OF LOCATION:

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DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

- 1. Agenda as posted.
- _2. Public comments.
- Minutes for Regular Meetings for December 2021. _3.
- Accept Donation Deed from McDaniel Medical Technology Services, LLC to Colorado County for 4. that 0.694 acre tract of land in the Martin D. Ramsey Survey, Abstract No. 474, Precinct No. 4. (Gertson)
- 5. Request by Castex Energy, Inc. to release Superheavy or Oversize Bond No. B013708 for County Road 149, Precinct No. 4. (Gertson)
- Request by Sundown Energy LP to release Performance Bond No. B005399 for County Road 231, 6. 230 and 221, Precinct No. 2. (Kubesch)
- Intergovernmental Agreement between Houston-Galveston Area Council and Colorado County for _7. Regional Juvenile Mental Health Services (9/1/2021-8/31/2022).
- Appoint County Commissioner as representative/director on the Combined Community Action ___8. Agency Governing Board.
- Authority to pay WadeCon, LLC and SB Contractors, LLC for Draw 7, Draw 8, Draw 9, and Draw 9. 11. (Kana)
- _10. Designate sites at which Commissioners Court meetings may be held during the calendar year [Tex. Loc. Gov't Code §81.005(d)].
- _11. Designate sites as alternate locations to hold District Court, Children's Protective Services (CPS) Court, Attorney General Court, County Court (civil, criminal and appeals from Justice of the Peace courts), Juvenile Court, Justices of the Peace Court and Probate Court.
- Order fixing number and salaries of office deputies and employees, setting expense and mileage _12. reimbursement. (Kana)
- _13. Order Authorizing Budget Expenditures for Non-County Departments for 2022. (Kana)
- _14. List of office deputies and employees as of January 1, 2022. (Kana)
- Waive the requirement of the County Judge to approve all requisitions except those directly _15. involved with his office per Local Government Code 113.901(c). (Kana)
- Order for Disbursement of Salaries and Routine Office Expenses. (Kana) 16.
- Set pay for Petit and Grand Jurors. _17.
- _18. Formation of Salary Grievance Committee for 2022.
- Adopt Colorado County Texas Hazard Communication Policy. (Guthmann) _19.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

- 20. Adopt Investment Policy for 2022. (Guthmann)
- _21. Appoint Investment Committee for 2022. (Guthmann)
- _22. Safety Resolution to implement an effective Accident Prevention Plan in agreement with the Texas Association of Counties. (Guthmann)
- _23. Appoint Loss Control Committee for 2022. (Guthmann)
- _24. Adopting a burn ban to restrict outdoor burning pursuant to Texas Local Government Code Section 352.081(c)(1) or (c)(2) for up to 90 days. (Prause)
- _25. Consent Items:
 - a. Acknowledge receipt of donation from Wray-Todd Ranch, LLC to Colorado County Emergency Medical Services in the amount of \$250.00.
 - b. Texas Department of Transportation Local Government Assistance FY2022 allocation of road materials.
 - c. Certificate of Liability Insurance posted by:
 - 1. Advanced Data Processing, Inc. dba Digitech Computer LLC (12/1/2021 12/1/2022).
 - 2. Station Automation Inc. (6/12/2021 6/12/2022).
 - 3. Drymalla Construction Company, LLC (1/1/2022 1/1/2023).
- _26. Check cancellation.
- _27. County Auditor's Monthly Financial Report for December 2021.
- _28. County Investment Officer's Investment Report for December 2021.
- _29. Affidavit approving County Investment Officer's Report for December 2021.
- _30. County Investment Officer's Annual Investment Report.
- _31. County Treasurer's Monthly Report for December 2021.
- _32. Affidavit approving County Treasurer's Monthly Report for December 2021.
- _33. Examine and approve all accounts payable and budget amendments.
- _34. Announcements (without discussion and no action) by elected officials/department heads. (Types of Announcements: Events, Road Conditions, Weather Occurrences, Important Dates, Vacancies in Offices or Positions, Accomplishments of Individuals, and Notices)
- _35. Commissioners Court Members sign all documents and papers acted upon or approved.
- _36. Adjourn.

The Colorado County Courthouse is wheelchair accessible and accessible parking spaces are available.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

_2. Public comments.

There were no Public Comments.

__3. Minutes for Regular Meetings for December 2021.

Motion by Commissioner Gertson to approve Minutes for Regular Meetings for December 2021; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried, it was so ordered.

___4. Accept Donation Deed from McDaniel Medical Technology Services, LLC to Colorado County for that 0.694 acre tract of land in the Martin D. Ramsey Survey, Abstract No. 474, Precinct No. 4. (Gertson)

Commissioner Gertson informed the land owners donated this tract to the County because they do not want to pay taxes on this tract. Motion by Commissioner Gertson to approve to accept Donation Deed from McDaniel Medical Technology Services, LLC to Colorado County for that 0.694 acre tract of land in the Martin D. Ramsey Survey, Abstract No. 474, Precinct No. 4; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried, it was so ordered. (See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

DONATION DEED

Date: December <u>/4</u>, 2021

Grantor: McDaniel Medical Technology Services, LLC, a Texas limited liability company

Grantor's Mailing Address:

12506 Kurtell Lane Cypress, Texas 77429

Grantee: Colorado County, Texas

Grantee's Mailing Address:

400 Spring Street, Room 107 Columbus, Texas 78934

Consideration:

The Grantors hereby convey and donate the following described tract of land to Colorado County, Texas.

Property (including any improvements):

Being a tract of land containing 0.694 acres of land situated in the Martin D. Ramsey Survey, A-474, in Colorado County, Texas and being a portion of that certain tract described as 7.00 acres in a Sheriff's Deed from Sheriff Curly Weid to McDaniel Medical Technology Services, LLC, dated September 26, 2013 and recorded in Volume 737, Page 69 of the Official Records of Colorado County, said 0.694 acre tract of land being more particularly described by metes and bounds on the attached "Exhibit A", attached hereto and incorporated herein for all purposes.

Exceptions to Conveyance and Warranty:

Validly existing easements, rights-of-way, and prescriptive rights, of record; all presently recorded and validly existing restrictions, reservations, covenants, conditions, oil and gas leases, mineral interests, and water interests outstanding in persons other than Grantor, and other instruments, other than conveyances of the surface fee estate, that affect the Property. $VIII \ Q \ B \ b \ FIBE \ b \ B \ O$

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

TO HAVE AND TO HOLD the hereinabove described 0.694 acre tract of land and more specifically described on **Exhibit** A attached hereto and incorporated herein for all purposes, together with all and singular the rights and appurtenances thereto in anywise belonging unto the above named Grantees, their successors and assigns forever; and Grantor herein hereby binds itself, its successors, assigns, and administrators to WARRANT AND FOREVER DEFEND all and singular the said premises unto the above named Grantee, their successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS Grantor's hand this the $\cancel{14}$ day of December, 2021.

McDaniel Medical Technology Services, LLC, a Texas limited liability company:

B

| By: | | |
|---------------|---------------------------------------|------|
| Printed Name: | | |
| Title: | · · · · · · · · · · · · · · · · · · · | |

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

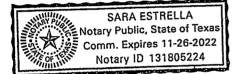
STATE OF TEXAS

This instrument was acknowledged before me on <u>December 14</u>th, 2021 by <u>Jeffrey T. HCdCniel</u>, as <u>Member</u> of McDaniel Medical Technology Services, LLC, a Texas limited liability company.

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ite Notary Public, State of Texas My commission expires: <u>11-26-202</u>2

STATE OF TEXAS

COUNTY OF

This instrument was acknowledged before me on ______, 2021 by ______, as ______ of McDaniel Medical Technology Services, LLC, a Texas limited liability company.

Notary Public, State of Texas My commission expires:

AFTER RECORDING RETURN TO:

Colorado County 400 Spring St., Room 107 Columbus, Texas 78934

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Exhibit A

STATE OF TEXAS COUNTY OF COLORADO

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COLORADO COUNTY TRACT 3 "RAMSEY ROAD" 0.694 ACRES

All that certain tract or parcel of land containing 0.694 acres situated in the Martin D. Ramsey Survey, A-474, in Colorado County, Texas and being a portion of that tract described as 7.00 acres in a Sheriff's Deed from Sheriff Curly Weid to McDaniel Medical Technology Services, LLC. dated September 26, 2013 and recorded in Volume 737, Page 69 of the Official Records of Colorado County, said 0.694 acre tract being more particularly described by metes and bounds as follows:

Commencing at a 5/8" iron rod found in the Southwest right-ofway of the Union Pacific Railroad (150' right-of-way), for the North corner of a (called) 1.00 acre Olive Hughes tract (no deed found of record), the East corner of said McDaniel Medical tract, the East corner of a 1.141 acre "Tract 2" also surveyed this date and the PLACE OF COMMENCING, said point having a coordinate value of N=13,794,019.36 feet and E= 2,794,004.34 feet according to the Texas State Plane Coordinate System -South Central Zone - NAD 83(2011);

Thence South 66 degrees 04 minutes 26 seconds West, 126.89 feet along the common line between said Hughes tract and said McDaniel tract to a 1/2" iron rod set for the South corner of said 1.141 acre "Tract 2" also surveyed this date, for the East corner of said proposed "Ramsey Road", being the East corner of the herein described tract and the PLACE OF BEGINNING;

Thence South 66 degrees 04 minutes 26 seconds West, 71.65 feet continuing along said common line to a 1/2" iron rod set for the East corner of a 5.822 acre "Tract 1" also surveyed this date, the South corner of said proposed "Ramsey Road" and being the South corner of the herein described tract, from which a 1/2" iron rod found bears North 66 degrees 06 minutes 26 seconds East, 13.36 feet;

Thence departing said common line and severing said McDaniel tract, along the common line between said 5.822 acre "Tract 1" also surveyed this date and the proposed Southwest right-of-way of said "Ramsey Road":

North 57 degrees 04 minutes 04 seconds West, 24.85 feet to a 1/2" iron rod set at the beginning of a curve to the Right;

Northwesterly along said curve to the Right, Curve Data: (Radius= 250.00 feet, Delta=20°40'56" Arc length= 90.24 feet, Chord= North 46 degrees 43 minutes 36 seconds West, 89.75 feet) to a 1/2" iron rod set;

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

COLORADO COUNTY TRACT 3 "RAMSEY ROAD" 0.694 ACRES PAGE 2 OF 4

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North 36 degrees 23 minutes 09 seconds West, 192.09 feet to a 1/2" iron rod set at the beginning of a curve to the Right;

Northerly along said curve to the Right, Curve Data: (Radius= 130.00 feet, Delta= 60°57'37", Arc length= 138.31 feet, Chord= North 05 degrees 54 minutes 20 seconds West, 131.88 feet) to a 1/2" iron rod set;

North 24 degrees 34 minutes 28 seconds East, 70.88 feet to a 1/2" iron rod set in the Southwest line of a (called) 0.186 acre Varqa Mohtashami tract (Vol. 977, Pg. 561 C.C.O.R.);

Thence South 42 degrees 05 minutes 47 seconds East, 5.45 feet along the Southwest line of said Mohtashami tract to a 5/8" iron rod found for the South corner of said Mohtashami tract;

Thence North 24 degrees 34 minutes 02 seconds East, 24.73 feet along the Southeast line of said Mohtashami to a 1/2" iron rod set in the Southwest right-of-way of said Union Pacific Railroad for the North corner of said proposed "Ramsey Road" and being the North corner of the herein described tract;

Thence South 44 degrees 04 minutes 58 seconds East, 59.05 feet along said railroad right-of-way to a 1/2" iron rod set for the North corner of said 1.141 acre "Tract 2" also surveyed this date, an inside corner of said proposed "Ramsey Road" and an inside corner of the herein described tract;

Thence departing said railroad right-of-way along the common line between said 1.141 acre "Tract 2" also surveyed this date and the proposed Northeast right-of-way said of "Ramsey Road" as follows:

South 24 degrees 34 minutes 28 seconds West, 71.97 feet to a 1/2" iron rod set at the beginning of a curve to the Left;

Southeasterly with said curve to the Left, Curve Data: (Radius= 70.00 feet, Delta= 60° 57' 37", Arc length= 74.48 feet, Chord= South 05 degrees 54 minutes 20 seconds East, 71.01 feet) to a 1/2" iron rod set;

South 36 degrees 23 minutes 09 seconds East, 192.09 feet to a 1/2" iron rod set at the beginning of a curve to the Left

Southeasterly along said curve to the Left, Curve Data: (Radius= 190.00, Delta= 20°40'56", Arc length= 68.58 feet Chord= South 46 degrees 43 minutes 36 seconds East, 68.21 feet) to a 1/2" iron rod set;

South 57 degrees 04 minutes 04 seconds East, 64.03 feet to the PLACE OF BEGINNING and containing 0.694 acres.

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

COLORADO COUNTY TRACT 3 "RAMSEY ROAD" 0.694 ACRES PAGE 3 OF 4

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Bearings, distances and coordinates used herein are "GRID" based on the Texas State Plane Coordinate System - South Central Zone - NAD 83 (2011). Convergence = +01 degree 16 minutes 22 seconds. Combined factor = 0.999872188.

STATE OF TEXAS

COUNTY OF COLORADO

I, Charles Tait, a Registered Professional Land Surveyor, do hereby certify the foregoing field notes to be true and correct to the best of my knowledge and belief.

> BEFCO ENGINEERING, INC. Firm No. 10001700 Consulting Engineering & Land Surveying

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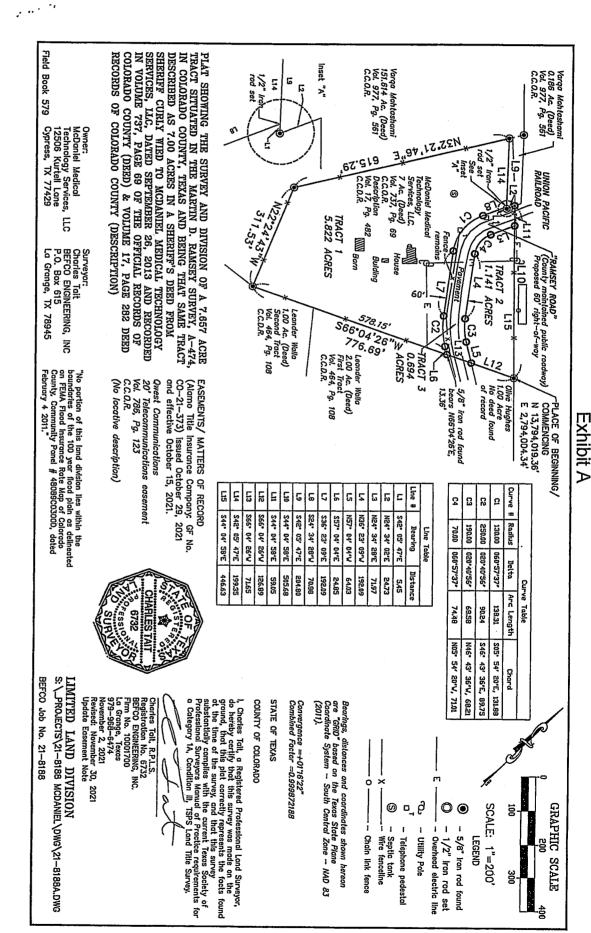
Charles Tait, R.P.L.S. Registration No. 6732 November 2, 2021 BEFCO Job No. 21-8188



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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022



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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

123 · - .. . FILED FOR RECORD COLORADO COUNTY: TX 2022 JAN 10 AM 10: 56 KIMBERLY MENNE COBWTY CI ERK N.O. STATE OF TEXAS COUNTY OF COLORADO hareby certify that this instrument was FILED on the date and time stamped hereon by me; and was duly RECORDED to the Yourner and Page of the OFFICIAL RECORDE of Colorado County, Texas and stamped JAN 1 3 2022 Hundoschy Then be KIMBERLY MERKE COUNTY CLERK, COLORADO COUNTY, TEXAS NOV: 986 PAGE 687 · · · ·

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

__5. Request by Castex Energy, Inc. to release Superheavy or Oversize Bond No. B013708 for County Road 149, Precinct No. 4. (Gertson)

Motion by Commissioner Gertson to approve request by Castex Energy, Inc. to release Superheavy or Oversize Bond No. B013708 for County Road 149, Precinct No. 4; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

CASTEX ENERGY, INC. 333 Clay Street, Suite 2900 • Houston, TX 77002 • 281-447-8601 • FAX: 281-447-1009



December 17, 2021

Colorado County Courthouse 400 Spring Street Room 107 PO Box 236 Columbus, Texas 78934

Attn: Honorable Judge Ty Praise

Re: Release of Bond Bond No. 013708 Colorado County, Texas

Castex Energy, Inc. as Principal, and U.S. Specialty Insurance Company, as Surety is hereby requesting a release of the Superheavy or Oversize Permit Bond No. B013708, a copy of which is enclosed hereto. Please let this letter serve as our written notice to cancel/release the bond with the Obligee, relieving the liability of both the Principal and the Surety. It is noted that the drilling of the Schindler No. 2 Well has been completed and has been plugged as of December 10th, 2021, all heavy equipment and vehicles moved off site as of December 17, 2021.

Upon release, please send the original bond to the below for further handling:

Castex Energy, Inc. Attn: Kendall Hernandez 333 Clay Street Suite 2900 Houston, Texas 77002

Should you have any questions or need further assistance, please do not hesitate to contact the undersigned.

Respectfully,

Lendall Hernandly

Kendall Hernandez Senior Land Analyst <u>khernandez@castexenergy.com</u> 281-878-0056

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Bond B013708

SUPERHEAVY OR OVERSIZE PERMIT BOND

THE STATE OF TEXAS;

COUNTY OF COLORADO: KNOW ALL MEN BY THESE PRESENTS:

That we, Castex Energy, Inc., of 333 Clay Street, Suite 2900, Houston, Texas 77002, as Principal, and U.S. Specialty Insurance Company, a corporation duly licensed to do business in the State of Texas, as Surety, are held and firmly bound unto the County of Colorado, Texas in the penal sum of Two Hundred Thousand Dollars (\$200,000.00) [One Hundred Thousand Dollars (\$100,000) for the first mile and One Hundred Thousand Dollars (\$100,000) for the first mile and One Hundred Thousand Dollars (\$100,000) for the additional mile], to the payment of which, well and truly to be made, we hereby bind ourselves, our heirs, executors, administrators and assigns.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that the said Principal will make payment to the County of Colorado, Texas of and for any and all damages that may be sustained to any highway or bridge under the jurisdiction of the County of Colorado, Texas by virtue of the operation of any equipment by the said Principal, for which a permit is issued to operate under the provisions of Transportation Code, Section 623.018.

NOW, THEREFORE, if the said Principal shall pay to the County of Colorado, Texas any and all damages that may be sustained to any highway as above recited by virtue of the operation of any equipment under the provisions of the law referred to above during a period beginning with the date of this bond and ending September 21, 2022, then this obligation to be null and void, otherwise to remain in full force and virtue of Law.

Dated this the 21st day of September, 2021.

| Cas | stex Energy, Inc. | | |
|------------|-------------------|---------------|----|
| Prin | ncipal | | |
| Bv | Honly Sque | Corp.Secretan | -1 |
| - J | | Title | 0 |

U.S. Specialty Insurance Company Surety

Countersigned By

By MULLANG MALLAN Meredith K. Anderson, Attorney-in-Fact

Texas Resident Agent Edwin H. Frank, III

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022



HCC

POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Edwin H. Frank, III, Michele K. Tyson, Meredith K. Anderson, Stephen Michael Smith or

Timothy J. Briggs of Houston, Texas

providing the bond penalty does not exceed ______ Dollars _____ Dollars ______ Dollars _______ Dollars _______ Dollars ______ Dollars _______ Dollars ______ Dollars ______

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-In-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attomey-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and seated and effected by the Company as if signed by the President and seated and effected by the Company as if signed by the President and seated and effected by the Company benefitive.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1º day of June, 2018.

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY

State of California

County of Los Angeles

| UNITED STATES SURET, COMPANY U.S. SPECIAL TYINSURANCE COMPANY | |
|---|---|
| | |
| NETTER DE TRANSPORTER BY: | |
| Daniel P. Aguilar, Vice Presiden | t |

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

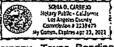
On this 1st day of June, 2018, before me, Sonia O. Carrejo, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(seal)

WITNESS my hand and official seal.

| | Chail | F | n | 512 | 10 |
|-----------|-------|---|---|-----|----|
| Signature | | Y | 5 | ų٢ | P |



I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attomey, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attomey are in full force and effect.

In Witness Whereof I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this

| Corporate Se Bond No. | als <u>B013708</u> | | | Had = |
|--------------------------|--------------------|--|-------------------------|-----------------------------|
| Agency No. | 8353 | Curron Contraction of the Contra | annander Balance Strand | Kio Lo, Assistart Secretary |

visit trnhcc.com/surety for more information

HCCSMANPOA05/2019

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

TEXAS COMPLAINT NOTICE

IMPORTANT NOTICE

To obtain information or make a complaint:
 You may contact your agent.

- 3 You may call the company's toll free telephone number for information or to make a complaint at:

1-800-486-6695

4 You may also write to the company:

601 S. Figueroa St., Suite 1600 Los Angeles, CA 90017

5 You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

(800) 252-3439

 6 You may write the Texas Department of Insurance: P.O. Box 149091 Austin, TX 78714-9091 Fax No.: (512) 490-1007 Web: http://www.tdi.texas.gov E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIM DISPUTES:

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Should you have a dispute concerning your premium or about a claim you should contact the agent or the company first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become part or condition of the attached document.

AVISO IMPORTANTE

Para obtener informacion o para someter una queja: Puede comunicarse con su agente.

Usted puede llamar de numerero de telefono gratis de la compania para informacion o para someter una queja al:

1-800-486-6695

Usted tambien puede escribir a la compañía:

601 S. Figueroa St., Suite 1600 Los Angeles, CA 90017

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al:

(800) 252-3439

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149091 Austin, TX 78714-9091 Fax No.: (512) 490-1007 Web: http://www.tdi.texas.gov E-mail: ConsumerProtection@tdi.texas.gov

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o la companie primero. Si no se resuelve la disputa, prede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA:

Esta aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

___6. Request by Sundown Energy LP to release Performance Bond No. B005399 for County Road 231, 230 and 221, Precinct No. 2. (Kubesch)

Motion by Commissioner Kubesch to approve request by Sundown Energy LP to release Performance Bond No. B005399 for County Road 231, 230 and 221, Precinct No. 2; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried, it was so ordered. (See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Colorado County Commissioner's Court 400 Spring Street, Room 107 Columbus, TX 78934

Re: Sundown Energy's Bond #B005399

#B005399 Road Easement bond for the pipeline right of way construction. The construction has been completed and the right of way returned to the pre-construction state, the bond should be released/ cancelled. This is a Continuous Bond and can only be cancelled when the Colorado County releases the bond back to Sundown Energy LP so the bond can be returned to the Surety Company for cancellation.

Please locate this bond and mail to: Sundown Energy LP Attn: Shaunda Hooker 16400 Dallas Pkwy, Ste 100 Dallas, TX 78248 214-368-6100 x2152

If the original Bond #B005399 cannot be located and mailed back to Sundown Energy LP, please use the lower section of this letter to release the bond.

RELEASE OF BOND

As Obligee, effective 1/10/22, the Colorado County does hereby release Sundown Energy LP as Principal and U. S. Specialty Insurance Company, as Surety from all financial obligations granted under Bond Number B005399

<u>/--10 -2</u>2 Date ignatu Gundy Sudge vause

Commissioner Seal below Print Name

Stamp Colorado County

Mail the release to: Sundown Energy LP, Attn: Shaunda Hooker 16400 Dallas Pkwy, Ste 100 Dallas, TX 78248

ase advise if there are any questions. 12/8/2021 Date Signature

Title

<u>Shaunda Hooker</u>

Production Supervisor

Knoll Trail Plaza • 16400 Dallas Parkway • Suite 100 • Dallas, Texas 75248 • (214) 368-6100 • Fax (214) 265-0799

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

____7. Intergovernmental Agreement between Houston-Galveston Area Council and Colorado County for Regional Juvenile Mental Health Services (9/1/2021-8/31/2022).

Motion by Judge Prause to approve Intergovernmental Agreement between Houston-Galveston Area Council and Colorado County for Regional Juvenile Mental Health Services (9/1/2021-8/31/2022); seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

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H-GAC

Houston-Galveston Area Council P.O. Box 22777 · 3555 Timmons · Houston, Texas 77227-2777

Subrecipient Agreement - Contract - Colorado County - Public Services - - ID: 8033

GENERAL PROVISIONS

This Agreement is made and entered into, by and between the Houston-Galveston Area Council hereinafter referred to as H-GAC having its principal place of business at 3555 Timmons Lane, Suite 120, Houston, Texas 77027 and Colorado County, hereinafter referred to as the Contractor, having its principal place of business at 400 Spring St, Room 308E, Columbus, TX 78934.

WITNESSETH:

WHEREAS, H-GAC hereby engages the Contractor to perform certain services in accordance with the specifications of the Agreement; and

WHEREAS, the Contractor has agreed to perform such services in accordance with the specifications of the Agreement;

NOW, THEREFORE, H-GAC and the Contractor do hereby agree as follows:

ARTICLE 1: LEGAL AUTHORITY

The Contractor warrants and assures H-GAC that it possesses adequate legal authority to enter into this Agreement. The Contractor's governing body, where applicable, has authorized the signatory official(s) to enter into this Agreement and bind the Contractor to the terms of this Agreement and any subsequent amendments hereto.

ARTICLE 2: APPLICABLE LAWS

The Contractor agrees to conduct all activities under this Agreement in accordance with all applicable rules, regulations, directives, standards, ordinances, and laws, in effect or promulgated during the term of this Agreement, including without limitation, workers' compensation laws, minimum and maximum salary and wage statutes and regulations, and licensing laws and regulations. When required, the Contractor shall furnish H-GAC with satisfactory proof of its compliance therewith.

ARTICLE 3: INDEPENDENT CONTRACTOR

The execution of this Agreement and the rendering of services prescribed by this Agreement do not change the independent status of H-GAC or the Contractor. No provision of this Agreement or act of H-GAC in performance of the Agreement shall be construed as making the Contractor the agent, servant or employee of H-GAC, the State of Texas or the United States Government. Employees of the Contractor are subject to the exclusive control and supervision of the Contractor. The Contractor is solely responsible for employee related disputes and discrepancies, including employee payrolls and any claims arising therefrom.

ARTICLE 4: WHOLE AGREEMENT

The General Provisions, Special Provisions, and Attachments, as provided herein, constitute the complete Agreement ("Agreement") between the parties hereto, and supersede any and all oral and written agreements between the parties relating to matters herein. Except as otherwise provided herein, this Agreement cannot be modified without written consent of the parties.

ARTICLE 5: SCOPE OF WORK

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

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The services to be performed by the Contractor are outlined in an Attachment to this Agreement.

ARTICLE 6: PERFORMANCE PERIOD

This Agreement shall be performed during the period which begins Sep 01 2021 and ends Aug 31 2022. All services under this Agreement must be rendered within this performance period, unless directly specified under a written change or extension provisioned under Article 15, which shall be fully executed by both parties to this Agreement.

ARTICLE 7: PAYMENT OR FUNDING

Any payment or funding claimed by Contractor shall be paid by H-GAC only under the specific terms set forth in the Special Provisions and Scope of Work. Contractor agrees that payments are predicated upon properly documented and verified proof of performance delivered, and costs incurred by the Contractor, in accordance with the terms outlined by the Special Provisions of this Agreement.

ARTICLE 8: REPORTING REQUIREMENTS

If the Contractor fails to submit to H-GAC in a timely and satisfactory manner any report required by this Agreement, or otherwise fails to satisfactorily render performances hereunder, H-GAC may withhold payments otherwise due and owing the Contractor hereunder. Contractor's failure in reporting or performance may be considered cause for termination of this Agreement. If H-GAC withholds such payments, it shall notify the Contractor of its decision. Payments withheld pursuant to this Article may be held by H-GAC until such time as the delinquent obligations for which funds are withheld are fulfilled by the Contractor. The Contractor's failure to timely submit any report may also be considered cause for termination of this Agreement.

Any additional reporting requirements shall be set forth in the Special Provisions of this Agreement.

ARTICLE 9: NON FUNDING CLAUSE

Any obligation of H-GAC created by this Agreement is conditioned upon the availability of state or federal funds appropriated or allocated for the payment of such obligations. H-GAC shall not be otherwise obligated or liable for any future payments due, or for any damages as a result of interruption of payment or termination.

ARTICLE 10: INSURANCE

Contractor shall maintain insurance coverage for work performed or services rendered under this Agreement as outlined and defined in the attached Special Provisions.

ARTICLE 11: SUBCONTRACTS

Except as may be set forth in the Special Provisions, the Contractor agrees not to subcontract, assign, transfer, convey, sublet or otherwise dispose of this Agreement or any right, title, obligation or interest it may have therein to any third party without prior written approval of H-GAC. The Contractor acknowledges that H-GAC is not liable to any subcontractor or assignee of the Contractor. The Contractor shall ensure that the performance rendered under all subcontracts shall result in compliance with all the terms and provisions of this Agreement as if the performance rendered was rendered by the Contractor. Contractor shall give all required notices, and comply with all laws and regulations applicable to furnishing and performance of the work. Except where otherwise expressly required by applicable law or regulation, H-GAC shall not be responsible for monitoring Contractor's compliance, or that of Contractor's subcontractors, with any laws or regulations.

ARTICLE 12: AUDIT

Notwithstanding any other audit requirement, H-GAC reserves the right to conduct or cause to be conducted an independent audit of any transaction under this Agreement, such audit may be performed

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by the H-GAC local government audit staff, a certified public accountant firm, or other auditors designated by H-GAC and will be conducted in accordance with applicable professional standards and practices. Contractor who spend seven-hundred fifty thousand dollars (750,000) or more of federal assistance under this contract or cumulatively under all federal contracts in a fiscal year are required to have an audit conducted annually in compliance with 2 CFR 200. Contractor agrees to submit all written reports of monitoring or audits to H-GAC within 30 days of issuance. Any reports that contain findings from an auditor must also include a corrective action plan from the Contractor in accordance with 2 CFR 200.511.

The Contractor understands and agrees that the Contractor shall be liable to the H-GAC for anything disallowed as a result of audit, in which case future payments are predicated upon repayment as set forth in the Special Provisions.

ARTICLE 13: EXAMINATION OF RECORDS

The Contractor shall maintain during the course of the work complete and accurate records of all of the Contractor's costs and documentation of items which are chargeable to H-GAC under this Agreement. H-GAC, through its staff or designated public accounting firm, the State of Texas, and United States Government, shall have the right at any reasonable time to inspect, copy and audit those records on or off the premises by authorized representatives of its own or any public accounting firm selected by H-GAC. The right of access to records is not limited to the required retention period, but shall last as long as the records are retained. Failure to provide access to records may be cause for termination of the Agreement. The records to be thus maintained and retained by the Contractor shall include (without limitation): (1) personnel and payroll records, including social security numbers and labor classifications, accounting for total time distribution of the Contractor's employees working full or part time on the work, as well as cancelled payroll checks, signed receipts for payroll payments in cash, or other evidence of disbursement of payroll payments; (2) invoices for purchases, receiving and issuing documents, and all other unit inventory records for the Contractor's stocks or capital items; and (3) paid invoices and cancelled checks for materials purchased and for subcontractors' and any other third parties' charges.

The Contractor further agrees to include in all its subcontracts, permitted pursuant to Article 11 hereof. The Contractor agrees that H-GAC and its duly authorized representatives shall until the expiration of seven (7) years after final payment under the subcontract or until all audit findings have been resolved, have access to and the right to examine and copy any directly pertinent books, documents, papers, invoices and records of such subcontractor involving transactions relating to the subcontract.

ARTICLE 14: RETENTION OF RECORDS

The Contractor shall maintain all records pertinent to this Agreement, and all other financial, statistical, property, participant records, and supporting documentation for a period of no less than seven (7) years from the later of the date of acceptance of the final contract closeout. If any litigation, claim, negotiation, audit or other action involving the records has been started before the expiration of the retention period, the records shall be retained until completion of the action and resolution of all issues which arise from it, or until the end of the seven (7) years, whichever is later, and until any outstanding litigation, audit, or claim has been fully resolved.

ARTICLE 15: CHANGES AND AMENDMENTS

A. Any alterations, additions, or deletions to the terms of this Agreement, which are required by changes in federal or state Law or by regulations, are automatically incorporated without

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written amendment hereto, and shall become effective on the date designated by such law or by regulation.

- B. To ensure the legal and effective performance of this Agreement, both parties agree that H-GAC may amend performance under this Agreement, during the contract period, by issuing policy directives to establish or clarify performance requirements under this Agreement. After a period of no less than 30 days subsequent to written notice, unless sooner implementation is required by law, such policy directives shall have the effect of qualifying the terms of this Agreement and shall be binding upon the Contractor as if written herein, provided however that such policy directives shall not alter the terms of this Agreement so as to relieve H-GAC of any obligation specified in this Agreement to reimburse Contractor for costs properly incurred prior to the effective date of such policy directives.
- C. Except as specifically provided by subsections A and B of this Article, any other alterations, additions, or deletions to the terms of this Agreement shall be by modification hereto in writing, and executed by both parties to this Agreement.

ARTICLE 16: TERMINATION PROCEDURES

The Contractor acknowledges that this Agreement may be terminated for Convenience or Default. A. Convenience

H-GAC may terminate this Agreement at any time, in whole or in part, with or without cause, whenever H-GAC determines that for any reason such termination is in the best interest of H-GAC, by providing written notice by certified mail to the Contractor. Upon receipt of notice of termination, all services hereunder of the Contractor and its employees and subcontractors shall cease to the extent specified in the notice of termination.

The Contractor may cancel or terminate this Agreement upon submission of thirty (30) days written notice, presented to H-GAC via certified mail. The Contractor may not give notice of cancellation after it has received notice of default from H-GAC.

- B. Default
 - H-GAC may, by written notice of default to the Contractor, terminate the whole or any part of the Agreement, in any one of the following circumstances:
 - (1) If the Contractor fails to perform the services herein specified within the time specified herein or any extension thereof; or
 - (2) If the Contractor fails to perform any of the other provisions of this Agreement for any reason whatsoever, or so fails to make progress or otherwise violates the Agreements that completion of services herein specified within the Agreement term is significantly endangered, and in either of these two instances does not cure such failure within a period of ten (10) days (or such longer period of time as may be authorized by H-GAC in writing) after receiving written notice by certified mail of default from H-GAC.

ARTICLE 17: SEVERABILITY

H-GAC and Contractor agree that should any provision of this Agreement be determined to be invalid or unenforceable, such determination shall not affect any other term of this Agreement, which shall continue in full force and effect.

ARTICLE 18: FORCE MAJEURE

To the extent that either party to this Agreement shall be wholly or partially prevented from the performance of any obligation or duty placed on such party by reason of or through strikes, stoppage of labor, riot, fire, flood, acts of war, insurrection, accident, order of any court, act of God, or specific cause

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reasonably beyond the party's control and not attributable to its neglect or nonfeasance, in such event, the time for the performance of such obligation or duty shall be suspended until such disability to perform is removed. Determination of force majeure shall rest solely with H-GAC.

ARTICLE 19: COPYRIGHTS

H-GAC, and any related state or federal awarding agency, reserve a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for state or federal government or H-GAC purposes:

- A. The copyright of all maps, data, reports, research or other work developed under this Agreement;
- B. Any copyrights or rights of use to copyrighted material which the Contractor purchases with funding under this Agreement. All such data and material shall be furnished to H-GAC upon request.

ARTICLE 20: OWNERSHIP OF MATERIALS

Except as may be specified in the Special Provisions, all data, reports, research, etc., developed by the Contractor solely as a part of its work under this Agreement, shall become the property of the H-GAC upon completion of this Agreement, or in the event of termination or cancellation hereof. All such data and material shall be furnished to H-GAC at no charge and upon request. Contractor further agrees not to release information about results or deliverables connected to this Agreement to anyone outside of H-GAC, without first obtaining written release authorization from H-GAC.

ARTICLE 21: POLITICAL ACTIVITY; LOBBYING

Nothing related, connected to, or provided under this Agreement may be used in any way to attempt to influence in any manner a member of Congress to favor or oppose any legislation or appropriation by Congress, or for lobbying with state or local legislators. The Contractor, if a recipient of Federal assistance exceeding 100,000 dollars through an H-GAC subcontract, will comply with section 319, Public Law 101-121 (31 U.S.C. 1352).

ARTICLE 22: SECTARIAN INVOLVEMENT PROHIBITED

The Contractor shall ensure that no funds under this Agreement are used, either directly or indirectly, in the support of any religious or anti-religious activity, worship, or instruction.

ARTICLE 23: CONFLICT OF INTEREST

No officer, member or employee of the Contractor or Contractor's subcontractor, no member of the governing body of the Contractor, and no other public officials of the Contractor who exercise any functions or responsibilities in the review or Contractor approval of this Agreement, shall participate in any decision relating to this Agreement which affects his or her personal interest, or shall have any personal or pecuniary interest, direct or indirect, in this Agreement.

ARTICLE 24: FEDERAL COMPLIANCE

Contractor agrees to comply with all federal statutes relating to nondiscrimination, labor standards, and environmental compliance. Additionally, for work to be performed under the Agreement or subcontract thereof, including procurement of materials or leases of equipment, Contractor shall notify each potential subcontractor or supplier of the Contractor's federal compliance obligations. These may include, but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) the Fair Labor Standards Act of 1938 (29 USC 676 et. seq.), (d) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicaps and the Americans with Disabilities Act of 1990; (e) the Age Discrimination in Employment

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Act of 1967 (29 USC 621 et. seq.) and the Age Discrimination Act of 1974, as amended (42 U.S.C. §§ 6101-6107), which prohibits discrimination on the basis of age; (f) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (g) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to the nondiscrimination on the basis of alcohol abuse or alcoholism; (h) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (i) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (j) any other nondiscrimination provisions in any specific statute(s) applicable to any Federal funding for this Agreement: (k) the requirements of any other nondiscrimination statute(s) which may apply to this Agreement; (l) applicable provisions of the Clean Air Act (42 U.S.C. §7401 et seq.), the Federal Water Pollution Control Act, as amended (33 U.S.C. §1251 et seq.), Section 508 of the Clean Water Act (33 U.S.C. 1251), Executive Order 11738, and the Environmental Protection Agency regulations at 40 CPR Part 15; (m) applicable provisions of the Davis- Bacon Act (40 U.S.C. 276a - 276a-7), the Copeland Act (40 U.S.C. 276c), and the Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708), as set forth in Department of Labor Regulations at 20 CPR 5.5a; (n) the mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (P.L. 94-163).

ARTICLE 25: CRIMINAL PROVISIONS AND SANCTIONS

The Contractor agrees to perform the Agreement in conformance with safeguards against fraud and abuse as set forth by the H-GAC, the State of Texas, and the acts and regulations of any related state or federal agency. The Contractor agrees to promptly notify H-GAC of any actual or suspected fraud, abuse, or other criminal activity through the filing of a written report within twenty-four (24) hours of knowledge thereof. Contractor shall notify H-GAC of any accident or incident requiring medical attention arising from its activities under this Agreement within twenty-four (24) hours of such occurrence. Theft or willful damage to property on loan to the Contractor from H-GAC, if any, shall be reported to local law enforcement agencies and H-GAC within two (2) hours of discovery of any such act.

The Contractor further agrees to cooperate fully with H-GAC, local law enforcement agencies, the State of Texas, the Federal Bureau of Investigation and any other duly authorized investigative unit, in carrying out a full investigation of all such incidents.

The Contractor shall notify H-GAC of the threat of lawsuit or of any actual suit filed against the Contractor pertaining to this Agreement or which would adversely affect the Contractor's ability to perform services under this Agreement.

ARTICLE 26: TITLES NOT RESTRICTIVE

The titles assigned to the various Articles of this Agreement are for convenience only. Titles shall not be considered restrictive of the subject matter of any Article, or part of this Agreement.

ARTICLE 27: JOINT WORK PRODUCT

This Agreement is the joint work product of H-GAC and the Contractor. This Agreement has been negotiated by H-GAC and the Contractor and their respective counsel and shall be fairly interpreted in accordance with its terms and, in the event of any ambiguities, no inferences shall be drawn against any party.

ARTICLE 28: DISPUTES

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All disputes concerning questions of fact or of law arising under this Agreement, which are not addressed within the Whole Agreement as defined pursuant to Article 4 hereof, shall be decided by the Executive Director of H-GAC or his designee, who shall reduce his decision to writing and provide notice thereof to the Contractor. The decision of the Executive Director or his designee shall be final and conclusive unless, within thirty (30) days from the date of receipt of such notice, the Contractor requests a rehearing from the Executive Director of H-GAC. In connection with any rehearing under this Article, the Contractor shall be afforded an opportunity to be heard and offer evidence in support of its position. The decision of the Executive Director after any such rehearing shall be final and conclusive. The Contractor may, if it elects to do so, appeal the final and conclusive decision of the Executive Director to a court of competent jurisdiction. Pending final decision of a dispute hereunder, the Contractor shall proceed diligently with the performance of the Agreement and in accordance with H- GAC's final decision.

ARTICLE 29: CHOICE OF LAW: VENUE

This Agreement shall be governed by the laws of the State of Texas. Venue and jurisdiction of any suit or cause of action arising under or in connection with the Agreement shall lie exclusively in Harris County, Texas.

ARTICLE 30: ORDER OF PRIORITY

In the case of any conflict between or within this Agreement, the following order of priority shall be utilized: 1) General Provisions, 2) Special Provisions, 3) Scope of Work, and, 4) Other Attachments.

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SIGNATURES:

H-GAC and the Contractor have read, agreed, and executed the whole Agreement as of the date first written above, as accepted by:

| Contracto | FDocuSigned by: | H-GAC | -DocuSigned by: |
|-----------|---|-----------|---|
| Signature | F-DocuSigned by: <i>Ty. Prause</i> _2392A6B8079C449 | Signature | DocuSigned by: AV 82EC270D5D61423 |
| Name | Ty Prause | Name | Chuck Wemple |
| Title | County Judge | Title | Executive Director |
| Date | 1/10/2022 | Date | 12/21/2021 |

COMMISSIONER'S COURT REGULAR MEETING

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SPECIAL PROVISIONS

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- 1. Governing Law, Standards, and Regulations
- 2. Mandatory Attachments
- 3. Party Liability
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- 5. Sanctions and Remedial Measures
- 6. Coordination of Services
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COMMISSIONER'S COURT REGULAR MEETING

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HOUSTON-GALVESTON AREA COUNCIL REGIONAL JUVENILE MENTAL HEALTH SERVICES

SPECIAL CONTRACT PROVISIONS

Incorporated by attachment, as part of the whole agreement, H-GAC and the Colorado County (Contractor) do hereby agree to the following Special Provisions as follows:

ARTICLE 1: GOVERNING LAW, STANDARDS AND REGULATIONS

This contract is funded by the Criminal Justice Division of Texas (CJD) under their Regional Juvenile Mental Health Services Program incorporated in the State Criminal Justice Planning Fund (SF 421). Contractor agrees to comply with all applicable state and federal laws and local ordinances including but not limited to licenses, legal certifications, or inspections required for the services, facilities, equipment, or materials used. H-GAC, upon request or at its own discretion, may provide additional standards, guidelines or requirements to aid Contractor in rendering appropriate performance. H-GAC's provision of this information shall in no way supersede the precedence of applicable laws and regulations.

ARTICLE 2 MANDATORY ATTACHMENTS

In consideration of H-GAC's compensation offer hereinafter described, Contractor accepts and shall provide H-GAC approved services in consideration as specifically described in the Scope of Services, attached hereto and mutually incorporated herein. Contractor further agrees to implement the requirements of the Scope of Services according to the agreed upon Budget, as attached and incorporated.

ARTICLE 3 PARTY LIABILITY

In consideration of full and satisfactory performance hereunder, H-GAC will be liable to Contractor for costs billed in accordance with the agreed upon rate for such services as described in the Contractor proposal coinciding with the contract performance dates. This payment is subject to the following limitations: 1) H-GAC is not liable for expenditures made in violation of regulations, rules or policies promulgated under applicable local, state, or federal laws, 2) Except as specifically authorized by H-GAC in writing, H-GAC is liable only for expenditures made in compliance with the applicable cost principles and administrative requirements set forth in 2 CFR200 and the Uniform Grant Management Standards (UGMS) promulgated by the State of Texas 3) H-GAC is not liable to Contractor for costs incurred or performance rendered before the beginning date or after termination of this Agreement, 4) H-GAC is not liable for any costs incurred in the performance of this Agreement, which have not been billed to H-GAC within 30 days following termination of this Agreement.

ARTICLE 4 PAYMENTS

H-GAC shall make payments to the Contractor in the following manner:

(a) Subject to the terms and exclusions outlined in this Agreement, and subject to the confirmation of eligibility under applicable state, local, and federal statues; H-GAC will reimburse Contractor for goods, services, or expenditures on the basis of allowable costs up to the maximum value of this Agreement, or \$2,200.00. Contractor shall be paid actual documented cost of each assessment or counseling session provided, as listed in the Contractor's proposal as specified in the attached Budget. If there will be a variance of more than 10% of what is represented in the Budget during the contract period, the Contractor shall submit a request in writing to H-GAC prior to the reimbursement request that would be affected by the change. After receiving such a request H-GAC reserves the right to accept or deny. In no event shall the sum of all payments for service hours provided exceed the amount shown in the proposal. Contractor shall bill H-GAC for

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fully documented and substantiated costs of all services provided no later than the 15^{th} of the following month.

H-GAC will forward payment to Contractor within thirty (30) business days subject to having received each of the following:

- 1. A detailed account of actual costs of the services provided, including number of hours and cost per hour.
- 2. Information regarding any subcontracted service provider, including name of agency, address of agency, name of assessor and/or therapist, credentials of assessor and/or therapist, and length of time agency has been operating in the contracted jurisdiction.
- (b) The Contractor shall use the H-GAC Regional Juvenile Mental Health Services Reimbursement Form, herein attached, to request reimbursement from H-GAC.
- (c) All requested costs must be eligible under the applicable Governor's Criminal Justice Plan for Texas.

ARTICLE 5 SANCTIONS OR REMEDIAL MEASURES

- A. <u>Performance Sanctions.</u> Contractor's failure to comply with any provision of this contract and attached Scope of Services, any applicable federal or state laws, regulations and rules, and any other applicable H-GAC policies, issuances, and rules may subject Contractor to sanctions and/or remedies imposed by H-GAC.
- B. <u>Financial Sanctions.</u> H-GAC retains the right to deduct the amount of any advance payment or previous overpayment made by H-GAC, from any subsequent billing submitted by Contractor for violations under this contract. Failure to comply with the Contractor obligations or submit billings timely is valid justification for termination of this contract or disallowance of payment. Contractor will be liable for and will repay to H-GAC, on demand, any amounts which are not expended in compliance with this contract, or disallowed as a result of a resolution agreement. Contractor will further be responsible for any audit exception or other payment deficiency covered by this contract and all subcontracts hereunder which is found to exist by monitoring or auditing by any party as authorized or required by H-GAC. Contractor will be liable for such funds and will repay such funds even if the improper expenditure, if any, was made by a subcontractor of Contractor. All repayment made by the Contractor shall be from non-federal/state funds. Contractor's failure to pay within 30 days after demand may result in legal actions to recover such funds, sanctions as set forth in this section and/or additional cost including allowable interest.
- C. If the Contractor fails to submit to H-GAC in a timely and satisfactory manner any report required by this contract, or otherwise fails to satisfactorily render performances hereunder, H-GAC may withhold payments otherwise due and owing to Contractor. If H-GAC withholds such payments, it will notify the Contractor in writing of its reasons for withholding payment. Payments withheld pursuant to this paragraph may be held by H-GAC until such time as the delinquent obligations for which funds are withheld are fulfilled by the Contractor.
- D. If the Contractor neglected to follow procurement rules when buying inventory or equipment, H-GAC may recover funds. H-GAC may withhold payments on any invoices owed to a Contractor if the Contractor does not provide a current inventory when requested. H-GAC may refuse to close a contract and make a final payment to Contractor if the Contractor's inventory is not current with H-GAC records. H-GAC may also recover funds when Contractor fails to report stolen or lost equipment.
- E. Notwithstanding H-GAC's exercise of its right of early termination, the Contractor will not be relieved of any liability for damages due to H-GAC. H-GAC may withhold payment to Contractor on this contract until such time as the exact amount of damages due to H-GAC from the Contractor is

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agreed upon or is otherwise determined by H-GAC.

ARTICLE 6 COORDINATION OF SERVICES

H-GAC shall provide coordination of mental health services provided across the region, including overall monitoring and implementation of the services provided. H-GAC Criminal Justice planning staff shall act as liaison between the Contractor and the Office of the Governor, Criminal Justice Division.

SECTION 7 COST PRINCIPLES AND ADMINISTRATIVE REQUIREMENTS

Except as otherwise specifically authorized by H-GAC in writing, Contractor will comply with the applicable cost principles and administrative requirements set forth in 2 CFR 200 and 48 CFR, Chapter 1, Part 31, (Federal Acquisition Regulations). Additionally, the Texas Office of the Governor has released guidance under the Uniform Grant and Contract Management Standards (UGCMS) and those requirements are included herein. Where there is a conflict between federal and state requirements, federal requirements take precedence.

SECTION 8 REPORTING

In addition to the financial reporting requirements set forth in these Special Contract Provisions and H-GAC's policies and procedures, Contractor will submit such other reports, contract closeout, requested data, an d/or ad hoc reports and information on the operation and performance of this Contract as may be required by H-GAC. H-GAC shall provide a reasonable time for response, in consideration of the nature and availability of the information requested.

SECTION 9 INVESTIGATIONS, MONITORING AND TECHNICAL ASSISTANCE

- A. Contractor agrees to cooperate with any monitoring, inspection, audit, or investigation of activities related to this Contract as may be conducted by H-GAC, applicable federal or state agencies, and the State of Texas, or their duly authorized representatives. This cooperation may include access to the premises for the purpose of questioning employees or participants and for the purpose of examining and/or photocopying any books, records, including participant records, papers, or other documents whatsoever relating to this Contract and the performance thereof.
- B. H-GAC reserves the right to conduct, or to have conducted by designated representatives, monitoring and evaluation of Contractor's performance as well as performances of Contractor's subcontractors rendered under this Contract. H-GAC will notify Contractor of any deficiencies noted during such review, and may withhold payments as appropriate based upon such review, pursuant to these Special Contract Provisions. H-GAC will provide technical assistance to Contractor in correcting deficiencies noted. H-GAC may conduct follow-up visits to review the previous deficiencies and to assess the efforts made to correct them.

ARTICLE 10 PERSONNEL

The Contractor shall furnish all necessary personnel with the professional classification, qualifications, skill and expertise required to perform the services required under this contract. The Contractor shall be responsible for completion of the services to be rendered and will provide all necessary supervision and coordination of activities that may be required to complete the services. The Contractor shall not subcontract work to be performed without prior written consent of H-GAC.

SECTION 11 SUBCONTRACTS

A. Contractor may enter into subcontracts, defined herein as written legal agreements with another party that specify the terms and conditions for the provision of goods or services to be used by the Contractor or by participants in the Contractor's programs and which will be paid for by funds from this contract. All subcontracts must be procured in accordance with the guidance in 2 CFR 200. H-GAC shall review and approve subcontracts in advance of Contractor incurring billable costs and reserves the right to review

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

DocuSign Envelope ID: 5747B35E-6855-42BE-BCDF-4E669B03FB37

the performance of subcontractors under this agreement.

- B. The Contractor shall furnish to H-GAC a copy of the signed subcontract(s) when the Contractor uses the services of mental health professionals under the purview of this agreement.
- C. All subcontracts are the sole responsibility of Contractor. H-GAC is not responsible for the administration or payment of subcontractor of Contractor and such contracts do not convey any liability on H-GAC for payment or acceptance of work product.
- D. All cost principles and regulations for which the Contractor is liable shall pass through to any subcontractor under this contract and Contractor shall assure that such provisions are included in any written agreement.

ARTICLE 12 COPYRIGHTS AND RIGHTS IN DATA

When activities involved in the services provided for in this Contract produce original books, manuals, films, computer programs (including executable computer programs and supporting data in any form) or other copyrightable material, the Contractor may copyright such, but the Governor's Office of General Counsel, H-GAC, and Criminal Justice reserves a royalty-free, non-exclusive and irrevocable license to produce, publish and use such materials and to authorize others to do so.

Provisions appropriate to effectuate the purpose of this condition must be in all employment contracts, service provider agreements and other subcontracts emanating from this Contract.

ARTICLE 13 INSURANCE

The Contractor represents to H-GAC that it self-insures its general liability exposure including bodily injury, death and property damage. The limits of liability are set in part by the Texas Tort Claims Act. The Contractor self-insures workers compensation and employer's liability under the Texas Workers Compensation Act.

ARTICLE 14 ASSIGNMENT

The provisions of this contract shall not be assignable without the prior written consent of H-GAC.

ARTICLE 15 RECORDS RETENTION

Records shall be retained for at least SEVEN (7) YEARS following the closure of the most recent audit report and until any outstanding litigation, audit or claim has been resolved. Records are subject to inspection by CJD, H-GAC, or any state or federal agency authorized to inspect same.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

DocuSign Envelope ID: 5747B35E-6855-42BE-BCDF-4E669B03FB37

HOUSTON-GALVESTONN AREA COUNCIL REGIONAL JUVENILE MENTAL HEALTH SERVICES

SPECIAL CONTRACT PROVISIONS – SCOPE OF SERVICES

ARTICLE 2

The Contractor covenants and agrees to provide hours for mental health assessment and/or therapy to referred juveniles as set forth in this contract. H-GAC hereby agrees to engage the Contractor and the Contractor agrees to perform hereinafter as set forth pursuant to the provisions of the grant from the Office of the Governor, Criminal Justice Division. The services to be performed by the Contractor are herewith outlined as follows.

- (a) <u>Project Task</u>: The Contractor shall provide mental health assessment and/or therapy to referred juveniles.
- (b) <u>Work Product</u>: In performing the services specified herein, the Contractor shall provide mental health assessment and/or therapy to referred juveniles as described in the Contractor's proposal, which is attached hereto as Attachment A and is a part of the Contract. Services provided within the Contract performance period shall be mutually agreed upon by H-GAC and the Contractor.
- (c) <u>Service Provider</u>: The Contractor shall be responsible for the procurement of mental health assessment and/or therapy services via a reputable, credible and licensed provider, at a reasonable cost representing market value for such services in Colorado County.
- (d) <u>Location</u>: The Contractor will provide services within Colorado County and to citizens residing in Colorado County, Texas.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

DocuSign Envelope ID: 5747B35E-6855-42BE-BCDF-4E669B03FB37

HOUSTON-GALVESTONN AREA COUNCIL REGIONAL JUVENILE MENTAL HEALTH SERVICES

COLORADO COUNTY

| Budget Category | Description | Amount |
|-------------------|--|------------|
| Contract Services | Contract with the Juvenile Probation Departments to provide mental health services (mental health assessments, individual counseling, group counseling) to those who demonstrate the greatest need for services. | \$2,200.00 |
| | Total | \$2,200.00 |

Attachment A: Services to Be Provided Houston-Galveston Area Council / Juvenile Mental Health Services, CJD #26067-10

FY 2022

County: Colorado

Notes and Directions:

ultimately as deliverables for this project, thus need to be accurate. Once completed and submitted to H-GAC, this document becomes a In the chart below, enter the # of units and cost to be contracted in each category of anticipated service. These numbers will be used functional, executable part of your contract. Ensure that the number of units that you will be providing (# of assessments and/or # of counseling hours) are accurate, and that the costs entered reflect what will be invoiced.

The Overall Total does not have to match the limit exactly, so long as it does not exceed the amount of your contract.

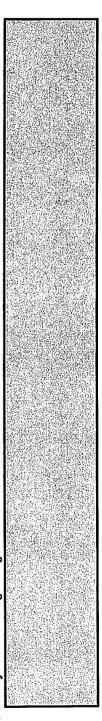
If the Overall Total turns red it will be necessary to reduce the cost per assessment/counseling hour, or number of assessments/counseling hours

Call 832-681-2515 or e-mail breann.stewart@h-gac.com for questions, concerns and comments.

Complete the spreadsheet below to enter contracted amounts per category:

| complete the sp | complete the spreadsheet below to enter contracted amounts per category. | per calegory. | | | |
|----------------------------|--|--|-----------------------|--|---|
| \$2,200.00 | Evaluations / Assessments | | Counseling Services | Services | |
| is your contract amount | Type # Cost per | # Hours* for Individual Therapy and Counseling | Average Cost per Hour | # Hours* for Group Therapy and Counseling | Average Cost per Hour per Individual |
| | | | | | |
| Totals: | \$0:00 | <pre>\$0.00 * to the nearest quarter-hour</pre> | \$0.00 rter-hour | 00 . 0\$ | 0 |
| Overall Total: | | \$0.00 | | | |

Notes from the county to H-GAC regarding numbers entered above:



COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

MINUTES OF THE COLORADO COUNTY

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

8. Appoint County Commissioner as representative/director on the Combined Community Action Agency Governing Board.

Commissioner Gertson stated that Commission Wessels has done an excellent job as Chairperson, so I appoint him to continue his good service. Motion by Commissioner Gertson to approve to appoint County Commissioner Doug Wessels as representative/director on the Combined Community Action Agency Governing Board; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

CCA BOARD MEMBER CERTIFICATION

SECTOR: PUBLIC OFFICIALS

Public Body: Colorado County, Texas

Date Certification Notice Sent: December 30, 2021

CCA Board Term:

Name of Representative Presently Serving: Doug Wessels, Commissioner Pct. 1

<u>Action to be taken</u>: Designation by the Commissioners Court of a public official or a representative who shall serve as a director on the Combined Community Action Agency Governing Board.

The individual named below has been designated as the representative empowered to speak, vote and act on behalf of the above stated public body.

| Name: | Doug Wessels | | | | | |
|--------------------------------|---------------------------------|--|--|--|--|--|
| Address: | 400 Spring Street, Room 107 | | | | | |
| City: | Columbus, TX 78934 | | | | | |
| Phone: | (979) 758-4041 | | | | | |
| COMMISSIONERS COUF | VISSIONERS COURT CERTIFICATION: | | | | | |
| Authorized Perso | on's Signature: | | | | | |
| Authorized Perso | on's Title: County Judge | | | | | |
| Date: | January 10, 2022 | | | | | |
| CCA CERTIFICATION CCA CHAIR | RPERSON: | | | | | |
| DATE: | | | | | | |
| | | | | | | |

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

__9. Authority to pay WadeCon, LLC and SB Contractors, LLC for Draw 7, Draw 8, Draw 9, and Draw 11. (Kana)

Raymie Kana, County Auditor stated she receives calls daily from vendors wanting their money. Raymie checked with (GLO), and they are short staffed due to COVID. I am asking if the County could pay up front and when we get the money from (GLO) will put it back. Total of projects is \$725,239.00, of that \$113,00.00 should be paid from our funds. We would keep a 10% retainage.

Motion by Commissioner Gertson to approve to give authority to pay WadeCon, LLC and SB Contractors, LLC for Draw 7, Draw 8, Draw 9, and Draw 11; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried, it was so ordered. (See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022



Michelle Smith 2201 Northland Drive Austin, Texas 78756 Community Development Manager (512) 420-0303 voice (512) 420-0302 fax

DRAW REQUEST COVER LETTER

October 13, 2021

Judge Ty Prause Colorado County P.O. Box 236 Columbus, TX 78934-0236

Re: CDBG-DR Contract Number 20-065-079-C231 Draw Request No. 7 Amount of this Draw: \$232,744.50

Enclosed please find the paperwork for the referenced draw. Please have these forms signed as indicated using **blue** ink by the appropriate individuals for processing by the Texas General Land Office (GLO). Once signed, please retain the original draw down forms and invoices for your files. Copies of the signed draw down forms and all invoices should then be returned to our Austin office as soon as possible via email or fax.

These funds are normally received within forty-five to sixty days following receipt of the documents by the GLO staff and should be directly deposited by the State Comptroller's office into your grant banking account.

Once the funds are received, within three (3) calendar days please prepare and mail payment to the following vendors in the amount indicated:

- WadeCon Pay App Alleyton Box Culverts in the amount of \$232,744.50

Thank you for your help. Please do not hesitate to call me at (512) 420-0303 if you have any questions or if I may be of assistance.

Sincerely,

Harley Guarnere

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| | 1525 Lako Kingwo | od, Texa 1-348-08 | Suite 11 18 77339 163 | | | | |
|--|--|---------------------------------|-------------------------------------|--------------------------------|---------------------------|----------|-----------------------|
| PROJECT: | Alleyton RCB Repiscement | _ | | | | | |
| OWNER | Colorado County | 20-065-0 |)79-C231 | | | | |
| | 400 Spring Street Columbus, Texas 78934 | - | | | | | |
| | | - | Contract Da | ys | - | | 365 days |
| Estimate No: | | - | Previous Ap Total Contra | proved Extens | ions + or - | | -140 days 225 days |
| P.O. No. | 20-065-079-C231 | | Spent Days | KA EIINB | . • | | 73 days |
| Start Date: | July 19, 2021 | | Days Remai | - | | | 152 days |
| Current Contract Completion Date: Estimate Cut Off Date: Date of Estimate: | March 1, 2022 September 30, 2021 October 5, 2021 | - | % Time Use | d | - | | 32.44% |
| A. Contract Amount to Date: | 4 Constrant Orderer | | | | | | \$644,140.00 |
| | Contract Price: Approved CQA / Change Order | s <u>(Data)</u> | - | (A | mount) | | |
| | | | - | | + 0(- | | \$0.00 |
| | Total Changes to Date | 3. | Total Contr | act Amount: | +u- | | 5644,140.00 |
| B. Earnings to Date: | | | | avt Antoonti | • | | |
| D. Commo ty Mate. | 1. Previous Work Completed: | 0.00% | - | Previous Es | minga: | \$ | |
| | 2. Work Completed this Period: | 40.15% | <u>b</u> | Eamings Th | is Period: | 5 | 258,605.00 |
| | 3. Materiala on Site: | | | | | <u> </u> | \$0.00 |
| | | | | Total Earnin | iga: | \$ | 258,605.00 |
| C. Reductions: | 4 Detaileren (* 0.000 | al | | 258,605.00 | | | -(\$25,860.50) |
| | 1. Retainage: 10.00% | - | 5 | 200,000.00 | Days | | (\$0.00) |
| | 2. Liquidated Damages \$ 50.00 3. Materials Testing | _per Day | | | | | (\$0.00) |
| | o. Materiais resurg | - | Total Paym | onia Duos | | 5 | 232,744.50 |
| | | | - | ous Paymenta | | 5 | - |
| | Total | Amount D | | tor This E | | · | \$232,744.50 |
| | 1 CUIT | | | | | | |
| The undersigned Contractor certifie accordance with the Plans and Spe | s that to the best of his knowledge, in cifications and the current payment a | formation, an rown on this / | d belief that In Application for | e Work has be Payment is no | en completed in w due. | | |
| Prepared by: | 99711 | 1/2 | | Date: 10/ | 13/21 | | |
| The foregoing estimate of work corr | Contractor, npleted is bee and correct to the best | of my knowled | - dgé and ballei | F. | | | • |
| Verified By: | Tield linkseeder | | - | Date: | | • | |
| | Fleid Inspector! | | | | | | |
| Approved by: | Contract Administrator: | | _ | Dale: | | | |
| Approved by: | Engineer: | | | Date: | 10/13/202 | 1 | |
| | | | | | | | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022



Michelle Smith 2201 Northland Drive Austin, Texas 78756 Community Development Manager (512) 420-0303 voice (512) 420-0302 fax

DRAW REQUEST COVER LETTER

November 1, 2021

Judge Ty Prause Colorado County P.O. Box 236 Columbus, TX 78934-0236

Re: CDBG-DR Contract Number 20-065-079-C231 Draw Request No. 8 Amount of this Draw: \$68,178.18

Enclosed please find the paperwork for the referenced draw. Please have these forms signed as indicated using **blue ink** by the appropriate individuals for processing by the Texas General Land Office (GLO). Once signed, please retain the original draw down forms and invoices for your files. Copies of the signed draw down forms and all invoices should then be returned to our Austin office as soon as possible via email or fax.

These funds are normally received within forty-five to sixty days following receipt of the documents by the GLO staff and should be directly deposited by the State Comptroller's office into your grant banking account.

Once the funds are received, within three (3) calendar days please prepare and mail payment to the following vendors in the amount indicated:

- SB Contractors Pay App in the amount of \$68,178.18

Thank you for your help. Please do not hesitate to call me at (512) 420-0303 if you have any questions or if I may be of assistance.

Sincerely,

Harley Guarnere

| | | AIA Type Document Application and Certification for Payment | cument cation for Payment | | Pg 1 of 3 |
|---|--|---|---|--|--|
| TO (OWNER): Colorado County 400 Spring Street Columbus, TX 78934 | | PROJECT: Colorado Co. CR 114 CR 114 Colorado County, TX 7742 20-065-079-C231 | R 114 y, TX 77442 31 | APPLICATION NO: 3 PERIOD FROM: 10/1/2021 PERIOD TO: 10/31/2021 | DISTRIBUTION TO: OWNER ARCHITECT |
| FROM (CONTRACTOR): SB Contractors LLC PO Box 311591 New Braunfels, TX 78131 | , TX 78131 | VIA (ARCHITECT): | | ARCHITECT'S PROJECT NO: | |
| CONTRACT FOR: | : | | | CONTRACT DATE: | |
| CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Type Document is attached. | LICATION FOR wn below, in connection with is attached. | PAYMENT the Contract. | The Undersigned Cont bellef the work covered the Contract Documen previous Certificates fo | ractor certifies that to the best of the tactor certifies that to the payment h by this application for Payment h ts, that all armounts have been paire to Payment were issued and payment to the payment of the payment of the payment were issued and payment to the payment were issued and payment to the payment of the payment were issued and payment to the payment were issued and payment to the payment to the payment were issued and payment to the payment were issued and payment to the payment to th | The Undersigned Contractor certifies that to the best of the Contractor's knowledge, information and bellet the work covered by this application for Payment has been completed in accordance with the Contract Documents, that all armounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that |
| 1. ORIGINAL CONTRACT SUM | 69 | 219,667.67 | current payment snown nerein is now aue. | ii heielin is now que. | |
| 2. Net Change by Change Orders | \$ | 0.00 | CONTRACTOR: SB C | SB Contractors LLC | 2 |
| 3. CONTRACT SUM TO DATE (Line 1 + 2). | + 2)\$ | 219,667,67 | PO E | PO Box 311591 New Brauntels, TX /8131 | 5 |
| 4. TOTAL COMPLETED AND STORED TO DATE | TO DATE\$ | 140,491,55 | By: | | Date: |
| | | | | 1 | |
| 5. RETAINAGE: a10.00 % of Completed Work | \$ 14,0 | ,049.15 | State of: County of: | | |
| b. 0.00% of Stored Material | в | 0.00 | Subscribed and Sworn to before me this | to before me this | Day of 20 |
| Total retainage (Line 5a + 5b) | \$ | 14,049.15 | Notary Public: | | |
| 6. TOTAL EARNED LESS RETAINAGE | 6 9 | 126,442.40 | | A CUITINGS OF A CEPTIEICATE EOD BAVMENT | OP DAVMENT |
| (Line 4 less Line 5 Total) | | | | | |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) | OR PAYMENT | 58,264.22 | In Accordance with the prising the above appli knowledge Information | Contract Documents, based on c cation, the Architect certifies to ov and helief the Work has promass | In Accordance with the Contract Documents, based on on-site observations and the data com- prising the above application, the Architect certifices to owner that to the best of the Architect's knowledge Information and heliaf the Work has moneased as indicated the guality of the work |
| 8, CURRENT PAYMENT DUE | \$ | 68,178,18 | is in accordance with th | he Contract Documents, and the | in accordance with the Contract Documents, and the Contractor is entitled to payment of the |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE | RETAINAGE | | | _ | 6017010 |
| (Line 3 less Line 6) | | 93,225.27 | AMOUNT CERTIFIED. | | \$ 00,1/0.10 |
| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS | Attacc explanation it E Application and on the | amount certified differs from the an Controlation Sheet that are chang | (Atract explanation in amount certined directs from the amount applied, mittel air ingures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.) |
| Total changes approved in previous months by Owner | 0.00 | 0'00 | ARCHITECT: By: | le Den | Date: 11/01/2021 |
| Total approved this Month | 0.00 | 0.00 | This Certificate is not r | negotiable. The AMOUNT CERTIF | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor |
| TOTALS | 0.00 | 0.00 | rights of the Owner or | Contractor under this Contract. | tun or complete more on would |
| NET CHANGES by Change Order | 0000 | | | | |

JANUARY 10, 2022

MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S COURT REGULAR MEETING

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022



Harley Guarnere 2201 Northland Drive Austin, Texas 78756 Community Development Manager (512) 420-0303 voice (512) 420-0302 fax

DRAW REQUEST COVER LETTER

November 5, 2021

Judge Ty Prause Colorado County P.O. Box 236 Columbus, TX 78934-0236

Re: CDBG-DR Contract Number Draw Request No. 9 Amount of this Draw:

20-065-079-C231

\$274,081.50

Enclosed please find the paperwork for the referenced draw. Please have these forms signed as indicated using **blue ink** by the appropriate individuals for processing by the Texas General Land Office (GLO). Once signed, please retain the original draw down forms and invoices for your files. Copies of the signed draw down forms and all invoices should then be returned to our Austin office as soon as possible via email or fax.

These funds are normally received within forty-five to sixty days following receipt of the documents by the GLO staff and should be directly deposited by the State Comptroller's office into your grant banking account.

Once the funds are received, within three (3) calendar days please prepare and mail payment to the following vendors in the amount indicated:

- WadeCon Pay App Estimate #2 in the amount of \$274,081.50

Thank you for your help. Please do not hesitate to call me at (512) 420-0303 if you have any questions or if I may be of assistance.

Sincerely,

Harley Guarnere

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

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| | 6 | 25/Lake (Ingwo) 236 | 00) 100X ES48208 | Suite 141 1877/339 53 | | | | |
|--|---|---------------------------|------------------------------|------------------------------|---------------------|-------------|-------------|------------------------|
| | Esumate | and C | erunicau | on for Pa | yment | | | |
| PROJECT: | Aleyton RCB Replaceme | ent | i den Gur | 0.715 S | | | | |
| OWNER | Colorado County 400 Spring Stree Columbus, Texas | et | | | | | | |
| | | | | | | _ | | |
| | | | | Contract Day Previous Apr | rs proved Extens | - | | -140 days |
| Estimate No: | 2 | | | Total Contra | | - | | 225 days |
| P.O. No. | <u>20-065-079-C23</u> | 1 | | Spent Days | | - | | 104 days |
| Start Date: Current Contract Completion Date: | July 19, 2021 March 11, 2022 | | | Days Remain % Time Used | - | - | AR | <u>121 days</u> 22% |
| Estimate Cut Off Date: Date of Estimate: | October 31,2021 | | | , vinie osci | - | - | | |
| A. Contract Amount to Date: | | | | | | 2 | | 44,140.00 |
| | Contract Price: Approved CQA / Cha | ance Orders | (Date) | | (A | mount) | | 14,140.00 |
| | | | | | | | | |
| | | | | | | | | |
| | Total Chan | ges to Date | | | | + 10 + | | \$0.00 |
| | | ~ | | Total Contra | act Amount: | | \$ 8 | 44,140.00 |
| B. Earnings to Date: | | | | | | - | | |
| | 1. Previous Work Comp | leted: | 40.159 | 6 | Previous Ea | mings: | \$ | 258,605.00 |
| · · | 2. Work Completed this | Period: | 47.289 | 6 | Earnings Th | is Period: | S | 304,535.00 |
| | 3. Materials on Site: | | | | | - | | \$0.00 |
| | | | | | Total Eaml | ngs: | \$ | 563,140.00 |
| C. Reductions: | | | | | | | | |
| | 1. Retainage: | 10.00% | of | \$ | 563,140.00 | <u> </u> | -(\$ | 56,314.00) |
| | 2. Liquidated Damages | \$ 50.00 | per Day | | 0 | _Days | | (\$0.00) |
| | 3. Materials Testing | | - | <u>\$</u> | • | <u> </u> | | (\$0.00) |
| | | | | Total Paym | ents Due: | | \$ | 506,826.00 |
| | | | | Less Previo | ous Payment | 51 | \$ | 232,744.50 |
| | | Total / | Amount Ď | ue Contrac | tor This E | stimate: | \$2 | 274,081.50 |
| | | | | | | | | |
| The undersigned Contractor certific accordance with the Plans and Spe | es that to the best of his kn eclications and the current | payment sh | ormation, an nown on this | Application for | Payment is n | iow due. | | |
| Prepared by: | Contract: | Tab | | | Date: | | | |
| The foregoing estimate of work con | ripleted is true and confect | to the best | of my knowle | dge and belle | ſ. | | | |
| Verified By: | Field Inspector: | | | | Date: | | - | |
| Approved by: | • <u>•</u> | | | | Date: | | - | |
| | Contract Administr | ator: | | | | 11/04/2021 | 1 | |
| Approved by: | 1-47 | bar- | | | Date: | 11/04/202 | | |
| | Enginee | ~ | | | | | | |
| | | | | | | | | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022



Harley Guarnere 2201 Northland Drive Austin, Texas 78756 Community Development Manager (512) 420-0303 voice (512) 420-0302 fax

DRAW REQUEST COVER LETTER

January 4, 2022

Judge Ty Prause Colorado County P.O. Box 236 Columbus, TX 78934-0236

Re: CDBG-DR Contract Number Draw Request No. 11 Amount of this Draw: 20-065-079-C231

\$37,021.27

Enclosed please find the paperwork for the referenced draw. Please have these forms signed as indicated using **blue ink** by the appropriate individuals for processing by the Texas General Land Office (GLO). Once signed, please retain the original draw down forms and invoices for your files. Copies of the signed draw down forms and all invoices should then be returned to our Austin office as soon as possible via email or fax.

These funds are normally received within forty-five to sixty days following receipt of the documents by the GLO staff and should be directly deposited by the State Comptroller's office into your grant banking account.

Once the funds are received, within three (3) calendar days please prepare and mail payment to the following vendors in the amount indicated:

- SB Contractors in the Amount of \$107,665.34 for Pay App 4 & 5 To be paid enitrely in local funds.
- WadeCon in the Amount of \$5,548.73 for Pay Estimate No. 3 to be paid enirely in local funds. The remaining \$37,021.27 of Pay Estimate No. 3 to be paid by CDBG.

Thank you for your help. Please do not hesitate to call me at (512) 420-0303 if you have any questions or if I may be of assistance.

Sincerely,

Harley Guarnere

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| | | and the second second second | | | |
|--|------------------------------|--|---|---|--|
| | | | | | |
| | | AIA Type Doo Application and Certific | | | Pg 1 of 3 |
| TO (OWNER): Colorado County 400 Spring Street Columbus, TX 78934 FROM (CONTRACTOR): SB Contractors PO Box 311591 New Braunfels, | | PROJECT: Colorado Co. Ci CR 114 Colorado Count 20-085-079-C22 VIA (ARCHITECT): | v. TX 77442 | APPLICATION NO: 4 PERIOD FROM: 11/1/2021 PERIOD TO: 11/30/2021 ARCHITECT'S PROJECT NO: | DISTRIBUTION TO: OWNER ARCHITECT CONTRACTOR |
| CONTRACT FOR: | | | | CONTRACT DATE: | |
| CONTRACTOR'S APPI Application is made for Payment, as show Continuation Sheet, AIA Type Document is | in below, in connection with | PAYMENT the Contract. | belief the work the Contract D previous Certi | covered by this application for Payme organetis that all amounts have been | of the Contractor's knowledge, information and nt has been completed in accordance with paid by the Contractor for Work for which yments received from the owner, and that |
| 1. ORIGINAL CONTRACT SUM | | 219,687.87 | 00110111 [00]110 | | |
| 2. Net Change by Change Ordens | | CONTRACTO | R: SB Contractors LLC | 78404 | |
| 3. CONTRACT SUN TO DATE (Line 1 - | | | | PO Box 311591 New Braunfels, TX | 76131 |
| 4. TOTAL COMPLETED AND STORED | - | | Ву: | | Date: |
| 5. RETAINAGE: a. <u>10.00</u> % of Completed Work b. <u>0.00</u> % of Stored Material Total retainage (Line 5a + 5b) | · | 0.00 | State of: County of: Subscribed ar Notary Public: My Commissi | | Day of 20 |
| 6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) | s | 173,259.68 | ARCHIT | ECT'S CERTIFICATE | |
| 7. LESS PREVIOUS CERTIFICATES FO (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH, INCLUDING F | \$\$ | 49,993.08 | prising the ab knowledge, in is in accordan AMOUNT CE | ove application, the Architect certifies b formation and belief the Work has prog ce with the Contract Documents, and t | in on-site observations and the data com- o owner that to the best of the Architect's ressed as inclusted, the quality of the work he Contractor is entitled to payment of the 49,99,93,08 |
| (Line 3 leàs Line 6) | ÷ | | /Altrah avala | ation if amount cardified cilliers from the | amount applied, Initial all figures on this |
| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS | Application a | d on the Copting then Sheet that are d | hanged to conform to the amount certified.) |
| Total changes approved in previous months by Owner | 0.00 | 0.00 | ARCHITECT: By: | for Dm_ | Dete: |
| Total approved this Month | 0.00 | 0.00 | named hereit | . Issuance, Payment and acceptance of | RTIFIED is payable only to the Contractor I payment are without prejudice to any |
| TOTALS | 0.00 | 0.00 | rights of the C | wher or Contractor under this Contract | • |

NET CHANGES by Change Order 0.00

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| WadeCon, LLC 1525 Lakeville Dr. Suite 115 Kingwood, Texas 77339 281-348-0853 Estimate and Certification for Payment | | | | | | |
|--|---|--|-------------------------------|--|--|--|
| PROJECT: | | | | | | |
| | Alleyton RCB Replacement | | | | | |
| OWNER | Colorado County | | | | | |
| | 400 Spring Street Columbus, Texas 78934 | | | | | |
| | Columous, Texas 78954 | | | | | |
| | | Contract Days | 365 days | | | |
| Estimate No: | 3 | Previous Approved Extensions + or - Total Contract Time | -140 daya 225 daya | | | |
| P.O. No. | 20-065-079-C231 | Spent Days | 134 days | | | |
| Start Date: | July 19, 2021 | Days Remaining | <u>91 daya</u> 59.56% | | | |
| Current Contract Completion Date: Estimate Cut Off Date: | March 1, 2022 November 30, 2021 | % Time Used | 09.0076 | | | |
| Date of Estimate: | December 9, 2021 | | | | | |
| A. Contract Amount to Date: | | | PR44 440 00 | | | |
| | Contract Price: Approved CQA / Change Orders (Data | (Amount) | \$644,140.00 | | | |
| | | | - | | | |
| | | | - | | | |
| | Total Changes to Date: | + or - | \$0.00 | | | |
| | | Total Contract Amount: | \$644,140.00 | | | |
| B. Earnings to Date: | A man to be taken to the second stands (17) | | \$ 563,140.00 | | | |
| | | 13% Previous Earnings: | | | | |
| | | 14% Earnings This Period: | \$ <u>47,300.00</u> \$0.00 | | | |
| | 3. Materials on Site: | | \$ 810,440.00 | | | |
| | | Total Earnings: | \$ 510,440.00 | | | |
| C. Reductions: | 1. Retainage: 10.00% of | S 810,440.00 | -(\$61,044.00) | | | |
| | 2. Liquidated Damages \$ 50.00 per Day | 0 Days | (\$0.00) | | | |
| | 3. Materials Testing | \$ | (\$0.00) | | | |
| | | Total Payments Due: | \$ 549,398.00 | | | |
| | | Less Previous Payments: | \$ 506,826.00 | | | |
| | Total Amoun | Due Contractor This Estimate: | \$42,570.00 | | | |
| The undersigned Contractor certific accordance with the Plans and Spi Prepared by: The foregoing estimate of work con Verified By: Approved by: | edifications and the current payment information contractor: mpleted if the and correct to the best of my kno Field Inspector: Contract Administrator: Engineer: | Date: 12/5/21 | | | | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

AIA Type Document Application and Certification for Payment

PROJECT: Colorado Co. CR 18 CR 16 & Loose Cow Road Colorado County, TX 77442 20-065-079-C231

VIA (ARCHITECT):

TO (OWNER): Colorado County 400 Spring Street Columbus, TX 78934

FROM (CONTRACTOR): SB Contractors LLC PO Box 311591 New Braunfels, TX 78131

CONTRACT FOR:

CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for Payment, as shown below, in connection with the Contract, Continuation Sheet, AIA Type Document is attached.

| 1. ORIGINAL CONTRACT SUM | | s | 448,892.02 |
|---------------------------------------|-----|-----------|------------|
| 2. Net Change by Change Orders | | s | 0.00 |
| 3. CONTRACT SUM TO DATE (Line 1 + 2). | | s | 448,892.02 |
| 4. TOTAL COMPLETED AND STORED TO D | ATE | \$ | 213,032.73 |
| 5. RETAINAGE: | | | |
| a. <u>10.00</u> % of Completed Work | \$ | 21,303.29 | |
| b0.00 % of Stored Material | \$ | 0.00 | |
| Total retainage (Line 5a + 5b) | | \$ | 21,303.29 |

191,729.44 6. TOTAL EARNED LESS RETAINAGE \$___ (Line 4 less Line 5 Total)

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT

| (Line 6 from prior Cartificate) | 158,498.41 |
|---------------------------------|------------|
| 8. CURRENT PAYMENT DUE | 33,231.03 |

9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6) 257,162.58 s

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
|---|-----------|------------|
| Total changes approved in previous months by Owner | 0.00 | 0.00 |
| Total approved this Monih | 0.00 | 0.00 |
| TOTALS | 0.00 | 0.00 |
| NET CHANGES by Change Order | 0.00 | |

APPLICATION NO: 5 PERIOD FROM: 12/1/2021 PERIOD TO: 12/31/2021

Pg 1 of 3 DISTRIBUTION TO: _OWNER _ARCHITECT _CONTRACTOR

CONTRACT DATE:

ARCHITECT'S PROJECT NO:

The Undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the work covered by this application for Payment has been completed in accordance with the Contract Documents, that all emounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR: SB Contractors LLC PO Box 311591 New Braunfels, TX 78131

| By: | | Dato: | |
|-------------------|-------------------------|--------|----|
| | 1 | | |
| State of: | | | |
| County of: | | | |
| Subscribed and \$ | Sworn to before me this | Day of | 20 |
| Notary Public: | | | |

My Commission Expires :

ARCHITECT'S CERTIFICATE FOR PAYMENT

In Accordance with the Contract Documents, based on on-site observations and the data com-prising the above application, the Architect certifies to owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. 33 231 03

| AMOUNT CERTIFIED | | ; 00,201.00 |
|-------------------------------|---|--|
| Application and on the Costle | certified differs from the amount a wation Sheet that are changed to o | pplied. Initial all figures on this conform to the amount certified.) |
| ARCHITECT: | Date: | 12/21/21 |
| | | |

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contrac named herein. Issuance, Payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

AIA Type Document Application and Certification for Payment PROJECT: Colorado Co. CR 114 CR 114 APPLICATION NO: 5 TO (OWNER): Colorado County 400 Spring Street Columbus, TX 78934 PERIOD FROM: 12/1/2021 PERIOD TO: 12/31/2021 Colorado County, TX 77442 20-065-079-C231 ARCHITECT'S PROJECT NO VIA (ARCHITECT): FROM (CONTRACTOR): SB Contractors LLC PO Box 311591 New Braunfels, TX 78131 CONTRACT DATE: CONTRACT FOR: The Undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the work covered by this application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due. CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for Payment, as shown below, in connection w Continuation Sheet, AIA Type Document is attached. 219,667.67 1. ORIGINAL CONTRACT SUM\$ CONTRACTOR: SB Contractors LLC PO Box 311591 New Braunfels, TX 78131 0.00 2. Net Change by Change Orders\$ 219,667.67 3. CONTRACT SUM TO DATE (Line 1 + 2)...... \$_ 4. TOTAL COMPLETED AND STORED TO DATE 219,667.67 Ву: __ Date: 1 5. RETAINAGE: State of: a. 10.00 % of Completed Work \$<u>21,966.78</u> County of: Subscribed and Swom to before me this _____ Day of ____ 0.00 0.00 % of Stored Material \$___ ь. Notary Public: Total retainage (Line 5a + 5b) \$____ 21,966,78 My Commission Expires : 197,700.89 ARCHITECT'S CERTIFICATE FOR PAYMENT 6. TOTAL EARNED LESS RETAINAGE \$___ (Line 4 less Line 5 Total) In Accordance with the Contract Documents, based on on-site observations and the data com-prising the above application, the Architect certifies to owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. 7, LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)\$ 173,259.66 8. CURRENT PAYMENT DUE \$ 24,441,23 9. BALANCE TO FINISH, INCLUDING RETAINAGE AMOUNT CERTIFIED. \$ 21,966.78 (Line 3 less Line 6) Altach explanation if amount certified differs from the amount applied. Initial all figures on this Application and an the Contention Sheet that are changed to conform to the amount certified.) ARCHITECT: DEDUCTIONS CHANGE ORDER SUMMARY ADDITIONS Total changes approved in previous months by Owner 0.00 0.00 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contrac named herein. Issuance, Payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract. 0.00 Total approved this Month 0.00 0.00

TOTALS

NET CHANGES by Change Order

0.00 0.00 Pg 1 of 3

20

DISTRIBUTION TO: OWNER ARCHITECT CONTRACTOR

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

_10. Designate sites at which Commissioners Court meetings may be held during the calendar year [Tex. Loc. Gov't Code §81.005(d)].

Judge Prause read the sites from list to the Court.

Motion by Commissioner Wessels to approve to designate sites at which Commissioners Court meetings may be held during the calendar year [Tex. Loc. Gov't Code §81.005(d)]; seconded by Commissioner Kubesch; 5 ayes 0 nays; motion carried, it was so ordered. (See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

2022 DESIGNATED SITES FOR COMMISSIONERS COURT

Colorado County Courthouse- County Courtroom/District Courtroom Stafford Opera House- Buddy Rau Room Colorado County Services Facility- Conference Room Colorado County Courthouse Annex, Suite 101 Colorado County Agriculture Building- Conference Room

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

_11. Designate sites as alternate locations to hold District Court, Children's Protective Services (CPS) Court, Attorney General Court, County Court (civil, criminal and appeals from Justice of the Peace courts), Juvenile Court, Justices of the Peace Court and Probate Court.

Judge Prause read the sites from the list to the Court.

Motion by Commissioner Wessels to approve to designate sites as alternate locations to hold District Court, Children's Protective Services (CPS) Court, Attorney General Court, County Court (civil, criminal and appeals from Justice of the Peace courts), Juvenile Court, Justices of the Peace Court and Probate Court; seconded by Commissioner Kubesch; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

2022 DESIGNATED SITES FOR

DISTRICT COURT, CHILDREN'S PROTECTIVE SERVICES (CPS) COURT, ATTORNEY GENERAL COURT, COUNTY COURT, JUVENILE COURT, JUSTICES OF THE PEACE COURT AND PROBATE COURT

Colorado County Courthouse- County Courtroom/District Courtroom/Conference Room Stafford Opera House- Buddy Rau Room Colorado County Services Facility- Conference Room Colorado County Courthouse Annex, Suite 101 Colorado County Agriculture Building- Conference Room

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

_12. Order fixing number and salaries of office deputies and employees, setting expense and mileage reimbursement. (Kana)

Raymie Kana, County Auditor informed mileage rate reimbursement increased to (\$0.585 per mile). Motion by Commissioner Kubesch to approve Order fixing number and salaries of office deputies and employees, setting expense and mileage reimbursement;

seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

ORDER FIXING NUMBER AND SALARIES OF OFFICE DEPUTIES AND EMPLOYEES, AND EXPENSE ALLOWANCE FOR SHERIFF'S OFFICE, COUNTY AGENTS, STATE/COUNTY HEALTH NURSE, FOUR COMMISSIONERS, COUNTY JUDGE, TAX A/C, COUNTY CLERK, COUNTY AUDITOR, JUSTICES OF PEACE, CONSTABLES, COUNTY ATTORNEY, PUBLIC DEFENDER, DISTRICT CLERK, COUNTY TREASURER, 9-1-1 COORDINATOR, AND OSSF/FLOODPLAIN ADMINISTRATOR WHILE USING PERSONAL AUTOMOBILES IN AND OUT OF COUNTY WHILE PERFORMING COUNTY DUTIES.

At the first regular meeting of the Commissioners' Court in and for Colorado County, Texas, for the year 2022 held in the regular meeting place of said court in the County Courthouse at Columbus, Texas on this the 10th day of January 2022 with County Judge Ty Prause presiding and Commissioners, Doug Wessels, Darrell Kubesch, Keith Neuendorff, and Darrell Gertson present and Kimberly Menke, County Clerk, in attendance, their having come on for hearing the matter of fixing the method of compensation of County and Precinct Officers, deputies and assistants for the calendar year 2022. It was moved by <u>Kubesch</u> that all County Officials and their deputies and assistants be compensated on a salary basis paid semi-monthly on the 15th and 30th day of each month or the preceding Friday if the 15th or 30th falls on the weekend or holiday.

Motion seconded by Commissioner Gertson

Question.

Motion carried and it is so ordered.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

ORDER FIXING SALARIES

Same motions remain in effect, moving that the elected County, District and Precinct Officers be compensated for the calendar year 2022, in the amount set during the regular budget hearing and adoption proceedings as provided by the "Local Government Code", Section 152.011.

That all said salaries shall be paid out of the General Fund of the County in twentyfour (24) equal semi-monthly installments except the road and bridge employees are to be paid in twenty-four (24) equal semi-monthly installments out of their respective road and bridge funds.

| ELECTED OFFICIAL | <u>2022 BUDGET</u> ANNUAL SALARY |
|------------------------|-------------------------------------|
| County Judge | 66,630.00 |
| Commissioner, Pct. #1 | 66,024.00 |
| Commissioner, Pct. #2 | 66,024.00 |
| Commissioner, Pct. #3 | 66,024.00 |
| Commissioner, Pct. #4 | 66,024.00 |
| County Clerk | 59,400.00 |
| District Clerk | 59,400.00 |
| County Attorney | 0.00 |
| County Treasurer | 59,400.00 |
| Tax Assessor/Collector | 59,400.00 |
| Sheriff | 71,760.00 |

SALARIES OF ELECTED OFFICIALS

1

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| ELECTED OFFICIAL | <u>2022 BUDGET</u> ANNUAL SALARY |
|-------------------------------|-------------------------------------|
| Justice of the Peace, Pct. #1 | 44,112.00 |
| Justice of the Peace, Pct. #2 | 44,112.00 |
| Justice of the Peace, Pct. #3 | 44,112.00 |
| Justice of the Peace, Pct. #4 | 44,112.00 |
| Constable, Pct #1 | 20,664.00 |
| Constable, Pct #2 | 20,664.00 |
| Constable, Pct #3 | 20,664.00 |
| Constable, Pct #4 | 20,664.00 |

That each of the officers named herein shall fix the compensation of the chief deputy and their other deputies, assistants, and clerks authorized for his/her department as stated in this order. Please refer to Salary Guidelines for salary increases or promotions given during the year. When authorized by the Commissioners' Court, a department shall be allowed to employ additional help as needed at the rate established by the Commissioners' Court.

That the officers named herein shall furnish the appropriate payroll clerk five days before the scheduled payroll date, the names of who are employed by them during the month and shall see that the necessary information is furnished to the Payroll Officer so that proper deductions can be made. Each officer shall promptly furnish to the Payroll Officer, in writing whenever any employee leaves his/her department or whenever any new employee is hired.

That the salaries or compensation of officers, deputies, assistants, clerks, secretaries, and employees shall be paid on the 15th and 30th day of each month or the preceding Friday if the 15th or 30th falls on the weekend or a holiday. No employee will be allowed to receive his/her paycheck prior to that date.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

SALARIES OF EMPLOYEES

<u>2022</u>

| JOB TITLE | ANNUAL SALARY |
|------------------------------------|------------------------|
| County Judge's Adm Asst | 40,242.00 |
| Asst Public Defender | 51,528.00 |
| Asst Public Defender | 51,528.00 |
| Legal Secretary | 38,136.00 |
| District Clerk Chief Deputy | 39,042.00 |
| Deputy Clerk II | 36,228.00 |
| Deputy Clerk I (60%) | 16,224.00 |
| J.P. Pct. #1 Deputy Clerk | 38,628.00 |
| J.P. Pct. #1 Deputy Clerk | 35,244.00 |
| J.P. Pct. #2 Deputy Clerk | 34,380.00 |
| J.P. Pct. #2 Deputy Clerk | 32,058.00 |
| J.P. Pct. #3 Deputy Clerk | 36,864.00 |
| J.P. Pct. #3 Deputy Clerk | 31,914.00 |
| J.P. Pct. #4 Deputy Clerk | 34,236.00 |
| J.P. Pct. #4 Deputy Clerk (60%) | 19,144.00 |
| Asst County Attorney | 79,746.00 |
| Asst County Attorney-Juvenile | 66,552.00 |
| Legal Secretary-Juvenile | 33,072.00 |
| Investigator | 57,360.00 |
| Legal Secretary | 39,036.00 |
| Legal Secretary | 37,542.00 |
| Legal Secretary | 33,072.00 |
| IHC Coordinator (40%) | 12,764.00 |
| EMS Director | 73,860.00 |
| Ambulance Billing Clerk | 42,000.00 |
| Fleet Maintenance Supervisor | 48,384.00 |
| (4) Lead Shift Captains-Paramedics | 67,040.00 |
| (2) Training Captains-Paramedics | 67,040.00 |
| (14) EMT's | 60,336.00 |
| Paramedic Intermediate Basic | 50,988.00 46,027.00 |

3

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| JOB TITLE | <u>2022</u> ANNUAL SALARY |
|--|---|
| Maintenance Supervisor Yard Maintenance Janitress/Janitor Janitress/Janitor | 43,596.00 36,888.00 26,046.00 26,046.00 |
| D.P.S. Secretary | 35,964.00 |
| OSSF/Floodplain Administrator (60%) | 28,104.00 |
| Veteran Service Officer (50%) | 18,552.00 |
| Emergency Management Coordinator (100%) Emergency Management Coordinator (50%) | 47,250.00 20,244.00 |
| 9-1-1 Addressing Coordinator Asst 9-1-1 Addr Coordinator | 57,480.00 32,448.00 |
| County Extension Agent (Ag) County Extension Agent (FCS) Ag Agent's Secretary | 18,768.00 21,024.00 32,064.00 |
| County Clerk's Office Chief Deputy Deputy Clerk II Deputy Clerk I Deputy Clerk I Deputy Clerk I | 41,412.00 36,312.00 31,500.00 30,972.00 30,972.00 |
| Tax Assessor/Collector' Office Chief Deputy Registration Deputy Clerk II Registration Deputy Clerk I Registration Deputy Clerk I | 44,328.00 37,068.00 35,898.00 30,972.00 |
| Election Administrator Voter Registration Deputy I | 48,618.00 30,870.00 |

4

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

JOB TITLE

2022 ANNUAL SALARY

2022

County Auditor's Office The District Judges of the 25th and 2nd 25th Judicial District has set the salaries for the County Auditor and Assistants for the Fiscal Year 2022 as follows:

| County Auditor | 79,440.00 |
|---------------------------------|-----------|
| Assistant County Auditor | 44,970.00 |
| Assistant County Auditor | 42,420.00 |
| Assistant County Auditor | 40,008.00 |
| IT Coordinator | 54,240.00 |
| Juvenile Board (County Judge) | 4,800.00 |
| Juvenile Board (District Judge) | 3,400.00 |
| Juvenile Board (District Judge) | 3,400.00 |

Sheriff's Department

Section 152.071 of the Local Government Code has a Special Provision applying to sheriff department's. As per the sheriff, since Colorado County has a population less than 75,000, the sheriff shall classify all positions in its sheriff's department and shall specify the duties and prescribe the salary for each classification. The salaries listed below

represent the maximum level at the grade associated with each classification and the number of employees that was budgeted for each classification. The Sheriff shall prescribe the salary for each employee within the salary schedule not to exceed the maximum so stated below and not to exceed the total salary budgeted for his sheriff's department.

| JOB TITLE | ANNUAL SALARY |
|------------------------------|---------------|
| One (1) Lieutenant | 58,326.00 |
| One (1) Segeant/Investigator | 55,326.00 |
| Four (4) Sergeants | 53,376.00 |
| Twelve (15) Deputies | 48,510.00 |
| School Resource Officer | 52,740.00 |
| Administrative Assistant | 41,634.00 |
| Communications Supervisor | 44,088.00 |
| Two (1) Dispatchers | 40,974.00 |
| Three (3) Dispatchers | 39,144.00 |
| Five (5) Dispatchers | 38,832.00 |
| | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| JOB TITLE | <u> </u> |
|---|---|
| Jail Jail Administrator Lieutenant Compliance Officer Two (2) Sergeants Four (4) Corporals Thirteen (13) Jailers | 62,640.00 45,372.00 43,656.00 43,560.00 42,720.00 40,764.00 |
| Road & Bridge Pct. #1 Foreman Mechanic Assistant Foreman Equipment Operator II Equipment Operator II Equipment Operator II Equipment Operator I Equipment Operator I | 54,588.00 45,858.00 45,228.00 44,262.00 42,828.00 42,626.00 41,250.00 40,746.00 |
| Road & Bridge Pct. #2 Foreman Mechanic Equipment Operator II Equipment Operator II Equipment Operator II Equipment Operator II Equipment Operator II Equipment Operator I | 56,790.00 42,252.00 43,344.00 42,252.00 39,492.00 38,256.00 37,500.00 35,910.00 |
| Road & Bridge Pct. #3 Foreman Mechanic Assistant Foreman Equipment Operator II Equipment Operator II Equipment Operator II Equipment Operator II Equipment Operator I Equipment Operator I | 55,488.00 42,672.00 48,624.00 45,756.00 45,006.00 42,672.00 42,024.00 40,320.00 37,320.00 |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

JOB TITLE

<u>2022</u> ANNUAL SALARY

Road & Bridge Pct. #4 Foreman Mechanic Assistant Foreman Equipment Operator II Equipment Operator II Equipment Operator II Equipment Operator I

55,590.00 44,304.00 43,920.00 39,312.00 37,764.00 36,522.00 33,486.00

The four (4) **Justices of the Peace** shall have an annual travel expense allowance as budgeted for personal mileage while on official county business. All to be paid out of General Fund of the County and payable at the 2022 IRS standard mileage rate (\$.585 per mile) when claims for mileage have been filed and approved by the Court.

The **COUNTY JUDGE** shall have an in-county and out-of-county expense allowance not to exceed \$1,500.00 per annum to be paid out of General Fund when claims are properly presented and approved by the Court.

The **COUNTY JUDGE** shall have a salary supplement from the State of \$25,200.00 paid semi-monthly under the provisions of Section 26.006 and Section 51.703 of Government Code for stating that at least 40 percent of the functions that the judge performs are judicial functions and the County participating in the constitutional county judge program.

The **COUNTY JUDGE** shall have \$25,000.00 per annum to be paid out of General Fund of the County paid semi-monthly a salary supplement for being a licensed attorney.

The **COMMISSIONER PCT #4** shall have an in-county and out-of-county expense allowance not to exceed \$11,000.00 per annum to be paid out of Road & Bridge Fund Pct #4 when claims are properly presented and approved by the Court.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

The **CONSTABLES** shall be paid out of the Security Fund of the County and payable at a rate of \$40.00 per hour for the chief baliff and \$35.00 per hour for other court baliffs for county and district courts and \$35.00 per hour for justice courts when claims for bailiff duty are properly presented and approved by the Court requesting the bailiff. A \$100.00 minimum for all court sessions less than three (3) hours when properly presented and approved by the Court requesting the bailiff.

The **RESERVE DEPUTIES** shall be paid out of the Security Fund **AND THE OFF-DUTY SHERIFF'S DEPUTIES AND JAILERS** shall be paid out of the General Fund of the County and payable at \$35.00 per hour when claims for bailiff duty are properly presented and approved by the Court requesting the bailiff. A \$100.00 minimum for all court sessions less than three (3) hours when properly presented and approved by the Court requesting the bailiff.

That the **EMERGENCY MEDICAL SERVICE** shall be paid out of the General Fund of the County and payable at a rate of \$18.00 per hour for part-time paramedic certification; \$15.21 per hour for part-time intermediate certification; \$13.73 per hour for part-time basic certification; and \$10.00 per hour for part-time eca certification. Employees serving as Clinical Managers and Reserve Captains shall receive an additional \$2.00 per hour. If an hourly employee works on any of the following Holidays, the hourly employee shall be paid at a rate of 1 ½ times their normal rate. The Holidays are as follows: January 1st, April 17th, July 4th, November 24th, December 24th (PM shift only), December 25th, December 31st (PM shift only).

That the **FULL-TIME AND PART-TIME EMERGENCY MEDICAL TECHNICIANS** shall have \$413,816.00 per annum to be paid out of the General Fund of the County and payable at a rate of one and a half of the employee's regular rate of pay for all hours worked in excess of 40 hours during a seven day workweek.

That the **FULL-TIME EMERGENCY MEDICAL TECHNICIANS** shall be paid out of the General Fund of the County at a rate of \$125.00 per month for being a field training officer.

That a **FULL-TIME EMERGENCY MEDICAL TECHNICIAN** shall be paid out of the General Fund of the County at a rate of \$166.75 per month for being designated the Designated Infection Control Officer (DICO) for the Emergency Medical Service.

That the **COUNTY EXTENSION AGENTS & 4-H COORDINATOR** shall have an annual travel expense allowance of \$9,500.00. All to be paid out of General Fund of the County and payable at the 2022 IRS standard mileage rate (\$0.585 per mile) when claims for mileage have been filed and approved by the Court.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Whereupon, the Court agreed that the **SHERIFF** be authorized to use thirty (30) automobiles including five (5) unmarked and a jail transport van to carry on the duties of this office. The County shall own these automobiles and all operation maintenance costs of such automobiles shall be paid out of General Fund when claims are properly itemized and presented and approved by the Court.

That the **SHERIFF'S DEPUTIES, JAILERS AND DISPATCHERS** shall be paid out of the General Fund of the County at a rate of \$150.00 per month for Masters Certification; \$100.00 per month for Advanced Certification; and \$50.00 per month for Intermediate Certification.

That the **OFF-DUTY SHERIFF'S DEPUTIES** shall be paid out of the General Fund of the County at a rate of \$35.00 per hour when claims for transporting duty are properly presented and approved by the sheriff. The County will be responsible for all transports where a court order is issued or the individual being transported is in the legal custody of the Sheriff's Office.

That the **OFF-DUTY DEPUTIES, JAILERS OR DISPATCHERS** shall be paid out of the General Fund of the County at their regular rate of pay when claims for serving as a MATRON or ride along for transporting duty are properly presented and approved by the sheriff. The County will be responsible for all transports where a court order is issued or the individual being transported is in the legal custody of the Sheriff's Office.

That the **OTHER OFFICERS** and **THEIR DEPUTIES AND ASSISTANTS** shall be allowed mileage compensation when driving their privately owned automobiles in the discharge of their official duties, when there is a departmental budget allocation during the calendar year 2022 at the 2022 IRS standard mileage rate (\$0.585 per mile). Claims for meal allowances while at training or transporting prisoners shall be paid according to Colorado County's Personnel Policy Manual (page 35) as amended in open court February 22, 2016.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

REIMBURSEMENT OF TRAVEL EXPENSES Revised 01/01/2022 (Return this form with all receipts along with requisition form)

| Name: | | Department: | | Date: |
|-----------------|--|-----------------------|----------------|-----------------------------|
| Name of Co | nference/Meeting: | Meeting: Destination: | | |
| Departure Date: | | Return Date: | | |
| TRANSPOR | <u>RTATION</u> | | | |
| Vehicle | From Total miles | x .585 = | | - |
| Airplane | (Driving Direction | s on www.mapquest. | com) | \$ |
| County Veh | icle | | | \$ |
| Other (Pleas | se add explanation) | | | \$ |
| | | | Total Tra | nsportation(1)\$ |
| <u>HOTEL</u> | | | | |
| See attached | e claim food purchase l dates and cost of meal | | Ţ | |
| Date | Breakfast | Lunch | Dinner | Total |
| <u></u> | | | | |
| | | | | |
| | | | | |
| | | | | |
| <u>OTHER EX</u> | <u>PENSES</u> | | - | <pre>Fotal Meals(3)\$</pre> |
| Other expen | ises (please add explan | ation below, ex. regi | stration cost) | |
| | | | r | Fotal Other(4)\$ |
| | O BE REIMBURSED | | | \$ |
| | t the expenses listed w by me for the purpose s | | | Reviewed and approved: |

Employee Signature

Department Head Signature COPY OF PROGRAM/AGENDA MUST BE ATTACHED

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

TRANSPORTATION:

www.mapquest.com will be used to calculate mileage from home or work to conference destination. Attach a copy of driving directions with start/end address.

.585 cents a mile for travel by personal vehicle to/from home or work place to conference/seminar destination. No additional travel will be reimbursed during the conference except to/from hotel to conference.

No allowance for rental cars, taxis or valet parking unless travel by air, bus or train.

If traveling by air, bus or train, then the lowest available rate (not first class) will be reimbursed.

HOTEL: The maximum reimbursement for room rate shall not exceed the host hotel's room rate per night plus applicable taxes. Itemized hotel receipt is required in the official's name. If not staying at host hotel, then verification of host hotel's rate is required for reimbursement.

If lodging was paid in advance, then a copy of itemized receipt is required when you return.

If the conference/seminar is less than 70 miles away, no hotel will be approved for the night before. If the employee stays the night after the conference has concluded, it will be at the employee's own expense.

Personal phone calls and items, such as movies, health clubs, laundry, etc. will not be paid. Meals should be deducted from hotel bill and listed under "Meals".

- MEALS: Attach meal receipts for meals not associated with overnight trips. Amounts to be reimbursed for meals will not exceed \$5 for breakfast, \$10 for lunch and \$15 for dinner. No meal provided by the conference or seminar or hotel will be reimbursed.
- OTHER: Registration If registration fee was not prepaid by the county then a copy of original receipt showing the employee's payment is required.

IF YOU HAVE OR WILL RECEIVE REIMBURSEMENT FOR ANY OR ALL EXPENSES INCURRED FROM ANY OTHER SOURCE; DO NOT REQUEST THE SAME REIMBURSEMENT FROM THE COUNTY!

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

_13. Order Authorizing Budget Expenditures for Non-County Departments for 2022. (Kana)

Raymie Kana, County Auditor informed that the Fire Departments will not get paid until they submit their annual run reports.

Motion by Commissioner Gertson to approve Order Authorizing Budget Expenditures for Non-County Departments for 2022; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

ORDER AUTHORIZING BUDGET EXPENDITURES FOR NON-COUNTY DEPARTMENTS AS PER 2022 BUDGET

| FIRE DEPARTMENTS Columbus Vol Fire Dept Weimar Vol Fire Dept Eagle Lake Vol Fire Dept Garwood Vol Fire Dept Sheridan Vol Fire Dept Rock Island Vol Fire Dept Bernardo Vol Fire Dept Frelsburg Vol Fire Dept Oakland Vol Fire Dept | \$ | NT BUDGETED 24,000.00 17,000.00 16,000.00 9,750.00 7,500.00 7,500.00 7,500.00 7,500.00 7,500.00 8,500.00 |
|--|-------------|--|
| Total for Fire Departments | \$ | 112,750.00 |
| <u>LIBRARIES</u> Nesbitt Memorial Library Eula & David Winterman Library Weimar Public Library Veteran's Memorial Library Sheridan Youth Library | \$ | 5,000.00 5,000.00 5,000.00 3,500.00 3,500.00 |
| Total for Libraries | \$ | 22,000.00 |
| COLORADO COUNTY YOUTH & FAMILY SERVICES ADULT CORE SERVICES (CCYFS) | Ş | 9,500.00 |
| TEXANA MH AUTHORITY | \$ | 14,180.00 |
| SENIOR CITIZENS SERVICE (WCJC) | \$ | 24,880.00 |
| COLORADO VALLEY TRANSIT | \$ | 5,000.00 |
| COMBINED COMMUNITY ACTION | \$ | 5,000.00 |
| COLORADO SOIL & WATER CONSERVATION | \$ | 7,500.00 |
| FAMILY CRISIS CENTER | \$ | 3,500.00 |
| BOYS & GIRLS CLUBS OF CHAMPION VALLE | <u>Y</u> \$ | 5,000.00 |
| CASA FOR KIDS | \$ | 5,500.00 |
| Total other organizations | \$ | 80,060.00 |
| TOTAL ALL ORGANIZATIONS | \$ | 214,810.00 |
| By Order dated this 10th day of Janu | ary, | 2022. |

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

_14. List of office deputies and employees as of January 1, 2022. (Kana)

Raymie Kana, County Auditor stated this list shows the years and months of service for each employee.

Motion by Commissioner Kubesch to approve list of office deputies and employees as of January 1, 2022; seconded by Judge Prause; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| LIST OF | OFFICE DEPUTIES & E | MPLOYEES |
|-------------|---------------------|--------------------|
| AS OF JA | NUARY 1, 2022 | |
| | T | |
| Grade | Employee Name | Yrs.Mos of Service |
| County Ju | | |
| 6 | | 4 |
| County C | | |
| 5 | Nancy Davenport | 16.6 |
| 5 | Jessica Rodriguez | 3.9 |
| 5 | Marta Garcia | 1.5 |
| 5 | | 0.6 |
| Elections | Laura Transeau | 0.0 |
| | | |
| | Rebecca LaCourse | 3.7 |
| | Darilyn Henderson | 1.8 |
| Public De | | |
| | Kevin Dunn | 24.4 |
| | Louis Gimbert | 24.4 |
| 4 | Rebecca Mayo | 21.1 |
| District Cl | | |
| 6 | Melissa Garza | 7.8 |
| 5 | Chris Girndt | 10.6 |
| Justices of | of the Peace | |
| 5 | Teresa Thomas | 31.2 |
| 5 | Dawn Fike | 20.1 |
| 5 | Kathleen Kloesel | 13.4 |
| 3 | Courtney Ohneiser | 9.9 |
| 5 | Jennifer Stancik | 27.8 |
| 3 | Virginia Cowart | 6.11 |
| 5 | Laura Maldonado | 10.4 |
| County A | | |
| 13 | Carolyn Olson | 24.4 |
| 13 | J. Julian Moore | 7 |
| 10 | Keith Webb | 8.4 |
| 4 | Gloria McCain | 24.4 |
| 4 | | |
| | Eugenia Behrens | |
| 4 | Sarah Wick | 4.11 |
| County A | | |
| | Raymie Kana | 34.11 |
| 6 | Cheri Tello | 24.8 |
| 6 | Tammy Woolls | 2.6 |
| | ssor-Collector | |
| 6 | Dianne Miksch | 53.4 |
| 3 | Angelica Morales | 2.3 |
| 5 | Maricelva Saenz | 7.6 |
| IT | | |
| 12 | Chip Schneider | 5.3 |
| | | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| <u> </u> | | |
|-----------|--------------------|----------------|
| Grade | Employee Name | Yrs of Service |
| Custodia | n & Janitor | |
| 4 | Justin Lott | 8.4 |
| 4 | Joshua Guthmann | 5.7 |
| 1 | Frances Alvarez | 5 |
| Emergen | cy Management | |
| | Chuck Rogers | 17 |
| | Chad Girndt | 5.5 |
| Ambulan | | |
| 11 | Amanda Daniel | 3 |
| 5 | Alyssa Marsalia | 3.8 |
| 9 | Brittany Shine | 6 |
| 9 | James Chollett | 4.9 |
| 9 | Tallon Canaris | 1.6 |
| 9 | Katherine Podeszwa | 1.8 |
| 9 | Daniel Hooper | 8 |
| 9 | Shawn Wimmer | 1.2 |
| 9 | Lacey Abbott | 8 |
| 9 | Garrett Baker | 0.7 |
| 9 | Katelyn Douglas | 1.3 |
| 9 | Pam Epperly | 6.1 |
| 9 | Jerry Bautista | 1.5 |
| 9 | Corinne Smidovec | 6 |
| 9 | Brittnie Mathews | 3.7 |
| 9 | Steven Silver | 4.8 |
| 9 | Jerald Krenek | 3 |
| 9 | Jerry Bautista | 1.5 |
| 9 | Mohamed Saadi | 2 |
| 9 | Jason Sprague | 1.11 |
| 9 | Andres Chadis | 1.1 |
| 9 | Matthew Ainsworth | 1.4 |
| 9 | James McLeod | 0.2 |
| Veterans | Service Officer | |
| | Charlotte Alger | 0.2 |
| 9-1-1 Ru | ral Addressing | |
| | Caleb Tello | 0.3 |
| 5 | Stephen Heffley | 2.5 |
| IHC | | |
| 5 | Jessica Bergfield | 6.9 |
| Extensio | | |
| | Laramie Naumann | 3.2 |
| | Ja'Shae Horn | 3.2 |
| 3 | Jonitress Jones | 1.1 |
| DPS Sec | | |
| 5 | Stephanie Jones | 19.1 |
| Septic Sy | /stem/Floodplain | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 4 | Richard Wessels | 6 |
|------------|---------------------|----------------|
| | | |
| Grade | Employee Name | Yrs of Service |
| Sheriff De | | · |
| 12 | Troy Neisner | 29.5 |
| 10 | Andrew Weido | 9.9 |
| 10 | Carol Richter | |
| 10 | Tomas Ramirez | 7.9 |
| 9 | Jeff Argo | 22.2 |
| 10 | Justin Lindemann | 8.7 |
| 9 | Andrew Lopez | 3.5 |
| 9 | Ryan Ohl | 3.1 |
| 9 | Joshua Solis | 1.6 |
| 9 | Jacob Gorman | 7.11 |
| 9 | Tyler Pavlicek | 1.1 |
| 9 | Wesly Arrison | 0.7 |
| 9 | Zane Blaha | 0.4 |
| 9 | Santa Nino | 1.8 |
| 9 | Nathan Zwahr | 17.1 |
| .9 | Holly Smith | 10.6 |
| 9 | Andrew Lopez | 3.7 |
| 10 | David Wiese | 4.11 |
| 9 | Benjamin Melendez | 3.4 |
| 9 | Robert Villaneueva | 2.1 |
| 8 | Kaitlyn Perales | 4.2 |
| 5 | Perla Taylor | 6.1 |
| 9 | Robin Litvik | 0.2 |
| 6 | Brenda Henkes | 20.6 |
| 5 | Laurie Chollett | 7 |
| 5 | Rachel SanJuan | 8.5 |
| 5 | Michelle Smidovec | 3.5 |
| 5 | Janice Willette | 13.1 |
| 5 | Ashley Laake | 2.11 |
| 5 | Travis Leihardt | 1.1 |
| 5 | Geri Vandermark | 0.9 |
| Jail Oper | ations | |
| 11 | Tommy Richter | 21.9 |
| 7 | Anthony Mikesh | 5 |
| 7 | Tracy Lewis | 27.1 |
| 7 | Jesus Alvarez | 0.3 |
| 7 | Racheal Essary | 0.2 |
| 7 | Jessica Shaffer | 0.6 |
| 7 | Erin Mead | 1.4 |
| 7 | Brittany Bustamante | 1.11 |
| 7 | Kellie Jones | 8.1 |
| 7 | Chris Vanicek | 12.5 |
| 7 | Michelle Nunnelly | 0.4 |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 7 | Daniel Zahradnik | 1.9 |
|---------------------|---------------------|----------------|
| 7 | Walter Walker | 0.1 |
| 7 | Chris Jones | 10.2 |
| Grade Employee Name | | Yrs of Service |
| Jail Oper | | |
| 7 | Logan Goode | 0.1 |
| 7 | Clifford Schindler | · 8 |
| 7 | Virginia Hardcastle | 0.7 |
| 7 | Ashley Steinhauser | 4.1 |
| 7 | Kyle Navarro | 0.3 |
| -7 | Yessenia Reyna | 1.11 |
| 7 | Samantha Navarro | 0.9 |
| R&B Pct | #1 | |
| 9 | Vance Brown | 23.1 |
| 5 | Gregory Kloesel | 22.1 |
| 5 | Clayton Smith | 6.4 |
| 8 | Richard Hedenberg | 11.9 |
| 5 | Virgil Gundelach | 14.3 |
| 5 | Clifton LaBay | 19.9 |
| 5 | Ty Laake | 7.4 |
| R&B Pct | | |
| 9 | David Vornsand | 39.9 |
| 5 | Kyle Hudec | 3.2 |
| 5 | Jonathan Wick | 1.9 |
| 5 | Mark Heger | 21 |
| 5 | Mark Simon | 1 |
| 5 | Kevin Hattermann | 5.11 |
| 5 | Bob Christen | 4 |
| R&B Pct | | |
| 9 | Robert Socha | 29 |
| 6 | Lynn Braden | 0.11 |
| 5 | Douglas Polasek | 27.6 |
| 5 | Duane Wavra | 6.1 |
| 5 | Craig Pflughaupt | 16 |
| 5 | Charlie Wanjura | 5.9 |
| 5 | August Jones | 4 |
| 5 | Jack Hodge | 0.8 |
| 5 | Bradley Berger | 0.4 |
| R&B Pct | | |
| 6 | Jesus Castillo | 7.8 |
| 5 | Jody Kucera | 7.8 |
| 5 | Kenneth Reck | 20.10 |
| 5 | Samual Castro | 0.9 |
| 5 | Carlos Galvan | 5.5 |
| 9 | Ramon Molina | 16 |
| 6 | Kyle Navarette | 0.5 |
| | | |

_15. Waive the requirement of the County Judge to approve all requisitions except those directly involved with his office per Local Government Code 113.901(c). (Kana)

Motion by Commissioner Gertson to approve Order to waive the requirement of the County Judge to approve all requisitions except those directly involved with his office per Local Government Code 113.901(c); seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

THE STATE OF TEXAS §

COMMISSIONERS' COURT

COUNTY OF COLORADO §

REGULAR TERM – JANUARY 10, 2022

ORDER

ON THIS, the 10th day of January 2022, the Commissioners' Court of Colorado County, Texas being in regular session of said Court, the following members thereof being present, namely

> Ty Prause, County Judge Doug Wessels, Commissioner, Precinct No. 1 Darrell Kubesch, Commissioner, Precinct No.2 Keith Neuendorff, Commissioner, Precinct No. 3 Darrell Gertson, Commissioner, Precinct No. 4

the following proceedings, among others, were had, to wit

WHEREAS, this Court has recognized that each claim, bill, and account against the county must be filed in sufficient time for the County Auditor to examine and approve it before the meeting of Commissioners' Court, and

WHEREAS, according to LGC 113.901(a), the County Judge must approve each requisition for the purchase of supplies or materials, and

WHEREAS, this Court may waive the requirement of the County Judge's approval of requisitions as per LGC 113.901(c).

THEREFORE, BE IT ORDERED, ADJUDGED AND DECREED by the Commissioners' Court of Colorado County, Texas:

That the Court hereby waives the requirement of the County Judge to approve all requisitions except those directly involved with his office and that all claims must be approved by Commissioners' Court in open court.

The above and foregoing order passed by vote of the Continuissioners' Court of Colorado County, Texas, this 10th day of January 2022

Sunty Judge Ty Prause

els, Commissioner, Pct 1

Darrell Kubesch, Commissioner, Pct 2

2 - for hand off Keith Neuendorff, Commissioner, Pct 3

Darrell Gertson, Commissioner, Pct 4

_16. Order for Disbursement of Salaries and Routine Office Expenses. (Kana)

Motion by Commissioner Kubesch to approve Order for Disbursement of Salaries and Routine Office Expenses; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried, it was so ordered. (See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

THE STATE OF TEXAS §

COMMISSIONERS' COURT

COUNTY OF COLORADO §

REGULAR TERM – JANUARY 11, 2022

Order for Disbursement of Salaries and Routine Office Expenses

WHEREAS, this Court has recognized the need for timely payment of claims against the County of Colorado; and

WHEREAS, Senate Bill 354, 86th Legislative Session effective May 31, 2019, provides that county funds previously budgeted for salaries and authorized office expenses may be disbursed as payment for a salary or routine and reoccurring office expenses; and

WHEREAS, the Commissioners Court of Colorado County wishes to implement the provisions of this Act; and

WHEREAS, the following claims are routine and reoccurring items due at times before regularly scheduled sessions of this Court:

Utilities Telephone & Cellular Service Payroll Taxes Credit Card Charges State Fees & Court Costs Authorized Payroll Deductions Unemployment Insurance Jury Service Semi-Monthly Payroll Retirement Health Insurance Vehicle Registration Renewals Election Contractual Obligations Postage Claims charging P&I

THEREFORE, BE IT ORDERED, ADJUDGED AND DECREED by the Commissioners' Court of Colorado County, Texas:

That County funds previously budgeted for salaries for officers and employees shall be disbursed by the county payroll officer upon submission of all necessary payroll information by the appropriate department head or supervisor; and county funds previously budgeted for routine and reoccurring office expenses shall be disbursed upon submission of a proper voucher. The claims paid outside of Commissioners' Court will be detailed and ratified at the next session of Commissioners' Court. This order must be approved annually.

The above and foregoing order passed by vote of the Commissioners' Court of Colorado County, Texas, this 10^{th} day of January 2022 by a vote of <u>5</u> ayes and <u>0</u> nays.

Ty Prause, County Judge

Commissioner, Pct 1 essels,

Keith Neuendorff, Commissioner, Pct 3

Darrell Kubesch, Commissioner, Pct 2

Darrell Gertson, Commissioner, Pct 4

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

_17. Set pay for Petit and Grand Jurors.

Motion by Judge Prause to keep pay for Petit and Grand Jurors the same which is: Show up: \$12.00 Serve: \$20.00 More than (1) day : \$40.00; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 11, 2021

_18. Set pay for Petit and Grand Jurors.

Motion by Judge Prause to keep pay for Petit and Grand Jurors the same which is: Show up: \$12.00 Serve: \$20.00

More than (1) day: \$40.00; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

Tex. Gov't Code § 61.001

This document is current through the 2021 Regular Session of the 87th legislature, 2021 1st, 2nd and 3rd Called Sessions, and is current with the 2021 ballot proposition contingencies.

Texas Statutes & Codes Annotated by LexisNexis® > Government Code > Title 2 Judicial Branch (Subts. A — M) > Subtitle E Juries (Chs. 61 — 70) > Chapter 61 General Provisions (§§ 61.001 — 61.003)

Sec. 61.001. Reimbursement of Expenses of Jurors and Prospective Jurors.

(a) Except as provided by Subsection (c), a person who reports for jury service in response to the process of a court is entitled to receive as reimbursement for travel and other expenses an amount:

(1) not less than \$6 for the first day or fraction of the first day the person is in attendance in court in response to the process and discharges the person's duty for that day; and

(2) not less than \$40 for each day or fraction of each day the person is in attendance in court in response to the process after the first day and discharges the person's duty for that day.

(a-1), (a-2) [Expired pursuant to Acts 2011, 82nd Leg., 1st C.S., ch. 4 (S.B. 1), § 40.01, effective September 1, 2013.]

(b) In preparing and approving the annual budget for a county, the commissioners court of the county shall determine the daily amount of reimbursement for expenses for a person who reports for jury service and discharges the person's duty. The amount of reimbursement for each day must be within the minimum and maximum amounts prescribed by this section and paid out of the jury fund of the county. The commissioners court may set different daily amounts of reimbursement for:

- (1) grand and petit jurors; or
- (2) different petit jurors based on:

(A) whether a juror serves in a small claims court, justice court, constitutional county court, county court at law, or district court; or

(B) any other reasonable criteria determined by the commissioners court.

(c) A person who reports for jury service in a municipal court is not entitled to reimbursement under this chapter, but the municipality may provide reimbursement for expenses to the person in an amount to be determined by the municipality.

Page 2 of 2

Tex. Gov't Code § 61.001

(d) In a specific case, the presiding judge, with the agreement of the parties involved or their attorneys, may increase the daily amount of reimbursement for a person who reports for jury service in that case. The difference between the usual daily amount of reimbursement and the daily amount of reimbursement for a person who reports for jury service in a specific case shall be paid, in equal amounts, by the parties involved in the case.

(e) A check drawn on the jury fund by the district clerk of the county may be transferred by endorsement and delivery and is receivable at par from the holder for all county taxes.

(f) A reimbursement for expenses under this section is not a property right of a person who reports for jury service for purposes of Chapters 72 and 74, Property Code. If a check, instrument, or other method of payment authorized under Section 113.048, Local Government Code, representing a reimbursement under this section is not presented for payment or redeemed before the 90th day after it is issued:

(1) the instrument or other method of payment is considered forfeited and is void; and

(2) the money represented by the instrument or other method of payment may be placed or retained in the county's jury fund, the county's general fund, or any other fund in which county funds can be legally placed, at the discretion of the commissioners court.

History

Enacted by Acts 1985, 69th Leg., ch. 480 (S.B. 1228), § 1, effective September 1, 1985; am. Acts 1987, 70th Leg., ch. 148 (S.B. 895), § 2.79(a), effective September 1, 1987; am. Acts 1993, 73rd Leg., ch. 64 (H.B. 86), § 1, effective August 30, 1993; am. Acts 1997, 75th Leg., ch. 758 (H.B. 1504), § 1, effective September 1, 1997; am. Acts 1999, 76th Leg., ch. 1119 (H.B. 3650), § 1, effective September 1, 1999; am. Acts 2003, 78th Leg., ch. 1136 (H.B. 3070), § 1, effective September 1, 2003; am. Acts 2005, 79th Leg., ch. 1360 (S.B. 1704), § 1, effective January 1, 2006; am. Acts 2007, 80th Leg., ch. 1378 (S.B. 560), § 1, effective September 1, 2007; am. Acts 2009, 81st Leg., ch. 734 (S.B. 397), § 2, effective September 1, 2009; am. Acts 2011, 82nd Leg., 1st C.S., ch. 4 (S.B. 1), § 40.01, effective September 28, 2011.

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End of Document

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

_18. Formation of Salary Grievance Committee for 2022.

Three names were drawn for members to serve, then three names for the alternates for the formation of Salary Grievance Committee for 2022 as follows;

Serve Clinton Barrett Jason Long Bryan Jacobs Alternates Destini Perrino Debbie Jebbia Kevin Godley

Motion by Judge Prause to approve formation of Salary Grievance Committee for 2022; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried, it was ordered.

_19. Adopt Colorado County Texas Hazard Communication Policy. (Guthmann)

Joyce Guthmann, County Treasurer informed that she got with Charles "Chuck" Rogers to review Colorado County Texas Hazard Communication Policy, and Chuck will take over as the County Texas Hazard Communication Officer. Motion by Commissioner Neuendorff to approve to adopt Colorado County Texas Hazard Communication Policy and appoint Charles "Chuck" Rogers as the Texas Hazard Communication Officer; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was so ordered. (See Attachment)

JANUARY 10, 2022

COLORADO COUNTY TEXAS HAZARD COMMUNICATION POLICY

The purpose of this notice is to inform you that <u>COLORADO COUNTY</u> is complying with THE HAZARD COMMUNICATION ACT OF 1985, TEXAS CIVIL STATUTES ARTICLE 518 2b, by compiling a hazardous chemical list, by using SDS's, by ensuring that containers are labeled, and by providing you with training.

This program applies to all work operations in our county where you may be exposed to hazardous substances under normal working conditions or during an emergency situation.

The safety and risk manager has designated <u>Charles Rogers</u>, as the HAZCOMM program coordinator, acting as the representative of the Commissioners court, who has over-all responsibility for the HAZCOMM program. <u>Charles Rogers</u> will review and update the HAZCOMM program, as necessary. Copies of the written HAZCOMM program may be obtained from <u>Charles Rogers at the Colorado</u> <u>County Service Facility.</u>

Under this program, you will be informed of the contents of the hazard communication standard, the hazardous properties of chemicals with which you work, safe handling, spill procedures, and measures to take to protect yourselves from these chemicals. You will also be informed of the hazards associated with non-routine tasks.

Charles Rogers

Colorado County HAZCOMM Administrator Emergency Management Coordinator

Approved this

ommissioner. Pct. #3

County Judge

Commissioner, Pct. #2

Commissioner, Pct. #4

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Hazard Communication Program

Introduction

In order to fulfill its obligation to protect the health and safety of employees, <u>COLORADO COUNTY</u> has developed the following Hazard Communication Standard (HCS) program to comply with Occupational Safety and Health Administration (OSHA) standards 29 CFR 1910.1200 and 29 CFR 1926.59. <u>COLORADO</u> <u>COUNTY</u> will develop hazardous-chemical lists, obtain safety data sheets (SDSs) for products used and provide training to our employees so they have a thorough understanding of what is required of the standard.

The HAZCOMM Administrator will be **CHARLES ROGERS, Colorado County Emergency Management Coordinator.** Copies of the written program, including the written chemical inventory lists and SDSs, will be made available upon request. Additionally, work location specific product SDS binders will be maintained. The county-wide SDS master copy will be maintained and readily available at the Colorado County Safety and Risk Management Office.

Scope

This program applies to all normal and emergency work operations, as required by local, state and federal regulations.

Chemical Inventory List

A chemical inventory list will be developed by the HAZCOMM Administrator. The master list will be kept at the Colorado County Safety and Risk Management Office. A work location specific chemical inventory list will be developed and maintained at the work location along with the appropriate SDSs. When new chemicals arrive, a copy will be made of the SDS, and the original will be sent to the Colorado County Safety and Risk Management Office. Any new chemicals will be added to the work location's chemical inventory list as needed.

Hazard Determination

It will be the policy of **COLORADO COUNTY** not to evaluate hazardous chemicals purchased from suppliers or manufacturers. The suppliers and manufacturers will be relied upon to supply the information needed to satisfy standard requirements. The SDS will be reviewed for completeness and additional information from the manufacturer will be requested if needed.

Safety Data Sheets

If a chemical arrives without an SDS, the HAZCOMM Administrator will be notified. The HAZCOMM Administrator will begin the process of obtaining the SDS. All correspondence sent to the manufacturer will be maintained until the requested SDS is provided by the supplier and/or manufacturer.

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Container and Warning Labels

The HAZCOMM Administrator will have the responsibility of acquiring hazard warning labels and making them available for each work location. They will contain, at a minimum, the following information:

- identity of the chemicals
- all potential hazards associated with the chemical
- manufacturer's name, address, and telephone numbers

Each department head or other designated person will have the responsibility of assuring that all labels are affixed on containers properly. As new products arrive at the work location, the department head or other designated person will inspect the containers for labels. If the container needs a label, the project manager will affix one. No product will be used until it is properly labeled.

All portable containers will be dedicated to a single chemical and labeled with the appropriate information. The only exception to this rule is buckets of hot asphalt. Because of the elevated temperature of hot asphalt, labeling becomes impractical. The training program will specifically address this exception, informing all affected employees about wearing proper personal protective equipment (PPE) and other hazards associated with hot asphalt.

If a label falls off, it will be the responsibility of the department head or other designated person to replace it. If the label falls off in the home office area, it will be the responsibility of the HAZCOMM Administrator to replace the label.

Non-routine Tasks

On occasion, **COLORADO COUNTY** may be required to perform non-routine tasks that may involve the use of hazardous substances. If such a need arises, a special training course will be conducted to inform employees of the potentially hazardous chemicals they may be exposed to during the non-routine operation and measures they can take to avoid those exposures.

Informing Contractors

Any contractor with employees working in the **COLORADO COUNTY** will be informed of the hazardous chemicals to which the contractor's employees may be exposed while performing their work. The contractor will take appropriate protective measures, as determined by the SDS provided. **COLORADO COUNTY** management also will confer with the contractor's management as appropriate to discuss any hazards particular either to the work the contractor will be performing or the work area in which the work will be performed. Management or the HAZCOMM Administrator will describe the labeling system used at **COLORADO COUNTY**.

In addition, <u>COLORADO COUNTY</u> will require any contractor who intends to bring any hazardous chemicals to the workplace to provide an SDS for each such chemical. The contractor will further be required to explain (orally or in writing) any precautionary measures necessary to protect employees during normal operation conditions or in foreseeable emergencies. The contractor also will explain his company's system for labeling hazardous chemicals. <u>COLORADO COUNTY</u> will train, or require the contractor to train, any <u>COLORADO COUNTY</u> employee who may be exposed to hazardous chemicals used by the contractor as provided in the employee training section.

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Training

Employees who potentially could be exposed to hazardous chemicals will receive training in the elements of the hazard communication standard. As new hazards are introduced, additional training will be conducted. The typical training session will address the following:

- a summary of the company's written program
- methods of detecting hazardous chemicals, including a description of the hazards' chemical and physical properties
- health hazards and signs or symptoms of exposure
- proper work practices for working with a hazardous substance
- PPE selection
- emergency procedures and first aid for spills and other exposures
- Iocations of SDSs and the written program
- how to read an SDS
- the type of labeling system Colorado County uses and how to interpret the information contained on the label
- how to obtain additional information

The training program will be conducted initially, and as new hazards are introduced. Periodic training will be conducted to further inform our employees of hazardous chemicals and the methods of safeguarding themselves. At least annually, refresher training will be conducted to reacquaint everyone with the standard and discuss any changes made to the program.

The training program elements will be reviewed at least annually.

Department heads and foremen will receive additional training so that all field supervision will feel confident answering any questions the roofing crew may have. At a minimum, field supervision should be able to select the proper PPE for any given chemical and direct technical questions to the safety director.

At the conclusion of each training session, a question-and-answer period will be held so that employees can voice any further concerns on the topic. Each employee will sign an attendance form and write down his social security or employee identification number. The form will indicate where and when the training was conducted, what was covered, and who conducted the session. It will be dated and signed by the trainer. If a particular SDS was discussed, a copy of it will be attached to the attendance form.

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Chemical Inventory List

| SDS on file? Y/N | Product ID No. | Product Name | Manufacturer's name, address, city, state ZIP | Mfg's phone emergency phone numbers |
|------------------|-------------------|-----------------|--|--|
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Workplace Chemical List

Name of Workplace, Work Area, or Temporary Workplace:

| Identity Used on the SDS & Container Label | Work Area | Quantity (optional) | Unit Size (optional) |
|---|-----------|------------------------|---------------------------------------|
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Workplace Chemical List Prepared By: _

Name (Printed)

Signature (Required)

Date of Preparation (This form must be revised annually) _____

_20. Adopt Investment Policy for 2022. (Guthmann)

Joyce Guthmann, County Treasurer stated this is an annual update, nothing has changed.

Motion by Commissioner Kubesch to approve to Adopt Investment Policy for 2022; seconded by Judge Prause; 5 ayes 0 nays; motion carried, it was so ordered. (See Attachment)

Colorado County



INVESTMENT POLICY

2022

1

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

PREFACE

It is the policy of Colorado County that, giving due regard to safety and risk of investment, all available funds shall be invested in conformance with state and federal regulations, applicable requirements, adopted Investment Policy and adopted Investment Strategy.

Effective cash management is recognized as essential to good fiscal management. Aggressive cash management and effective investment strategy development will be pursued to take advantage of interest earnings as viable and material revenue to all County funds. The County's portfolio shall be designed and managed in a manner responsive to the public trust and consistent with this Policy.

Investments shall be made with the primary objectives of:

- Preservation of capital
- Safety of County funds
- Maintenance of sufficient liquidity
- Maximization of return within acceptable risk constraints
- Diversification of investments

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INVESTMENT POLICY

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I. **PURPOSE**

A. Formal Adoption

This Investment Policy is authorized by the Colorado County Commissioners' Court in accordance with Chapter 2256, Texas Government Code, the Public Funds Investment Act, and Section 116.112, Local Government Code. A copy of the most recent version of the Public Funds Investment Act is attached hereto and incorporated by reference.

B. Scope

This Investment Policy applies to all of the investment activities of the County. This Policy establishes guidelines for 1) who can invest County funds, 2) how County funds will be invested, and 3) when and how a periodic review of investments will be made.

C. Review and Amendment

This Policy shall be reviewed annually by the Commissioners' Court. Amendments must be approved by the Investment Officer and adopted by the Commissioners' Court. Section 2256.005 (e), Gov. Code.

D. Investment Strategy

All funds of Colorado County are invested by matching the maturity of investments with liabilities. Investments are made with the intention of holding to maturity, but with the ability to liquidate should funds be needed at any time.

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II. INVESTMENT OBJECTIVES

General Statement: Funds of the County will be invested in accordance with federal and state laws, this Investment Policy and written administrative procedures. The County will invest according to investment strategies for each fund as they are adopted by Commissioners' Court resolution. Section 2256.005(6) (2-3), Gov. Code.

A. Safety of Principal

The primary objective of all investment activity is the preservation of capital and the safety of principal in the overall portfolio. Each investment transaction shall first seek to ensure that capital losses are avoided, whether they be from security defaults or erosion of market value.

B. Maintenance of Adequate Liquidity

The investment portfolio will remain sufficiently liquid to meet the cash flow requirements that might be reasonably anticipated. Liquidity shall be achieved by matching investment maturity with forecasted cash flow requirements; investing in securities with active secondary markets, and maintaining appropriate diversification.

C. Yield

It will be the County's objective to earn the maximum rate of return allowed on its investments within the policies imposed by safety and liquidity objectives, investment strategies for all funds and state and federal law governing investments of public funds.

III. INVESTMENT POLICIES

A. Authorized Investments

Investments described below are authorized by the Public Funds Investment Act as eligible securities for the County. County funds governed by this Policy may be invested in:

- 1. Obligations of the United States or its agencies and instrumentalities.
- 2. Direct obligations of the State of Texas, or its agencies or instrumentalities, including obligations that are fully guaranteed or

COMMISSIONER'S COURT REGULAR MEETING

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3.

4.

5.

insured by the FDIC or by the explicit full faith and credit of the United States; Section 2256.009 (a) (2), Gov. Code. Other obligations, the principal and interest on which are unconditionally guaranteed or insured by, or backed by the full faith and credit of, the State of Texas or the United States or their respective agencies and instrumentalities. Section 2256.009 (a) (4), Gov. Code and 2257.002 (5) (a). Obligations of states, agencies, counties, cities having been rated as to investment quality by a nationally recognized investment rating firm and having received a rating of not less than "A" or its equivalent. Section 2256.009 (a) (5), Gov. Code. Certificates of deposit issued by state and national banks and savings and loan associations domiciled in Texas that are: Section 2256.010 (1-3), Gov. Code. guaranteed or insured by the Federal Deposit Insurance a. Corporation or its successors; or, secured by obligations that are described by 1-4 above, which are intended to include all direct federal agencies that have a market value of not less than 110% of the principal amount of the certificates or in any manner and amount provided by law for deposits of the County. Section 2256.010 (1-2). The County does not accept Adjustable Rate Mortgages (ARMs) or Collateralized Mortgage Obligations (CMOs) as collateral. governed by a Depository Agreement that complies with h federal and state regulations to properly secure a pledged security interest; and, solicited for bid orally, in writing, electronically, or any C.

- c. solicited for bid orally, in writing, electronically, or any combination of those methods. Section 2256.005(c)(1-4) Gov. Code.
- 6. Eligible investment pools organized and operating in compliance with the Public Funds Investment Act that have been authorized by the Commissioners' Court; and whose investment philosophy and strategy are consistent with the Policy and the County's ongoing investment strategy. Disclosures must be submitted in compliance with Section 2256.0016, Gov. Code.
- 7. The County expressly prohibits any direct investment in asset or mortgage backed securities. The County expressly prohibits the

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acceptance for collateralized deposits, interest-only and principalonly mortgage backed securities and collateralized mortgage obligations with stated final maturities in excess of ten years or with coupon rates that float inversely to market index movements. Section 2257.002 (5) (a).

The County expressly allows money market mutual funds and eligible investment pools, authorized by the Commissioners' Court, to invest to the full extent permissible within the Public Funds Investment Act.

B. Protection of Principal

The County shall seek to control the risk of loss due to the failure of a security issuer or grantor. Such risk shall be controlled by investing only in the safest types of securities as defined in the Policy; by collateralization as required by law; and through portfolio diversification by maturity and type. Section 2256.005 (b) (2-3), Gov. Code.

The purchase of individual securities shall be executed "delivery versus payment" (DVP) through the County's safekeeping agent. By so doing, county funds are not released until the County has received, through the Safekeeping Agent, the securities purchased. Section 2256.005 (b) (4) (E), and 2257.002 (d) (5), Gov. Code.

1. Diversification by Investment Type

Diversification by Investment type shall be maintained by ensuring an active and efficient secondary market in portfolio investments and controlling the market and opportunity risks associated with specific investment types. It is the County's policy to diversify its portfolio to eliminate the risk of loss resulting from the concentration of assets in a specific maturity (except zero duration funds), a specific issuer, or a specific class of investments. County investments shall always be selected to proven stability of income and reasonable liquidity. Section 2256.005 (d) (5), Gov. Code.

2. Diversification by Investment Maturity

In order to minimize risk of loss due to interest rate fluctuations, investment maturities will not exceed the anticipated cash flow requirements of the funds. Maturity guidelines by fund are as follows:

a. Operating Funds

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The weighted average days to maturity for the operating fund portfolio shall be less than 270 days and the maximum allowable maturity shall be no longer than two years and consistent with cash flow projections from each department not longer than two years. This applies to operating funds from all sources, traditionally associated with County government, which are not legally accounted for in another fund.

b. Surplus Funds

Monies not expended during a budget year but retained to meet future needs will have a maturity of no more than five years.

c. Construction and Capital Improvement Funds

The investment maturity of construction and capital improvement funds shall generally be limited to the anticipated cash flow requirement or the "temporary period," as defined by federal tax law. During the temporary period, bond proceeds may be invested at an unrestricted yield. After the expiration of the temporary period, bond proceeds subject to yield restriction shall be invested considering the anticipated cash flow requirements of the funds and market conditions to achieve compliance with the applicable regulations. The maximum maturity for all construction or capital improvement funds shall not be more than five years.

d. Debt Service Funds

Debt Service Funds shall be invested to ensure adequate funding for each consecutive debt service payment. The Investment Officer shall invest in such a manner as not to exceed an "unfunded" debt service date with the maturity of any investment. An unfunded debt service date is defined as a coupon or principal payment date that does not have cash or investment securities available to satisfy said payment.

e. Special Revenue Funds

Special revenue funds are legally restricted to expenditures for a particular purpose under the direction of a certain department. They may be invested in compliance with this

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Policy and all applicable laws, subject to cash flow requirements with maximum maturity not to exceed two years.

f. Registry and State Agency Funds

Registry and State Agency Funds are held by the County in a trustee capacity. All funds will be invested in compliance with the Public Funds Investment Act and the County's Investment Policy, except when a court order is issued to follow a different procedure. Agency funds are to be invested not to exceed 90 days. Registry funds maturity are not to exceed court order limits.

3. Ensuring Liquidity

Liquidity shall be achieved by anticipating cash flow requirements of the County consistent with the objectives of the Policy, through scheduled maturity of investments. A security may be liquidated to meet unanticipated cash requirements, to re-deploy cash into other investments expected to outperform current holdings, or otherwise to adjust the portfolio.

4. Depository Agreements

Consistent with the requirements of state law, the County requires all bank and savings and loan association deposits to be federally insured or collateralized with eligible securities. Financial institutions serving as county depositories will be required to sign a Depository Agreement with the County. The county depository contract shall comply with Chapter 2257 of the Government Code, Collateral for Public Funds, as required in the County's bank depository contract.

a. Allowable Collateral

Eligible securities for collateralization of deposits are defined by the Public Funds Collateral Act, as amended and meet the general constraints of this Policy.

b. Collateral Levels

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To compensate for increase or decrease in County deposits and fluctuation of market value of pledged collateral; the minimum market value of collateral will be <u>110%</u> of County deposits. Deposits include: time deposits, interest bearing checking accounts, certificates of deposits, accrued interest and any other instrument deposited into County funds. The depository institution will daily monitor pledged collateral to ensure sufficient collateral to be in compliance with this Policy.

5. Safekeeping

a. Safekeeping Agreement

The County shall contract with a bank or banks for the safekeeping of securities either owned by the County as a part of its investment portfolio or as part of its depository agreements.

b. Safekeeping of Deposit Collateral

All collateral securing bank and savings and loan deposits must be held by a third-party banking institution acceptable to and under contract with the County, or by the Federal Reserve Bank.

6. Collateral or Insurance

- a. The County Investment Officer shall insure that all County funds are fully collateralized or insured consistent with Federal and State law and the current Bank Depository Contract in one or more of the following manners:
 - (1) FDIC Insurance Coverage;
 - (2) Obligations of the United States or its agencies and instrumentalities.
 - (3) Authorized Investments Gov. Code 2257.002 (5) (a)

COMMISSIONER'S COURT REGULAR MEETING

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C. Investment Evaluation Committee

An Investment Evaluation Committee consisting of the County Treasurer, County Auditor, County Judge, one (1) member of the Commissioners Court and one (1) member of the public appointed by Commissioners Court. Members shall demonstrate knowledge of expertise in the area of finance, cash management, or investments. The County Treasurer will serve as the Chair for the Committee. This committee will meet on an as needed basis to review investments made in the previous period, evaluate the possibilities of the present market situation, and address any questions or proposals relative to the Colorado County Investment Policy. These meetings are to focus on the direction of future investments and provide continual impact from the Commissioners Court to the Investment Officer regarding the course of Colorado County.

D. Investment Providers

Selection of Investment Providers will be performed by the Investment Officer. The Investment Officer will establish criteria to evaluate Investment Providers, including:

- a. Adherence to the County's policies and strategies
- b. Investment performance and transaction pricing within accepted risk constraints
- c. Responsiveness to the County's request for services, information and open communication
- d. Understanding of the inherent fiduciary responsibility of investing public funds
- e. Similarity in philosophy and strategy with the County's objectives
- f. The financial institution will comply with the County's Depository Written Contract.

Selected Investment Providers shall provide timely transaction confirmations and monthly activity reports.

A written copy of the Investment Policy shall be presented to any person offering to engage in an investment transaction with an investing entity. For purposes of this subsection, a business organization includes investment pools. Nothing in this subsection relieves the investing entity of the responsibility for monitoring the investments made by the investing

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JANUARY 10, 2022

entity to determine that they are in compliance with the investment policy. The qualified representative of the business organization offering to engage in an investment transaction with an investing entity shall execute a written instrument in a form acceptable to the investing entity and the business organization substantially to the effect that the business organization has:

The County shall not enter into an investment transaction with a business organization prior to receiving the written instrument signed by the qualified representative described above. Section 2256.006, Gov. Code.

Along with the signed affidavit, the business organization shall supply the County with the following:

- 1. Proof of institutional investment experience and references from public fund investment officers.
- 2. Proof of membership in good standing in the National Association of Securities, Inc.

At least on an annual basis, the Investment Officer and/or Commissioners' Court shall review, revise and adopt a list of qualified brokers that are authorized to engage in investment transactions with Colorado County. The list of qualified brokers will be provided to the Commissioners' Court. Section 2256.025, Gov. Code.

E. Responsibility and Controls

1. Authority to Invest

In accordance with Sec. 116.112(a), Local Government Code and/or Chapter 2256, Sec. 2256.005(f) and (g), the Investment Officer, under the direction of the Colorado County Commissioners' Court, may invest County funds that are not immediately required to pay

^{1.} received and reviewed the investment policy of the entity; and

^{2.} acknowledged that the business organization has implemented reasonable procedures and controls in an effort to preclude investment transactions conducted between the entity and the organization that are not authorized by the entity's investment policy, except to the extent that this authorization is dependent on an analysis of the makeup of the entity's entire portfolio or requires an interpretation of subjective investment standards.

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obligations of the County. The Commissioners' Court shall designate by resolution one or more officers or employees as Investment Officer. The governing body of the County retains ultimate responsibility as fiduciaries of the assets of the County. Section 2256.005(f), Gov. Code.

It is the County's policy to provide training required by the Public Funds Act, Sect. 2256.008 and periodic training in investments for the County Investment Officer through courses and seminars offered by professional organizations and associations in order to insure the quality, capacity and currency of the County Investment Officer in making investment decisions.

2. Prudent Investment Management

The designated Investment Officer shall perform his/her duties in accordance with the adopted Investment Policy and internal procedures. In determining whether an Investment Officer has exercised prudence with respect to an investment decision, the investment of all funds over which the Investment Officer had responsibility; rather than the prudence of a single investment shall be considered. The Investment Officer acting in good faith and in accordance with these policies and procedures shall be relieved of personal liability. Section 2256.006, Gov. Code.

3. Standard of Care

The standard of care used by the County shall be the "prudent investor rule" and shall be applied in the context of managing the overall portfolio within the applicable legal constraints. The Public Funds Investment Act states:

"Investments shall be made with judgement and care, under circumstances then prevailing, that a person of prudence, discretion and intelligence would exercise in the management of the person's own affairs, not for speculation but for investment, considering the probable safety of capital and the probable income to be derived. Section 2256.006, Gov. Code.

4. Standard of Ethics

The designated Investment Officer shall act as custodian of the public trust, avoiding any transaction which might involve a conflict of interest, the appearance of a conflict of interest, or any activity which might otherwise discourage public confidence. The Investment

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Officer shall refrain from personal business activity that could conflict with proper execution of the investment program, or which could impair their ability to make impartial investment decisions. Additionally, the Investment Officer shall file with the Texas Ethics Commission and the County a statement disclosing any personal business relationship with an entity seeking to sell investment to the County or any relationship within the second degree by affinity or consanguinity to an individual seeking to sell investment to the County. Section 2256.005(I) (1-3), Gov. Code.

5. Establishment of Internal Controls

The County Auditor will maintain a system of internal controls over the investment activities of the County.

6. Investment Reporting and Performance Evaluation

A. Quarterly Report

In accordance with Government Code 2256.023, not less than quarterly, the Investment Officer shall prepare and submit to the Commissioners' Court, a written report of investment transactions for all funds for the preceding reporting period within a reasonable time after the end of the period.

B. Notification of Investment Changes

It shall be the duty of the County Investment Officer to notify the Commissioners' Court of any significant changes in current investment methods and procedures prior to their implementation, regardless of whether they are authorized by this policy or not.

C. Liability of Investment Officer

Investments shall be made with judgement and in the best interest of the County for the safety of capital and income to be derived. Investment of funds shall be governed by the following investment objectives, in order of priority; preservation and safety of principal, liquidity, and yield.

Although the County Investment Officer or County Treasurer cannot be held responsible for any loss of the county funds through the failure or negligence of a depository, Section 113.005 (a) Local Government Code.

_21. Appoint Investment Committee for 2022. (Guthmann)

Joyce Guthmann, County Treasurer stated nothing has changed, keep the same. Motion by Commissioner Kubesch to approve to appoint Investment Committee for 2022; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)



JOYCE GUTHMANN COLORADO COUNTY TREASURER

January 10, 2022

Colorado County appointed Investment Committee for 2022 are as following:

Ty Prause, County Judge

Raymie Kana, County Auditor

Joyce Guthmann, County Treasurer

Doug Wessels, County Commissioner, Pct. #1

Russell Braun, Investment Broker, Edward D. Jones

Robert Raborn, Member of the public

Phone: 979-732-2865 Fax: 979-732-2924 318 Spring St., Suite 106 Columbus, Texas 78934

E-MAIL: joyce.guthmann@co.colorado.tx.us

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

_22. Safety Resolution to implement an effective Accident Prevention Plan in agreement with the Texas Association of Counties. (Guthmann)

Joyce Guthmann, County Treasurer stated this is an annual update, nothing has changed, keep the same. Motion by Commissioner Wessels to approve Safety Resolution to implement an effective Accident Prevention Plan in agreement with the Texas Association of Counties; seconded by Commissioner Kubesch; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

SAFETY RESOLUTION

The Commissioners Court of Colorado County Texas, meeting in regular session on the 10th day of January, 2022, among other proceedings considered the following resolution:

WHEREAS, the county judge, county sheriff, county commissioners and other county officials are concerned with the safety of employees and the public; and

WHEREAS, these safety efforts have a direct and positive impact on the cost of operations and employee morale for Colorado County; and

WHEREAS, implementation of this plan should minimize unnecessary accidents and control workers' compensation costs for the future; and

WHEREAS, the county can utilize the free services of the safety staff of the Texas Association of Counties to assist in the implementation of such a plan.

NOW, THEREFORE, BE IT RESOLVED that the Colorado County Commissioners Court, Colorado County, Texas, in joint resolution with the other undersigned County Officials, hereby proclaim their support on behalf of the County to implement an effective accident prevention plan in agreement with the Texas Association of Counties, and the Commissioners' Court hereby prevails upon and challenges other elected and appointed county officials to support this safety initiative, and work in a cooperative effort to develop and implement these accident prevention plans.

DONE IN OPEN COURT, this 10th day of January, 2022 upon motion by

Commissioner Wessels , seconded by Commissioner Kubesch , and

5 members of the Court being present and voting "aye".

Ly-Prause, County Judge

Wessels, Commissioner, Pct #1

Darrell Kubesch, Commissioner, Pct #2

Keith Neuendorff, Commissioner, Pct #3 Darrell Gertson, Commissioner, Pct #4

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Office: District Clerk

Office: Tax Assessor-Collector

Office: Sheriff

Office: County Treasurer

Office: Justice of the Peace, Pct. 1

Office: Justice of the Peace, Pct. 3

Office: County Attorney

Office: Justice of the Peace, Pct. 2

Office: Justice of the Peace, Pct. 4

ATTEST: Kimberly Menke, Col



COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

COLORADO COUNTY SAFETY AND HEALTH POLICY

It is the policy of Colorado County to ensure adequate provision is made for the safety and health of all employees and other users of county facilities and that appropriate risk managements and loss control strategies are employed.

The Commissioner's court has designated Joyce Guthmann, Colorado County Treasurer, as Safety and Risk Manager. The Safety and Risk Manager will be responsible with administration and oversight of the Colorado County Health and Safety Policy. Specific goals will be established to ensure that all personnel are made aware of safety standards and procedures. This will be accomplished through safety meetings, safety training, safety inspections, accident investigations and any corrective actions that may be necessary to ensure safe working conditions.

This policy maintains safety as a standard of conduct required of all county employees. The overall success of the safety and health program requires the participation and support of all employees. Note that violations of a standard of conduct, including safety, may result in disciplinary action including termination.

Each employee must share in following safety and health procedures and practices. By following safety and health procedures and reporting unsafe practices you can help prevent accidents and losses for a better county.

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Joyce Guthmann Colorado County Health and Safety Administrator Colorado County Treasurer

| Approved this 10th of January, | 2022 |
|--------------------------------|-----------------------|
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| Coun | ity Judge |
| Denc Werster. | Losel Barred |
| Commissioner, Pct. #1 | Commissioner, Pct. #2 |

Commissioner, Pct. #3

Commissioner, Pct. #4

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

ACCIDENT PREVENTION PLAN

COLORADO COUNTY, TEXAS

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

MANAGEMENT COMPONENT

Safety Policy Statement

Colorado County is committed to providing a safe and healthful work environment for all our employees and others that may work, visit, or enter our facilities. The objective of our Accident Prevention Program is to prevent accidents and minimize their consequences, and to reduce the frequency and severity of injuries.

It is our policy to manage and conduct operations and business in a manner that offers maximum protection to all employees and any other person that may be affected by our operations and business.

It is our absolute conviction that we have the responsibility for providing a safe and healthful work environment for our people and all others that may be affected as we conduct our business. We will make every effort to provide a working environment that is free from any recognized or potential hazard.

We recognize that the success of our safety and health program is contingent and dependent upon support from the Commissioners' Court, management, and supervisors, as well as all employees of the county.

The Loss Control Committee will establish avenues to solicit and receive comments, information, and assistance from employees about safety and health. If you have any questions or concerns about employee safety and health, please contact Joyce Guthmann, Loss Control Coordinator.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

MANAGEMENT COMPONENT CONTINUED

Loss Control Committee Members

| 1. | Amanda Daniels | EMS |
|-----|-------------------|-----------------------|
| | Name | Dept. |
| 2. | Sharon Marsalia | County Judge |
| | Name | Dept. |
| 3. | Josh Guthmann | Maintenance |
| | Name | Dept. |
| 4. | Kim Menke | County Clerk |
| | Name | Dept. |
| 5. | Cheri Tello | <u>County Auditor</u> |
| _ | Name | Dept. |
| 6. | Tommy Richter | Jail |
| - | Name | Dept. |
| 7. | Jeff Argo Name | Dept. |
| _ | | · |
| 8. | Vance Brown | Precinct #1 |
| | Name | Dept. |
| 9. | David Vornsand | Precinct #2 |
| | Name | Dept. |
| 10. | Douglas Polasek | Precinct #3 |
| | Name | Dept. |
| 9. | Ramon Molina | Precinct #4 |
| | Name | Dept. |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

MANAGEMENT COMPONENT CONTINUED

Authority and Accountability Statement

The Loss Control Coordinator, <u>Joyce Guthmann</u>, is responsible and will be held accountable for coordinating and administrating the County Accident Prevention Plan. Some of the assigned duties include: directing the development of loss control policies and procedures, performing inspections, establishing and directing the county's safety training efforts, assisting with accident investigations, acting as liaison between Commissioners' Court, other elected officials, and the Loss Control Committee, establishing safety goals and objectives, and generally directing safety and accident prevention activities

The responsibility for loss prevention administration is delegated to the departmental safety committee members, acting in an advisory capacity to department managers and supervisors within the county. Some of the assigned duties include: participating in Loss Control Committee meetings, assisting with development of safety policies, conducting or assisting with accident investigations, evaluating and recommending corrective actions to prevent accidents and injuries, assisting with establishing safety goals and objectives, and conducting departmental safety inspections. The department head with the assistance of the safety committee members are responsible and will be held accountable to ensure that all employees in their department follow all safety and health policies, procedures, and rules established by the county. They are also responsible for administering training and guidance to employees in their departments.

The immediate supervisor of the employee has the authority to reprimand and recommend disciplinary actions against employees that violate the safety and health policies of the county.

Employees are responsible and will be held accountable for providing the county with a commitment to the safety and health program, abiding by the policies, procedures, rules set forth by the program, and becoming actively involved in the program to assist in providing a safe and healthful workplace for all involved.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

RECORDKEEPING COMPONENT

Records and Documentation Statement

Colorado County believes that the only valid means of reviewing and identifying trends and deficiencies in a safety program is through an effective recordkeeping program. The recordkeeping element will be essential in tracking the performance of duties and responsibilities under the program. The county will implement and maintain an active, up to date recordkeeping program.

Injury and Illness Data

The Loss Control Coordinator will maintain records of all work-related injuries and illnesses to employees. Copies of the records will be sent to the county's Loss Control Coordinator's office.

The following records apply only to work related injuries and illnesses.

Applicable forms or records:

- Employee injury report (if applicable)
- TX Workers' Compensation Commission form TWCC-1, Employer's First Report of Injury
- Accident log
- List any additional forms that may apply to this section.

Safety and Health Surveys and Inspections Program

The Loss Control Coordinator will maintain and review records of all safety audits and inspections that are conducted within their respective areas.

Applicable forms and records:

- Comprehensive safety survey reports as well as records to document action taken to correct identified deficiencies
- Monthly precinct barn inspections
- Monthly office inspections
- Monthly jail inspection

All inspection information will be retained in the department where the information originally generated. The retaining period will be according to the recordkeeping plan.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

RECORDKEEPING COMPONENT CONTINUED

Safety and Related Meetings

The Loss Control Coordinator will maintain accurate records of all proceedings associated with the safety and health program of this county.

Applicable forms and records:

- Agendas, minutes, records, and data, including training information used during safety meetings or other gatherings in which safety and health issues were discussed.
- These records will include the name of the recorder, date, a list of attendees, details of the topics discussed, and action or corrective measures suggested, recommended, or implemented.
- Employee injury report
- First report of injury
- Accident investigation forms
- Witness reports
- Supporting data including photographs, sketches, maps, etc.
- Plan of corrective action and records of corrective action or preventative measures implemented

The Loss Control Coordinator will keep a record of all proceedings, as well as appropriate management or other designated staff actions affecting the safety and health program.

A recorder will be designated as responsible for keeping minutes or records at each meeting. During each subsequent meeting, the record of minutes for the previous meeting will be reviewed, discussed, and resolved.

Training Records

The Loss Control Coordinator will document and maintain records of all safety and health-related training.

Applicable forms or records:

- Sign in sheets
- Copies of materials distributed during the training session

All safety and health related training provided to employees of this county will be documented. This documentation will be maintained as proof of attendance and reviewed to assist in determining the need for additional or repeated training for employees on an individual basis.

Records and documentation of training will include: the presenter's name, date of training, topic or subject, printed name and signature of all participants.

The person providing the training is responsible for generating the documentation. The training record will become part of the employees' permanent training file.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

RECORDKEEPING COMPONENT CONTINUED

Accident Investigation

All accidents and near miss incidents resulting in injury or illness to a person, property damage of any magnitude, or the potential for either, will be investigated and documented.

The loss control coordinator will ensure proper records and documentation of all accident and incident investigation activities are maintained and reviewed according to the Accident Investigation Component.

Equipment Inspection and Maintenance

The loss control coordinator will maintain records and data pertaining to equipment inspection and maintenance programs performed at or with each facility.

Applicable forms and records:

- Daily vehicle inspections
- 3000 mile car, patrol car, and pick up truck inspections
- 250 hours heavy equipment inspections

Accurate records will be maintained involving all routine inspections and maintenance procedures performed on equipment for the county. This documentation will be reviewed by those responsible for maintaining equipment. The documentation will be utilized to determine an effective, ongoing equipment maintenance program and to ensure compliance with regulations that require inspections on certain equipment.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

ANALYSIS COMPONENT

Trend Analysis

The loss control committee of Colorado County will review and analyze all records and documentation pertaining to the safety and health program. This review will be conducted on a quarterly basis. The analysis will focus on hazard analysis and recognition of developing trends.

Trend analysis will identify recurring accidents and near miss incidents resulting in or potentially involving injury, illness, and/or property damage. The analysis will also recognize repeatedly identified hazards/violations needing corrective action to establish which program component is failing; therefore, allowing the hazard to exist.

The loss control committee will provide information and recommendations for corrective measures for trends developing in their areas. Information regarding recommendations will be part of the regular safety meetings.

Employees will be made aware of developing trends and hazard exposures as they are recognized.

Corrective measures will be implemented by the loss control coordinator at each location until cause factors have been eliminated or controlled.

All Immediate supervisors will provide analysis information of their respective departments to the loss control coordinator for the development of the quarterly analysis report for Commissioners' Court.

The Loss Control Coordinator maintaining the accident log will utilize all injury and illness documentation. The log will be utilized to prepare the quarterly report to Commissioners' Court.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

EDUCATION & TRAINING COMPONENT

Training Program Development

Colorado County is committed to providing safety and health related orientation and training to all employees. Colorado County will develop, implement, and maintain a safety and health orientation and training program.

The purpose of the training element is to educate and familiarize employees with safety and health procedures, rules, and work practices of the county. The county will require involvement and participation of all department heads, supervisors, and employees. Furthermore, the county will support the orientation and training program by allocating funding, staff, resources, and time to develop and implement this element of the program.

Ongoing Training

The training subjects, materials and the training schedule will be developed utilizing site specific, potential hazards, accident and incident information data, and safety training analysis.

All employees will receive monthly safety training. The date and topic of the training will be posted as part of the training schedule. The county should include the training schedule as part of the Accident Prevention Plan.

All employees assigned to attend a training session must demonstrate competency and retention of the minimal acceptable information prior to returning to any job assignment

Orientation

The orientation training will be administered to all new employees prior to the initial work assignment and to employees assigned to new or different jobs.

The orientation will consist of discussion of all county required and departmental policies. As well as job and site specific safety and health information. The orientation topics will be listed on the suggested safety orientation checklist. All new employees will be given a tour of the facility and an opportunity to pose questions to expedite the familiarization process. New employees will not be released to an individual job assignment until it has been determined by the loss control coordinator that the employee has met the minimum safety requirements.

The orientation and subsequent training sessions will include, but not be limited to, the following:

- Hazards associated with the work area
- Hazards of the job or task assignment
- Emergency procedures
- Personal protective equipment
- Hazard Communication (hazardous chemicals and materials)
- Specific equipment operation training
- Employee reporting requirements
- Accident investigation (supervisors and other designated personnel)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

EDUCATION & TRAINING COMPONENT CONTINUED

Documentation

All safety and health related training administered or provided by the county will be documented with the following minimum information:

- Date of training session
- Instructor or Presenter
- Subject matter
- Legible name of attendee(s)
- Signature of acknowledgement of attendance

All training records and documentation will be retained within the department where they were generated. Individual training records will be maintained for the current year, plus five more years.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

HAZARD IDENTIFICATION COMPONENT

Colorado County has implemented a program to identify, correct, and control hazards on an ongoing basis. This program will utilize multiple resources to ensure effectiveness, some of which are mandatory under this plan, and some resources will be a method to capture and report employee concerns regarding safety issues.

Comprehensive Surveys

The county has arranged for each operating location to receive a comprehensive safety and health audit by a safety specialist from TAC, at least on an annual basis. These audits will identify existing and potential hazards, non-compliance issues and to evaluate the overall effectiveness of the Accident Prevention Plan.

Safety and Health Self-Inspections

The immediate supervisors at each location will conduct self-inspection that will cover the entire department and equipment. Some inspections will be conducted weekly, or monthly. All inspections will be conducted on an ongoing basis without interruption. Management will allocate adequate time and resources to perform the surveys.

Each location will develop and maintain inspection checklist(s) specific to the operation. The list will be developed utilizing a general inspection checklist and will be evaluated and updated with hazards that are identified during the inspections and other pertinent data as it is acquired.

Checklists will be developed as part of the periodic self-inspection process. Checklists will be used and maintained and include the name of the person performing the evaluation and the date the inspection takes place. Management upon completion will review the self-inspection checklist. All discrepancies identified during the survey will be evaluated as soon as possible.

Employees must be notified of the hazards that pose an immediate threat of physical harm or property damage, immediately after the discovery of the condition, as well as of the measures or steps required to eliminate, correct, or control the hazard.

Monthly Safety and Health Property Inspections will include, but not be limited to, the following:

- Comprehensive survey reports and records of action taken to correct deficiencies
- Monthly precinct barn inspections
- Monthly office inspections
- Jail Inspections

Safety and Health Equipment Inspections will include, but not be limited to, the following:

- Daily vehicle inspections
- 3000 mile car, patrol car and pick up truck inspections
- 250 hours heavy equipment inspections

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

HAZARD IDENTIFICATION COMPONENT CONTINUED

Management will review the inspection checklists and any other established documentation to ensure that a course of corrective action and timeline has been established for eliminating each deficiency.

Reports generated, as a result of comprehensive surveys by TAC or other state agencies, will receive immediate attention and consideration. All hazards identified and the recommendations will be acted upon in a timely manner. All methods of addressing the issues contained in the reports will be documented in writing and a copy maintained with the survey report.

Employee Reports of Hazards

Management will develop a method for employees to report dangerous conditions or unsafe work practices that are in need of correction. These reports should normally go through the supervisor and chain of command, however, an alternate reporting method will be made available to employees. Alternative methods would be reporting such items to the Safety Committee, any safety officers or coordinators designated in the County, and/or other authorities.

Job Safety Analysis

For processes where there are safety concerns, and the County or employees are seeking appropriate safe work practices, a Job Safety Analysis should be completed and should include employees who are involved in that task to assist in the development of safe work practices.

Employee Feedback at Safety Training

Management will make note of employee safety concerns voiced at safety meetings or training sessions and take appropriate corrective action to resolve the condition, if possible. A record of these concerns should be kept for review by management, the safety committee or other authorities.

Employee Feedback through Safety Committee Members

Employees are encouraged to voice concerns and contribute workable solutions to safety issues to their representatives on the safety committee as well as with their supervisors. The County seeks an open exchange of ideas toward making the County a safer place to work. The Safety committee should use due care in handling of these concerns and forward recommendations to County management if needed.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

ACCIDENT INVESTIGATION COMPONENT

Management is committed to and will correct or control all hazards identified through the accident investigation or the hazard identification programs. All identified hazards will receive a timely response.

Hazard Correction

Whenever possible and feasible, hazards identified in each department will be corrected in order to eliminate the cause of the hazard at the source. This will include, but not be limited to, the following:

- Discontinuation or removal of hazardous chemicals, materials, or substances from the workplace;
- Discontinuation of use or removal of hazardous equipment until replaced or repaired; and
- Correction of any unsafe act or conditions in existence, by service or training.

Hazard Control

When identified hazards cannot be eliminated, the hazard will be effectively controlled by engineering, administrative procedures, work practices, personal protective equipment, or any suitable combination of these measures.

- Engineering Controls
- Administrative procedures
- Personal protective equipment

Accident Reporting and Investigation

The loss control coordinator will investigate all work-related accidents and near miss incidents involving employees or company property to develop preventive measures and implement corrective actions.

All items on the designated accident investigation form will be addressed in detail as soon as possible following the accident/incident. The information acquired will be used and reviewed by management, supervisors, and effected employees to establish all contributing factors and causes.

All county employees must follow the accident investigation policy.

Employee Reporting

All county employees are required to report all accidents or incidents that occurred in the scope of their employment. All accidents and incidents must be reported to the department manager, foreman, or supervisor immediately; but no less than 24 hours. An employee injury report or TWCC-1 must be file by the supervisor and provided to the loss control coordinator within 24 hours, but no later than 3 days after knowledge of the accident or incident.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

ACCIDENT INVESTIGATION COMPONENT CONTINUED

Phone contact by the injured employee is encouraged, if possible, to facilitate a quick investigation before the surrounding conditions change. Telephone number to report incidents is 979-732-2865. Once notified, the immediate supervisor will begin the investigation.

Investigation Timeline

It is responsibility of the respective supervisor/manager/foreman to begin gathering evidence, e.g. photos, statements, etc. The severity of the accident should dictate the extent of the investigation. In some cases it may be necessary for the supervisor/foreman to investigate and report accidents or incidents where no injuries or other losses occurred.

The investigation will be conducted immediately, but no later than 3 working days after knowledge of the incident. The investigation will be recorded on the Loss Control Coordinator's accident investigation report by the department supervisor. Immediately upon completion (no later than 5 days after knowledge of the incident), the report will be sent to the department head and, if applicable, copies of the final report should be forwarded to the Loss Control Coordinator.

Department Responsibility

The department head will review the investigation report and evaluate the contributing factors of the accident outlined in the report. The manager should take into consideration the causes of the accident and immediately evaluate his/her work area for similar problems. The manager/foreman will take immediate action to either eliminate or control the identified problems. Notification of corrections, as well as problems that cannot be corrected immediately, will be sent to the department head and Risk Manager, if applicable.

Action by Commissioners' Court

The Commissioners' Court will provide funding as needed to correct these hazards in an appropriate manner. The Commissioners' Court, with the assistance of the supervisor, will develop a timeline for correction by the department manager/foreman. The manager/foreman must post notice of the hazard or problem and take appropriate interim measures to prevent accidents from recurring.

Employer Reporting

The Loss Control Coordinator will report the following accidents to local, state, and federal agencies as required:

Texas Workers' Compensation Commission - fatalities and accidents involving five
 (5) or more injuries will be reported within 24 hours

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

ACCIDENT INVESTIGATION COMPONENT CONTINUED

Lost workday cases other than fatalities:

- Covered employers report to the Texas Workers' Compensation Commission using form TWCC-1, Employer's First Report of Injury
- Non fatal cases without lost workdays which result in transfer to another employment, require medical treatment other than first aid, involve loss of consciousness, or restriction of work motion. This category also includes any diagnosed occupational illnesses which are reported to the employer but are not classified as fatalities or lost workday cases
- Bloodborne pathogen exposure within 24 hours to the Texas Department of Health.

Documentation

All activities and findings of the investigators will be documented and recorded for review.

Accident investigation documentation will record, as a minimum, the following information.

- Date and time of occurrence
- Location of the occurrence
- Name of person(s) conducting the investigation
- Job assignment or duties being performed at time of incident
- Details of how the accident occurred
- Description of any equipment affected or involved
- Names and comments of witnesses
- Indirect, underlying, or contributing factors (including fault or failure in safety and health program elements)

- Name of person(s) involved, job title, area assigned date of birth, sex
- Nature and severity of injury or illness
- Name of immediate supervisor of employee
- Special circumstances or encumbrances
- Injury, part of body affected
- Direct cause
- Corrective action implemented or preventive measures taken (including safety and health program adjustments)

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

PROGRAM REVIEW & REVISION COMPONENT

Periodic Review and Revision of Program Components

Colorado County Commissioners' Court will review, at least annually, and revise the components of the Accident Prevention Plan for effectiveness and implementation.

The components of the Accident Prevention Plan will be reviewed in **January each year** to identify insufficiencies or component failure. Each component will be audited individually with the findings documented and recorded. This documentation will be used to identify trends in the program element deficiency and to track improvement modifications. This documentation will be maintained for review. Corrective measures will be taken as needed to reemphasize or restructure the Accident Prevention Plan to perform at the optimum effectiveness.

Special attention will be devoted to areas and criteria that demonstrate failure in a program component, introduction of new procedures, processes, or equipment.

Information will be solicited from area supervisors and employees to determine the effectiveness of each program component, and assistance in developing adjustments and corrections.

On a quarterly basis, until the completion of the final audit, the loss control coordinator will be responsible for developing an Accident Prevention Plan Implementation status report. The report will be provided to Commissioners' Court on the last regularly scheduled Commissioners' Court meeting of each quarter, with copy of the report to be sent to a TAC Safety Specialist, via fax or e-mail. The purpose of this is to recognize the departments who are performing well and to encourage poor performers to improve.

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

_23. Appoint Loss Control Committee for 2022. (Guthmann)

Joyce Guthmann, County Treasurer stated this is just an update.

Commissioner Gertson requested to change for his Precinct #4, from Ramon Molina to Jesus Castillo.

Motion by Commissioner Wessels to approve to appoint Loss Control Committee for 2022, with the changes as stated by Commissioner Gertson to his Precinct; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried, it was so ordered. (See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

MANAGEMENT COMPONENT CONTINUED

Loss Control Committee Members

| 1. | Amanda Daniels | EMS |
|-----|--------------------------------|------------------------------|
| | Name | Dept. |
| 2. | <u>Sharon Marsalia</u> Name | County Judge Dept. |
| 3. | <u>Josh Guthmann</u> Name | Maintenance |
| 4. | <u>Kim Menke</u> | <u>County Clerk</u> Dept. |
| 5. | <u>Cheri Tello</u> | <u>County Auditor</u> |
| 6. | Tommy Richter | Jail Dept. |
| 7. | Jeff Argo | <u>Sheriff</u> Dept. |
| 8. | Vance Brown | Precinct #1 |
| 9. | David Vornsand | Precinct #2 |
| 10. | Name Douglas Polasek | Dept. Precinct #3 |
| | Name | Dept. |
| 9. | <u>Jesus Castillo</u> Name | Precinct #4 Dept. |
| | | |

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

_24. Adopting a burn ban to restrict outdoor burning pursuant to Texas Local Government Code Section 352.081(c)(1) or (c)(2) for up to 90 days. (Prause)

Discussion by the Court; Commissioner Gertson suggested adopting a Red Flag Day on those days which conditions are not favorable for burning. Maybe KULM could announce it. And need to stress to the residents when doing a control burn to please call and let the Sheriff's Office know. Winds can be calm when you first light a fire, but can pick up and start blowing strong without warning. Charles "Chuck" Rogers, Emergency Coordinator was present, also stressed the need for better education and making burning conditions more aware to the public. Judge Prause stated he will do more research and will put this back on Agenda for another meeting.

No action taken.

(See Attachments)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

ORDER OF COMMISSIONERS COURT RESTRICTING OUTDOOR BURNING (Public Safety Hazard)

WHEREAS, the Colorado County Commissioners Court finds that circumstances present in all of the unincorporated areas of the county create a public safety hazard that would be exacerbated by outdoor burning:

IT IS HEREBY ORDERED by the Commissioners Court that outdoor burning is restricted in the unincorporated areas of the county for 90 days from the date of this Order, unless the restrictions are terminated earlier based on a determination made by this Court or the County Judge. This Order is adopted pursuant to local Government Code §352.081(c)(2), and other applicable statutes. This Order restricts outdoor burning as follows:

- 1. **Outdoor burning banned.** Unless an exception appears below, the use of combustible materials in an outdoor environment by any person is prohibited. Combustible materials include, but are not limited to the use of all fireworks, burning of trash, brush and open campfires and materials used outdoors in activities that could result in a fire.
- 2. **Exceptions.** The following outdoor activities shall be allowed provided they are attended at all times and all following precautionary rules and measures are strictly followed:
 - Household Trash. Burning of household trash in a receptacle that is enclosed and covered with a mesh material with no more than ¹/₄ inch openings and supervised in a safe area clear of debris.
 - **Barbecues** using above-ground grills, with enclosed fireboxes, in a safe area clear of debris or other combustible materials and attended at all times.
 - **Controlled burns** necessary for planting and harvesting agricultural crops with a defensible space around the burn area, presence of fire suppression tools, and personal presence during the entire controlled burn.
 - Authorized by TCEQ. This order does not prohibit outdoor burning activities related to public health and safety that are authorized by the Texas Commission on Environmental Quality for: (1) firefighting training; (2) public utility, natural gas pipeline or mining operations; (3) planting or harvesting of agriculture crops; or (4) burns that are conducted by a prescribed burn manager certified under Section 153.048, Natural Resource Code, and meet the standards of Section 153.047, Natural Resource Code.
 - Attwater Prairie Chicken Refuge maintenance activities.
 - Non-Profit & Religious Organizations shall be allowed to prepare barbecue provided they contact their local fire department in advance for a site visit by a member of the department and follow all precautionary measures directed by such department.
 - Outdoor Welding shall only be allowed under the following circumstances:
 - (i) welding, cutting and grinding associated with welding activities shall not take place when the wind is over 15 miles per hour;
 - (ii) the welder must notify the Colorado County Sheriff's Department before any welding, cutting or grinding begins;

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| (iii) | all grass, leaves, brush and other easily combustible materials must be cleared |
|-------------------------|---|
| | with a twenty (20) foot radius surrounding the area where activity is to take |
| | place before any welding, cutting or grinding begins; and, |
| <i>(</i> [•]) | |

(iv) a spotter with water and a ready pressurized delivery system must be on hand before any welding, cutting or grinding begins and remain on hand until the activity is completed.

In accordance with the Local Government Code §352.081(h), a violation of this order is a Class C Misdemeanor, punishable by a fine of up to \$500.00.

The purpose of this Order is the mitigation of the public safety hazard posed by wildfires due to severe weather conditions by restricting use of combustible materials.

Approved and so ordered by Commissioners Court on this the _____ day of _____, 2022.

Colorado County Judge

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

ORDER RESTRICTING OUTDOOR BURNING (Drought)

WHEREAS, the Colorado County Commissioners Court finds that drought conditions exist in all unincorporated areas of the county:

IT IS HEREBY ORDERED that outdoor burning is restricted in all unincorporated areas of the county for 90 days from the date of this Order, unless the restrictions are terminated earlier based on a determination made by the Texas Forest Service or this Court. This Order is adopted pursuant to local Government Code §352.081(c)(1), and other applicable statutes. This Order restricts outdoor burning as follows:

- 1. **Outdoor burning banned.** Unless an exception appears below, the use of combustible materials in an outdoor environment by any person is prohibited. Combustible materials include, but are not limited to the use of all fireworks, burning of trash, brush and open campfires and materials used outdoors in activities that could result in a fire.
- 2. **Exceptions.** The following outdoor activities shall be allowed provided they are attended at all times and all following precautionary rules and measures are strictly followed:
 - Household Trash. Burning of household trash in a receptacle that is enclosed and covered with a mesh material with no more than ¹/₄ inch openings and supervised in a safe area clear of debris.
 - **Barbecues** using above-ground grills, with enclosed fireboxes, in a safe area clear of debris or other combustible materials and attended at all times.
 - **Controlled burns** necessary for planting and harvesting agricultural crops with a defensible space around the burn area, presence of fire suppression tools, and personal presence during the entire controlled burn.
 - Authorized by TCEQ. This order does not prohibit outdoor burning activities related to public health and safety that are authorized by the Texas Commission on Environmental Quality for: (1) firefighting training; (2) public utility, natural gas pipeline or mining operations; (3) planting or harvesting of agriculture crops; or (4) burns that are conducted by a prescribed burn manager certified under Section 153.048, Natural Resource Code, and meet the standards of Section 153.047, Natural Resource Code.
 - Attwater Prairie Chicken Refuge maintenance activities.
 - Non-Profit & Religious Organizations shall be allowed to prepare barbecue provided they contact their local fire department in advance for a site visit by a member of the department and follow all precautionary measures directed by such department.
 - **Outdoor Welding** shall only be allowed under the following circumstances:
 - (i) welding, cutting and grinding associated with welding activities shall not take place when the wind is over 15 miles per hour;
 - (ii) the welder must notify the Colorado County Sheriff's Department before any welding, cutting or grinding begins;
 - (iii) all grass, leaves, brush and other easily combustible materials must be cleared with a twenty (20) foot radius surrounding the area where activity is to take place before any welding, cutting or grinding begins; and,

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

(iv) a spotter with water and a ready pressurized delivery system must be on hand before any welding, cutting or grinding begins and remain on hand until the activity is completed.

In accordance with the Local Government Code §352.081(h), a violation of this order is a Class C Misdemeanor, punishable by a fine of up to \$500.00.

The purpose of this Order is the mitigation of the public safety hazard posed by wildfires due to severe weather conditions by restricting use of combustible materials.

Approved and so ordered by Commissioners Court on this the _____ day of _____, 2022.

Colorado County Judge

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

_25. Consent Items:

- a. Acknowledge receipt of donation from Wray-Todd Ranch, LLC to Colorado County Emergency Medical Services in the amount of \$250.00.
- b. Texas Department of Transportation Local Government Assistance FY2022 allocation of road materials.
- c. Certificate of Liability Insurance posted by:
 - 1. Advanced Data Processing, Inc. dba Digitech Computer LLC (12/1/2021 12/1/2022).
 - 2. Station Automation Inc. (6/12/2021 6/12/2022).
 - 3. Drymalla Construction Company, LLC (1/1/2022 1/1/2023).

Motion by Commissioner Neuendorff to approve all Consent Items as presented;

seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was so

ordered.

(See Attachments)

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

WRAY-TODD RANCH POST OFFICE BOX 66743 HOUSTON, TX 77266-6743

20 December 2021

Amanda Daniel, Director Colorado County Emergency Medical Services 305 Radio Lane Columbus, TX 78934

Dear Ms. Daniel,

We appreciate the critical help that you and your EMS team give the sick and injured. Please find a \$250 contribution enclosed for the excellent work you do for us and our neighbors.

Thank you,

WW. Bran

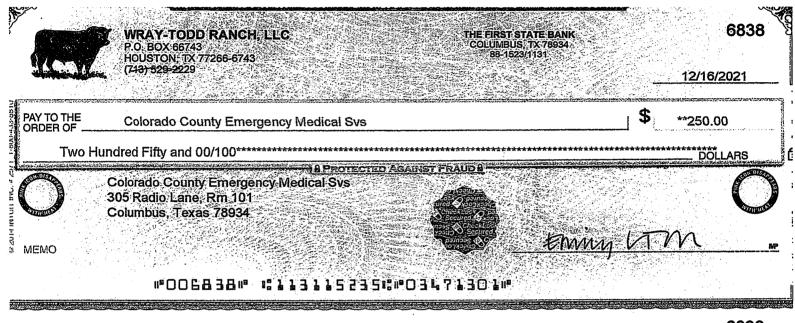
Wendy and David Todd

Hannah Todd Hannah Todd Emily Todd

Margaret Margaret Todd

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022



WRAY-TODD RANCH, LLC

Colorado County Emergency Medical Svs CHARITABLE CONTRIBUTIONS:CHARI 6838

12/16/2021

250.00

FIRST STATE BANK

250.00

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022



403 HUCK STREET · YOAKUM, TEXAS 77995-2973 · (361) 293-4300 December 3, 2021

The Honorable Ty Prause Colorado County Judge P O Box 236 Columbus, TX 78934

Ref: County Assistance Program

Dear Judge Prause:

Attached is the completed application for materials showing the type and amount of materials your county commissioners will be receiving.

Our maintenance supervisor will be contacting the commissioners to coordinate the location and pick up of these materials. Please plan to have these materials delivered or picked up by May 31, 2022.

Thank you for your cooperation. If you have any questions, please contact me at (361) 293-4392.

Sincerely,

Mul & Netanda P.E.

Mark Netardus, P.E. Maintenance Engineer

Attachment cc: County Commissioners Area Engineers Maintenance Supervisors

OUR GOALS

MAINTAIN A SAFE SYSTEM = ADDRESS CONGESTION = CONNECT TEXAS COMMUNITIES = BEST IN CLASS STATE AGENCY An Equal Opportunity Employer

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

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County Totals: \$29,280.00

Requested By: Requested By: County Judge (Digitally signed by Mark Approved By: Netardus P.E. Date: 2021.12.03 Mainteriaricel Brighter Mark

Date: 11-30-21

12/03/2021 Date:

Attachment A

t

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Texas Department of Transportation

403 HUCK STREET · YOAKUM, TEXAS 77995-2973 · (361) 293-4300 November 22, 2021

The Honorable Ty Prause Colorado County Judge P O Box 236 Columbus, TX 78934

Ref: County Assistance Program

Dear Judge Prause:

This letter addresses the Local Government Program defined under the rules TAC Title 43, Part 1, Chapter 29, Subchapter A, Rule § 29.3 (43TAC§29.3), and the new Rider 27, House Bill number 1, passed by the Texas Legislature.

The rules for this program (43TAC§29.3) were established based on Transportation Code §201.706, Local Government Assistance in 1997. The Texas Department of Transportation (TxDOT) is required to assist counties with materials to repair and maintain county roads damaged by the impact of the 2060 Weight Tolerance permits. The allocation for each county will be satisfied with surplus material. New material will only be purchased when there is no surplus material available.

Based on your county's road miles, traffic and permitted loads, your allocation for fiscal year 2022 is \$29,301. TxDOT has a surplus of Reclaimed Asphalt Pavement (RAP) material. Therefore, to satisfy your allocation for this fiscal year, 1465 cubic yards of this material can be distributed among your precincts.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Page 2

November 22, 2021

Colorado County Assistance Materials

Attachment "A" has a list of each precinct and a blank column for the quantity requested. Each material has a unit price associated with it that shall be utilized to compute the amounts requested to satisfy your allocation. Please coordinate with your commissioners and submit a written request of materials denoting the quantity and type of material desired using Attachment "A". We will review the request and return to you an approved list of material for each Precinct. The County Commissioner will then coordinate with the TxDOT Maintenance Supervisor for ordering and scheduling the pickup of materials.

TxDOT will notify the county in writing when materials are approved for delivery or pickup. The county will be responsible for the loading and hauling of all materials requested that are on hand in TxDOT stockpiles. Materials not requested by your county will be made available to other counties.

Please submit your material request to this office by December 20, 2021. If you have any questions, please contact me at 361-293-4392.

Sincerely,

mil & Netander P.E.

Mark Netardus, P.E. Maintenance Engineer

Attachment

cc: County Commissioners Area Engineers Maintenance Supervisors

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

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| n Risk Services Northeast, Inc lumbus OH Office | • | | | PHONE (A/C. No. | .Ext): (866) 2 | 283-7122 | FAX (A/C. No.): (800) | 363-01 | 05 |
| 5 Hutchinson Avenue ite 900 | $\{ i, j \}_{j \in \mathbb{N}}$ | • | | E-MAIL | SS: | | | | |
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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

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CERTIFICATE OF LIABILITY INSURANCE

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| | 0 North Loop West, Suite 1100 | | | | | | ham@bmbinc | | | |
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| | OTHER: | | | | | | 4/4/0000 | COMBINED SINGLE LIMIT | \$ | |
| в | | Y | Y | CA20161772101 | | 1/1/2022 | 1/1/2023 | COMBINED SINGLE LIMIT (Ea accident) | \$ _{1,000.} \$ | 000 |
| | X ANY AUTO ALL OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person) BODILY INJURY (Per accident) | \$ \$ | |
| | AUTOS AUTOS | | | | | | | PROPERTY DAMAGE | S · | · · · · · · · · · · · · · · · · · · · |
| | X HIRED AUTOS X AUTOS | | | | | | | (Per accident) | s | |
| c | | Y | Y | CUP-7S79651A-22-NF | | 1/1/2022 | 1/1/2023 | EACH OCCURRENCE | \$ 10,00 | 0.000 |
| U | X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ 10,00 | |
| | DED X RETENTION \$ 10,000 | | | | | | • | | \$ | |
| в | WORKERS COMPENSATION | | Y | WC204176915 | | 1/1/2022 | 1/1/2023 | X PER OTH- | | |
| | AND EMPLOYERS' LIABILITY Y / N ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | | | E.L. EACH ACCIDENT | \$ 1,000 | ,000 |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | | | E.L. DISEASE - EA EMPLOYEE | - | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | | |
| D | Excess Liability | | | TUE298231503 | | 1/1/2022 | 1/1/2023 | Each Occurrence General Aggregate | 15,00 15,00 | 0,000 0,000 |
| | | | | l | | <u> </u> | <u> </u> | <u> </u> | | <u></u> |
| The | CRIPTION OF OPERATIONS / LOCATIONS / VEHICI e following policy provisions and/or endo policies and/or endorsements supersed ilable by emailing: certificates@bmbing | rsem e the | ents repr | | | | | | terms ents list | contained in ed below are |
| Bla Bla Bla | neral Liability: nket additional insured Ongoing Operati nket additional insured Completed Oper nket walver of subrogation per form #CC Attached | ation | s per | form # CG 70 85 10 15 | | | | | | |
| CE | | | | | CAN | CELLATION | | | | |
| | Colorado County PO Box 236 | | | | THE | E EXPIRATIO CORDANCE W | N DATE THE | DESCRIBED POLICIES BE C EREOF, NOTICE WILL CY PROVISIONS. | ANCEL BE DE | LED BEFORE LIVERED IN |
| | 400 Spring Street Columbus TX 78934 | | | | AUTHO | du au | 5H | | | |
| <u> </u> | ······································ | | | | | © 19 | 988-2014 AC | ORD CORPORATION. | All rig | hts reserved. |

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY. TEXAS CONTRACTOR'S BLANKET ADDITIONAL INSURED ENDORSEMENT – FORM A

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

| Policy Number | Agency Number | Policy Effective Date |
|------------------------------------|----------------------------|----------------------------------|
| CPP20161782205 | 0765330 | 1/01/2022 |
| Policy Expiration Date | Date | Account Number |
| 1/01/2023 | 1/01/2022 | 11011843 |
| Named Insured | Agency | Issuing Company |
| Drymalla Construction Company, LLC | Bowen Miclette & Britt LLC | Amerisure Partners Insurance Co. |

- a. SECTION II WHO IS AN INSURED is amended to add as an additional insured any person or organization whom you are required to add as an additional insured on this policy under a written contract or written agreement relating to your business.
 - b. The written contract or written agreement must:
 - (1) Require additional insured status for a time period during the term of this policy; and
 - (2) Be executed prior to the "bodily injury", "property damage", or "personal and advertising injury" leading to a claim under this policy.
 - c. If, however:

2.

- (1) "Your work" began under a letter of intent or work order; and
- (2) The letter of intent or work order led to a written contract or written agreement within 30 days of beginning such work; and
- (3) Your customer's customary contracts require persons or organizations to be named as additional insureds;
- we will provide additional insured status as specified in this endorsement.

The insurance provided under this endorsement is limited as follows:

- a. That person or organization is an additional insured only with respect to liability caused, in whole or in part, by:
 - (1) Premises you:
 - (a) Own;
 - (b) Rent;
 - (c) Lease; or
 - (d) Occupy;
 - (2) Ongoing operations performed by you or on your behalf. Ongoing operations does not apply to "bodily injury" or "property damage" occurring after:
 - (a) All work to be performed by you or on your behalf for the additional insured(s) at the site of the covered operations is complete, including related materials, parts or equipment (other than service, maintenance or repairs); or
 - (b) That portion of "your work" out of which the injury or damage arises is put to its intended use by any person or organization other than another contractor working for a principal as a part of the same project.

Includes copyrighted material of Insurance Services Office, Inc.

Pages 1 of 3

CG 70 85 10 15

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Policy Number: CPP20161782205 Effective Date: 01/01/2022 - 01/01/2023

(3) Completed operations coverage, but only if:

- (a) The written contract or written agreement requires completed operations coverage or "your work" coverage; and
- (b) This coverage part provides coverage for "bodily injury" or "property damage" included within the "products-completed operations hazard".

However, the insurance afforded to such additional insured only applies to the extent permitted by law.

- b. If the written contract or written agreement:
 - (1) Requires "arising out of" language; or
 - (2) Requires you to provide additional insured coverage to that person or organization by the use of either or both of the following:
 - (a) Additional Insured Owners, Lessees or Contractors Scheduled Person Or Organization endorsement CG 20 10 10 01; or
 - (b) Additional Insured Owners, Lessees or Contractors Completed Operations endorsement CG 20 37 10 01;

then the phrase "caused, in whole or in part, by" in paragraph 2.a. above is replaced by "arising out of".

- c. If the written contract or written agreement requires you to provide additional insured coverage to that person or organization by the use of:
 - (1) Additional Insured Owners, Lessees or Contractors Scheduled Person Or Organization endorsement CG 20 10 07 04 or CG 20 10 04 13; or
 - (2) Additional Insured Owners, Lessees or Contractors Completed Operations endorsement CG 20 37 07 04 or CG 20 37 04 13; or
 - (3) Both those endorsements with either of those edition dates; or
 - (4) Either or both of the following:
 - (a) Additional Insured Owners, Lessees or Contractors Scheduled Person Or Organization endorsement CG 20 10 without an edition date specified; or
 - (b) Additional Insured Owners, Lessees or Contractors Completed Operations endorsement CG 20 37 without an edition date specified;

then paragraph 2.a. above applies.

- d. Premises, as respects paragraph 2.a.(1) above, include common or public areas about such premises if so required in the written contract or written agreement.
- e. Additional insured status provided under paragraphs 2.a.(1)(b) or 2.a.(1)(c) above does not extend beyond the end of a premises lease or rental agreement.
- f. The limits of insurance that apply to the additional insured are the least of those specified in the:
 - (1) Written contract;
 - (2) Written agreement; or
 - (3) Declarations of this policy.
 - The limits of insurance are inclusive of and not in addition to the limits of insurance shown in the Declarations.

The insurance provided to the additional insured does not apply to "bodily injury", "property damage", or "personal and advertising injury" arising out of an architect's, engineer's, or surveyor's rendering of, or failure to render, any professional services, including but not limited to:

- (1) The preparing, approving, or failing to prepare or approve:
 - (a) Maps;
 - (b) Drawings;
 - (c) Opinions;

Includes copyrighted material of Insurance Services Office, Inc.

CG 70 85 10 15

Page 2 of 3

g.

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Policy Number: CPP20161782205 Effective Date: 01/01/2022 - 01/01/2023

(d) Reports;

(2)

- (e) Surveys;
- (f) Change orders;
- (g) Design specifications; and
- Supervisory, inspection, or engineering services.
- SECTION IV -- COMMERCIAL GENERAL LIABILITY CONDITIONS, paragraph 4. Other Insurance is h. deleted and replaced with the following:
 - 4. Other Insurance.

Coverage provided by this endorsement is excess over any other valid and collectible insurance available to the additional insured whether:

- a. Primary:
- b. Excess;
- c. Contingent; or
- d. On any other basis;

but if the written contract or written agreement requires primary and non-contributory coverage, this insurance will be primary and non-contributory relative to other insurance available to the additional insured which covers that person or organization as a Named Insured, and we will not share with that other insurance.

If the written contract or written agreement as outlined above requires additional insured status by use of CG i. 20 10 11 85, then the coverage provided under this CG 70 85 endorsement does not apply except for paragraph **2.h. Other Insurance.** Additional insured status is limited to that provided by CG 20 10 11 85 shown below and paragraph **2.h. Other Insurance** shown above.

ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS (FORM B)

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART.

SCHEDULE

Name of Person or Organization: Blanket where required by written contract or written agreement that the terms of CG 20 10 11 85 apply.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule, but only with respect to liability arising out of "your work" for that insured by or for you.

CG 20 10 11 85

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The insurance provided by this endorsement does not apply to any premises or work for which the person or j. organization is specifically listed as an additional insured on another endorsement attached to this policy.

CG 70 85 10 15

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Pages 3 of 3

COMMISSIONER'S COURT REGULAR MEETING

| | AGE | | |
|--|--------------|---|---------------------------------------|
| | | LOC #: | |
| ACORD ADDITION | AL REMA | ARKS SCHEDULE | Page <u>1</u> of <u>1</u> |
| AGENCY Bowen, Miclette & Britt Insurance Agency, LLC | | NAMED INSURED Drymalla Construction Company, LLC | |
| POLICY NUMBER | | _ P.O. Box 698 Columbus TX 78934 | |
| CARRIER | NAIC CODE | | |
| ADDITIONAL REMARKS | , | EFFECTIVE DATE: | · · · · · · · · · · · · · · · · · · · |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO A | ACORD FORM, | | |
| FORM NUMBER:25 FORM TITLE: CERTIFICATE Blanket primary/non-contributory per form # CG 70 85 10 15 | OF LIABILITY | INSURANCE | |
| | | | |
| Automobile: Blanket additional insured per form # CA 71 18 11 09 Blanket waiver of subrogation per form # CA 71 18 11 09 Blanket primary/non-contributory per form # CA 71 65 09 11 | | | |
| Norker's Compensation: Blanket waiver of subrogation per form # WC 42 03 04 B | | | |
| Umbrella: Blanket additional insured per form # EU 00 01 07 16 Blanket waiver of subrogation per form # EU 00 01 07 16 Blanket primary/non-contributory per form # EU 00 01 07 16 | | | |
| Excess: Blanket additional insured per form # TAU9500 11 97 Blanket waiver of subrogation per form # TAU9500 11 97 Blanket primary/non-contributory per form # TAU 9999 11 97 | | | |
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| ACORD 101 (2008/01) | | | ORATION. All rights reserve |

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

_26. Check cancellation.

There were no check cancellations.

_27. County Auditor's Monthly Financial Report for December 2021.

Raymie Kana, County Auditor stated this is the annual report. General Fund has \$2.5 million in surplus, will end year in the black. Judge Prause commended all departments for their hard work in making this happen.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Colorado County Auditor's Monthly Report December 2021 Raymie Kana, County Auditor

In accordance with Section 114.025 of the Local Government Code, I am presenting the monthly report to the Commissioners' Court and to the District Judges.

This report will be presented at the regular meeting of the Commissioners' Court satisfying the requirements of Section 114.024 of the Local Government Code.

The attached report for the month end December 31, 2021, will be presented at the regular Commissioners' Court meeting at 9:00 a.m. on January 10, 2022.

| | | Table of Contents |
|---------|------------|---|
| Section | 1 . | <u>Combined Statement of Receipts and Disbursements</u> (shows aggregate amounts received and disbursed from each county fund, Local Govt. Code §114.024(1), §114.025(a)(1)) |
| Section | 2 | <u>Summary of Revenues and Expenditures</u> (shows the current year financial position of the county in reference to the current budget) |
| Section | 3 | Balance Sheet for Maintenance Account Funds (shows the condition of each account on the books and the amount of County, District, and School funds on deposit in the county depository, Local Govt. Code §114.024(2), §114.025(a)(2), §114.025(a)(3)) |
| Section | 4 | <u>County Bond Indebtedness</u> (shows the amount of county bond indebted and other indebtedness, Local Govt. Code §114.025(a)(4)) |
| Section | 5 | <u>Internal Audit Reports</u> (shows internal audit reports by County Auditor and staff, Local Govt. Code §115.002) |

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

Section 1

COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021SPECIFIED-ACTIVITYTIME:06:21 PM - DECEMBER 1, 2021 THRU DECEMBER 31, | (-REPORT 12-01-2) , 2021 | D21 THRU 12-31-20 | 21 | PAGE 1 PREPARER:0004 |
|--|-----------------------------|-------------------|-------------------|-------------------------|
| ACCOUNT NUMBER AND TITLE | STARTING BALANCE | DEBIT BALANCE | CREDIT BALANCE | ENDING BALANCE |
| 12-010-100 GENERAL FUND, CHECKING | 7,693,062.84 | 1,013,556.12 | 1,166,848.23 | 7,539,770.73 |
| 13-010-100 RECORDS PRESERVATION, CKNG | 680,932.46 | 25,032.70 | 0.00 | 705,965.16 |
| 14-010-100 AIRPORT FUND, CHECKING | 71,953.92 | 9,208.36 | 15,408.10 | 65,754.18 |
| 21-010-100 R&B PCT #1, CHECKING | 1,506,562.66 | 60,352.11 | 76,358.62 | 1,490,556.15 |
| 22-010-100 R&B PCT #2, CHECKING | 953,264.56 | 59,715.90 | 144,264.16 | 868,716.30 |
| 23-010-100 R&B PCT #3, CHECKING | 1,712,288.25 | 70,559.77 | 64,479.22 | 1,718,368.80 |
| 24-010-100 R&B PCT #4, CHECKING | 1,935,777.44 | 51,503.55 | 90,243.81 | 1,897,037.18 |
| 31-010-100 ELECTION SVCS CONTRACT FUND, CHECKI | 14,700.76 | 8,291.86 | 17.64 | 22,974.98 |
| 32-010-100 HAVA CARES ACT FUND CHECKING | 107,342.61 | 241.12 | 0.00 | 107,583.73 |
| 45-010-100 LEOSE FUND, CHECKING | 2,946.09 | 6.05 | 490.80 | 2,461.34 |
| 50-010-100 SECURITY FUND, CHECKING | 4,939.86 | 38,272.64 | 3,572.97 | 39,639.53 |
| 55-010-100 LAW LIBRARY, CHECKING | 128,235.77 | 1,574.52 | 115.60 | 129,694.69 |
| 60-010-100 JUSTICE COURT TECHNOLOGY, CHECKING | 10,712.41 | 1,243.64 | 0.00 | 11,956.05 |
| 62-010-100 CO & DIST COURT TECH FUND, CKING | 30,885.74 | 487.02 | 0.00 | 31,372.76 |
| 65-010-100 HISTORICAL COMM, CHECKING | 4,858.38 | 0.00 | 0.00 | 4,858.38 |
| 70-010-100 CAPITAL PROJECTS FUND, CHECKING | 174,510.43 | 392.00 | 0.00 | 174,902.43 |
| 75-010-100 INTEREST & SINKING, CKING | 186,770.67 | 32,767.59 | 0.00 | 219,538.26 |
| 80-010-100 HOT CHK FUND, CHECKING | 13,582.53 | 0.00 | 45.00 | 13,537.53 |
| GROUP-TOTAL | 15,233,327.38 | 1,373,204.95 | 1,561,844.15 | 15,044,688.18 |
| 90-010-120 PAYROLL FUND, CHECKING | 17,793.58 | 935,559.09 | 939,118.51 | 14,234.16 |
| GROUP-TOTAL | 17,793.58 | 935,559.09 | 939,118.51 | 14,234.16 |
| 29-010-130 HARVEY DISASTER RECOVERY, CHECKING | 0.00 | 24,869.40 | 24,869.40 | 0.00 |
| GROUP-TOTAL | 0.00 | 24,869.40 | 24,869.40 | 0.00 |
| 16-010-160 AMERICAN RESCUE PLAN, CHECKING | 2,093,984.50 | 4,589.33 | 0.00 | 2,098,573.83 |
| GROUP-TOTAL | 2,093,984.50 | 4,589.33 | 0.00 | 2,098,573.83 |
| 15-010-150 SHERIFF FORFEITURE FUND, CHECKING | 56,256.71 | 123.29 | 0.00 | 56,380.00 |
| GROUP-TOTAL | 56,256.71 | 123.29 | 0.00 | 56,380.00 |
| 10-010-155 CO ATTY FORFEITURE FUND, CHECKING | 299,410.74 | 657.43 | 400.76 | 299,667.41 |
| GROUP-TOTAL | 299,410.74 | 657.43 | 400.76 | 299,667.41 |
| 11-010-165 CO ATTY SEIZURE FUND, CHECKING | 30,488.69 | 5,184.65 | 0.00 | 35,673.34 |
| GROUP-TOTAL | 30,488.69 | 5,184.65 | 0.00 | 35,673.34 |
| 85-010-185 CO ATTY STATE SUPPLEMENT FUND, CKING | 10,163.90 | 0.00 | 2,204.20 | 7,959.70 |
| GROUP-TOTAL | 10,163.90 | 0.00 | 2,204.20 | 7,959.70 |
| REPORT TOTAL | 17,741,425.50 | 2,344,188.14 | 2,528,437.02 | 17,557,176.62 |

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

Section 2

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| CCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | Amended Budget-Amount | ENCUMBERED . | ACTIVITY | ACTIVITY | CURRENT US BALANCE P |
|---|---|--|--|--|--|---|---|
| EFORTING F | UND: 0010 COUNTY ATTORNEY FORFEITURE | FUND | | | | EFFECTIVE M | ONTH - 12 |
| 100 TOTAL | REVENUES | | | | | | |
| | | | | | | | |
| | INTEREST INCOME FORFEITURES AWARDED | 0.00 | 0.00 | | 3,948.81 0.00 | | 3,948.81+ 0.00 |
| | TOTAL REVENUES | 0.00 | 0.00 | 0.00 | 3,948.81 | 657.43 | |
| ATS FOREET | TURE FUND EXPENSES | | | | • | | |
| | ======================================= | | 0.00 | 0.00 | 5,248.00 | 335.00 | 5,248.00- |
| - | SALARY, ASST CO ATTORNEY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | SALARY, INVESTIGATOR | 0.00 | 0.00 | 0.00 | 400.11 | 25.52 | 400.11- |
| 0-475-150 | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| | GROUP MEDICAL, INSURANCE RETIREMENT | 0.00 | 0.00 | 0.00 | 630.23 | 40.24 | 630.23- |
| | PERSONNEL SERVICES | 0.00 | 0.00 | 0.00 | 6,278.34 | | 6,278.34- |
| .0-4/5-199 | PERSONNEL SERVICES | | | | | • . | 0.00 |
| .0-475-497 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| | EQUIPMENT TRANSFER TO OTHER ENTITIES | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| | | | | | 6,278.34 | | 6,278.34- |
| | FORFEITURE FUND EXPENSES | 0.00 | 0.00 | 0.00 | | | |
| | COUNTY ATTORNEY FORFEITURE FUND | | | | 3,948.81 | 657.43 | 3,948.81+ |
| | INCOME TOTALS | 0.00 | 0.00 | | 6,278.34 | | 6,278.34- |
| | EXPENSE TOTALS | 0.00 | 0.00 | 0.00 | 0,270.34 | 100170 | |
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| 2-21-20211 | **BUDGET ANALYSIS USAGE REPORT ** INCC | DME & EXPENSE J | ACCOUNTS | | | | PAGE PREPARER:0 |
| IME:05:59 | **BUDGET ANALYSIS USAGE REPORT ** INCO PM - EFFECTIVE MONTH:12 - DECEMBER 1 | , 2021 THRO DEC | ENDER 31, 2021 | | | | PREPARER:0 |
| IME:05:59 | PM - EFFECTIVE MONTH:12 - DECEMBER 1 | ORIGINAL | AMENDED | ENCUMBERED | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | |
| IME:05:59 | PM - EFFECTIVE MONTH:12 - DECEMBER 1 ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | | ENCUMBERED | ACTIVITY YEAR-TO-DATE | | PREPARER:0 CURRENT U BALANCE |
| IME:05:59 | PM - EFFECTIVE MONTH:12 - DECEMBER 1 | ORIGINAL BUDGET-AMOUNT | AMENDED | ENCUMBERED | ACTIVITY YEAR-TO-DATE | MONTH-TO-DATE | PREPARER:0 CURRENT U BALANCE |
| CCOUNT NO | PM - EFFECTIVE MONTH:12 - DECEMBER 1 ACCOUNT-TITLE FUND: 0011 COUNTY ATTORNEY SEIZURE FU. REVENUES | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED | YEAR-TO-DATE | MONTH-TO-DATE EFFECTIVE M | PREPARER:0 CURRENT U BALANCE |
| CCOUNT NO REPORTING D | PM - EFFECTIVE MONTH:12 - DECEMBER 1 ACCOUNT-TITLE FUND: 0011 COUNTY ATTORNEY SEIZURE FU REVENUES | ORIGINAL BUDGET-AMOUNT ND | AMENDED BUDGET-AMOUNT 0.00 | ENCUMBERED | ACTIVITY YEAR-TO-DATE 337.46 15,136.00 | MONTH-TO-DATE EFFECTIVE M 68.65 5,116.00 | PREPARER:0 CURRENT U BALANCE MONTH - 12 |
| CCOUNT NO EPORTING 1 100 TOTAL | PM - EFFECTIVE MONTH:12 - DECEMBER 1 ACCOUNT-TITLE FUND: 0011 COUNTY ATTORNEY SEIZURE FU REVENUES | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT 0.00 | ENCUMBERED YEAR-TO-DATE | YEAR-TO-DATE 337.46 15,136.00 | MONTH-TO-DATE EFFECTIVE M 68.65 5,116.00 | PREPARER:0 CURRENT U BALANCE MONTH - 12 337.46+ 15,136.00+ |
| CCOUNT NO EPORTING 1 100 TOTAL | PM - EFFECTIVE MONTH:12 - DECEMBER 1 ACCOUNT-TITLE FUND: 0011 COUNTY ATTORNEY SEIZURE FU REVENUES | ORIGINAL BUDGET-AMOUNT ND | AMENDED BUDGET-AMOUNT 0.00 | ENCUMBERED | YEAR-TO-DATE | MONTH-TO-DATE EFFECTIVE M 68.65 5,116.00 | PREPARER:0 CURRENT U BALANCE MONTH - 12 337.46+ 15,136.00+ 15,473.46+ |
| IME:05:59 ACCOUNT NO DEPORTING 1 0100 TOTAL 11-100-310 11-100-380 | PM - EFFECTIVE MONTH:12 - DECEMBER 1 ACCOUNT-TITLE FUND: 0011 COUNTY ATTORNEY SEIZURE FU REVENUES INTEREST INCOME CASH SEIZURES PENDING TOTAL REVENUES TY SEIZURE EXPENSES | , 2021 THEO DEA ORIGINAL BUDGET-AMOUNT ND 0.00 0.00 | AMENDED BUDGET-AMOUNT 0.00 | ENCUMBERED YEAR-TO-DATE | YEAR-TO-DATE 337.46 15,136.00 15,473.46 | MONTH-TO-DATE EFFECTIVE M 68.65 5,116.00 5,184.65 | PREFARER:0 CURRENT U BALANCE 40NTH - 12 337.46+ 15,136.00+ 15,473.46+ |
| IME:05:59 CCOUNT NO EPORTING J 100 TOTAL 1-100-310 1-100-380 | PM - EFFECTIVE MONTH:12 - DECEMBER 1 ACCOUNT-TITLE FUND: 0011 COUNTY ATTORNEY SEIZURE FU REVENUES INTEREST INCOME CASH SEIZURES PENDING TOTAL REVENUES TY SEIZURE EXPENSES | , 2021 THEO DA ORIGINAL BUDGET-AMOUNT ND 0.00 0.00 | AMENDED BUDGET-AMOUNT 0.00 0.00 | ENCUMBERED YEAR-TO-DATE | YEAR-TO-DATE 337.46 15,136.00 15,473.46 | MONTH-TO-DATE EFFECTIVE M 68.65 5,116.00 5,184.65 0 0.00 | PREPARER:0 CURRENT U BALANCE MONTH - 12 337.46+ 15,136.00+ 15,473.46+ 0.00 |
| IME:05:59 CCOUNT NO EPORTING J 100 TOTAL 1-100-310 1-100-380 | PM - EFFECTIVE MONTH:12 - DECEMBER 1 ACCOUNT-TITLE FUND: 0011 COUNTY ATTORNEY SEIZURE FU REVENUES TNTEREST INCOME CASH SEIZURES PENDING TOTAL REVENUES TY SEIZURE EXPENSES | , 2021 THEO DA ORIGINAL BUDGET-AMOUNT ND 0.00 0.00 0.00 | AMENDED BUDGET-AMOUNT 0.00 0.00 0.00 | ENCUMBERED YEAR-TO-DATE | YEAR-TO-DATE 337.46 15,136.00 | MONTH-TO-DATE EFFECTIVE M 68.65 5,116.00 5,1184.65 0 0.00 0 0.00 | PREPARER:0 CURRENT U BALANCE 40NTH - 12 337.46+ 15,136.00+ 15,473.46+ 0.00 0.00 |
| IME:05:59 CCOUNT NO EPORTING J 100 TOTAL 1-100-310 1-100-310 1-100-380 0475 CO AT 1-475-912 | PM - EFFECTIVE MONTH:12 - DECEMBER 1 ACCOUNT-TITLE FUND: 0011 COUNTY ATTORNEY SEIZURE FU REVENUES TINTEREST INCOME CASH SEIZURES PENDING TOTAL REVENUES TY SEIZURE EXPENSES TRANSFER TO CO ATTY FORFEITURE FUNE RETURNED TO DEFENDENTS | , 2021 THEO DA ORIGINAL BUDGET-AMOUNT ND 0.00 0.00 | AMENDED BUDGET-AMOUNT 0.00 0.00 0.00 0.00 0.00 0.00 | ENCUMBERED YEAR-TO-DATE 0.00 0.00 0.00 | YEAR-TO-DATE 337.46 15,136.00 15,473.46 | MONTH-TO-DATE EFFECTIVE M 68.65 5,116.00 5,1184.65 0 0.00 0 0.00 | PREPARER:0 CURRENT U BALANCE MONTH - 12 337.46+ 15,136.00+ 15,473.46+ 0.00 |
| IME:05:59 CCOUNT NO EPORTING J 100 TOTAL 1-100-310 1-100-310 1-100-380 0475 CO AT 1-475-912 | PM - EFFECTIVE MONTH:12 - DECEMBER 1 ACCOUNT-TITLE FUND: 0011 COUNTY ATTORNEY SEIZURE FU REVENUES INTEREST INCOME CASH SEIZURES PENDING TOTAL REVENUES TY SEIZURE EXPENSES TRANSFER TO CO ATTY FORFEITURE FUNE RETURNED TO DEFENDENTS TRANSFER TO OTHER ENTITIES | , 2021 THEO DEA ORIGINAL BUDGET-AMOUNT ND 0.00 0.00 0.00 0.00 0.00 0.00 | AMENDED BUDGET-AMOUNT 0.00 0.00 0.00 0.00 0.00 0.00 | ENCUMBERED YEAR-TO-DATE 0.00 0.00 0.00 | YEAR-TO-DATE 337.46 15,136.00 | MONTH-TO-DATE EFFECTIVE M 68.65 5,116.00 5,184.65 0 0.00 0 0.00 0 0.00 | PREPARER:0 CURRENT U BALANCE 40NTH - 12 337.46+ 15,136.00+ 15,473.46+ 0.00 0.00 |
| IME:05:59 CCOUNT NO EPORTING J 100 TOTAL 1-100-310 1-100-310 1-100-380 0475 CO AT 1-475-912 | PM - EFFECTIVE MONTH:12 - DECEMBER 1 ACCOUNT-TITLE FUND: 0011 COUNTY ATTORNEY SEIZURE FU REVENUES TINTEREST INCOME CASH SEIZURES PENDING TOTAL REVENUES TY SEIZURE EXPENSES TRANSFER TO CO ATTY FORFEITURE FUNE RETURNED TO DEFENDENTS | , 2021 THRO DA ORIGINAL BUDGET-AMOUNT ND 0.00 0.00 0.00 | AMENDED BUDGET-AMOUNT 0.00 0.00 0.00 0.00 0.00 0.00 | ENCUMBERED YEAR-TO-DATE 0.00 0.00 0.00 | YEAR-TO-DATE 337.46 15,136.00 15,473.46 0.00 0.00 | MONTH-TO-DATE EFFECTIVE M 68.65 5,116.00 5,184.65 0 0.00 0 0.00 0 0.00 | PREPARER:0 CURRENT U BALANCE 40NTH - 12 337.46+ 15,136.00+ 15,473.46+ 0.00 0.00 0.00 |
| IME:05:59 CCOUNT NO EPORTING J 100 TOTAL 1-100-310 1-100-310 1-100-380 0475 CO AT 1-475-912 | PM - EFFECTIVE MONTH:12 - DECEMBER 1 ACCOUNT-TITLE FUND: 0011 COUNTY ATTORNEY SEIZURE FU REVENUES TINTEREST INCOME CASH SEIZURES PENDING TOTAL REVENUES TY SEIZURE EXPENSES TRANSFER TO CO ATTY FORFEITURE FUNE RETURNED TO DEFENDENTS TRANSFER TO OTHER ENTITIES CO ATTY SEIZURE EXPENSES | , 2021 THEO DEA ORIGINAL BUDGET-AMOUNT ND 0.00 0.00 0.00 0.00 0.00 0.00 | AMENDED BUDGET-AMOUNT 0.00 0.00 0.00 0.00 0.00 0.00 | ENCUMBERED YEAR-TO-DATE 0.00 0.00 0.00 0.00 0.00 | YEAR-TO-DATE 337.46 15,136.00 | MONTH-TO-DATE EFFECTIVE M 5,116.00 5,116.00 5,184.65 0 0.00 0 0.00 0 0.00 0 0.00 | PREPARER:0 CURRENT U BALANCE 40NTH - 12 337.46+ 15,136.00+ 15,473.46+ 0.00 0.00 0.00 |
| IME:05:59 CCOUNT NO EPORTING J 100 TOTAL 1-100-310 1-100-310 1-100-380 0475 CO AT 1-475-912 | PM - EFFECTIVE MONTH:12 - DECEMBER 1 ACCOUNT-TITLE FUND: 0011 COUNTY ATTORNEY SEIZURE FU REVENUES INTEREST INCOME CASH SEIZURES PENDING TOTAL REVENUES TY SEIZURE EXPENSES TRANSFER TO CO ATTY FORFEITURE FUNE RETURNED TO DEFENDENTS TRANSFER TO OTHER ENTITIES CO ATTY SEIZURE EXPENSES | , 2021 THEO DEA ORIGINAL BUDGET-AMOUNT ND 0.00 0.00 0.00 0.00 0.00 0.00 | AMENDED BUDGET-AMOUNT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | ENCUMBERED YEAR-TO-DATE 0.00 0.00 0.00 0.00 0.00 | YEAR-TO-DATE 337.46 15,136.00 15,473.46 0.00 0.00 | MONTH-TO-DATE EFFECTIVE M 68.65 5,116.00 5,116.00 0.00 | PREPARER:0 CURRENT U BALANCE 10NTH - 12 337.46+ 15,136.00+ 15,473.46+ 0.00 0.00 0.00 |

COMMISSIONER'S COURT REGULAR MEETING

| TIME:05:59 | *BUDGET ANALYSIS USAGE REPORT ** INCC PM - EFFECTIVE MONTH:12 - DECEMBER 1, | 2021 THRU DEC | EMBER 31, 2021 | | | | PAGE 3 PREPARER:0004 |
|------------|---|--|---------------------------|----------------------------|----------------------------|---------------------------|---|
| ACCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE M | ACTIVITY NONTH-TO-DATE | CURRENT USED BALANCE PCT |
| | UND: 0012 GENERAL FUND | | | | | EFFECTIVE M | |
| | REVENUES/CARRY-OVER | | | | | | |
| | | 0 007 151 00 | 0 027 151 00 | | 9 054 643 77 | 0.00 | 27,492,77+ 100 |
| | CURRENT AD VALOREM TAXES DELINQUENT TAX COLLECTIONS | 77,260.00 | 9,027,151.00 77,260.00 | | 125,740,87 | 8,988.56 | 27,492.77+ 100 48,480.87+ 163 |
| | PENALTY & INTEREST | 73,098.00 | 73.098.00 | | 92,969.15 | 2,616.84 | 19,871.15+ 127 |
| | | | | | | 11,605.40 | 95,844.79+ 101 |
| | | 9,177,509.00 | 9,177,509.00 | 0.00 | 9,273,353.79 | | |
| | BEER & LIQUOR LICENSES | 5,000.00 | 5,000.00 | | 3,795.25 | 1,980.75 | |
| | MIXED DRINK TAX | 15,000.00 | 16,500.00 | | | 2,798.21 0.00 | 18,588.00+ 213 50.00 00 |
| | AMUSEMENT TAX DEVELOPMENT FEES | 15,000.00 | 15,000.00 | | 24,850.00 | 1,740.00 | 9,850.00+ 166 |
| | | 35,050.00 | | | 63,733.25 | | |
| | TOTAL LICENSES & PERMITS | | | | | | |
| | AMBULANCE FEES COLLECTED | | 1,400,000.00 2,500.00 | | 1,416,408.04 4,494.10 | 121,692.15 250.00 | 16,408.04+ 101 1,994.10+ 180 |
| | DONATIONS/COUNTY WIDE | 2,500.00 124,391.00 | 2,500.00 | | 129,022.91 | 18,110,15 | 4,631.91+ 104 |
| 12-100-310 | INTEREST INCOME 5% MOTOR VEH SALES TAX COMMISSION | | | | 249,845.44 | 0.00 | 154.56 100 |
| | | | | | 9,570.40 | 883.50 | 154.56 100 2,570.40+ 137 203.00+ 127 |
| | INMATE PHONE COMMISSIONS | 7,000.00 750.00 | | | 953.00 | 120.00 | 203.00+ 127 |
| 12-100-314 | SALE OF POLICE REPORTS JUDICIAL EDUCATION FEES SALES-VENDING & SCRAP METALS | 500.00 | 500 00 | | 730.00 | 115.00 | 230.00+ 146 |
| 12-100-316 | JUDICIAL EDUCATION FEES | | 450.00 | | 26.78 | 0.00 | 123.22 18 |
| 12-100-317 | JUROR DONATIONS - CASA | 150.00 100.00 1,500.00 1,500,000.00 | 150.00 100.00 | | 116.00 | 0.00 | |
| | V.I.T. OVERAGES (TAX A/C) | 1,500,00 | 23,500.00 | | 22 611 79 | 0 00 | 16.00+ 116 111.79+ 100 209.238.95+ 114 |
| 12-100-319 | CALES TAY | 1.500.000.00 | 1,500,000.00 | | 1,709,238.95 | 136,255.91 | 209,238.95+ 114 |
| | OIL & GAS ROYALTY | 200.00 | 200.00 | | 248.05 | 135.13 | 48.05+ 124 |
| | JUROR DONATIONS-CHILD WELFARE BRD | | 200.00 | | 324.00 | 0.00 | |
| 12-100-323 | | 4,000.00 | | | 3,996.79 | 325.52 | 3.21 100 |
| | STENOGRAPHERS FEES | 3,000.00 | 4,000.00 3,000.00 | | 3,275.05 | 367.59 | 275.05+ 109 |
| | RENTAL INCOME-EL FACILITIES | 40,500.00 | 40,500.00 | | 40,500.00 | 1,875.00 | 275.05+ 109 0.00 100 7,169.03 64 665.86+ 233 |
| | PUBLIC DEFENDER FEES | 20,000.00 | 20,000.00 | | 12,830.97 | 1,597.63 | 7,169.03 64 |
| 12-100-379 | INTERPRETOR FEES | 500.00 | 500.00 | | 1,165.86 | 375.33 | 665.86+ 233 |
| 12-100-380 | STATE SALARY SUPPLEMENT-CO JUDGE | 25,200.00 | 25,200.00 | | 25,200.00 | 5,050.00 | 0.00 100 2,614.50 65 |
| 12-100-382 | PRISONER TRANSPORT REIMB/STATE COMP | 7,500.00 | 7,500.00 | | 4,885.50 | | |
| 12-100-385 | BOND FORFEITURES | 25,000.00 | 95,000.00 | | 145,200.00 | 1,781.00- | |
| 12-100-390 | UNCLAIMED PROPERTY-UNCASHED CHECKS | 500.00 | | | 123.58 | 0.00 9,917.60 | |
| 12-100-395 | MISCELLANEOUS | 100,000.00 | 172,700.00 | | 418,814.54 | | |
| | TOTAL MISCELLANEOUS | 3,403,491.00 | 3,678,191.00 | 0.00 | 4,200,581.75 | 295,289.51 | 522,390.75+ 114 |
| 12-100-401 | TAX ASSESSOR-COLLECTOR | 115,000.00 | 115,000.00 | | 121,948.24 | 7,706.75 | |
| | DISTRICT CLERK | 40,000.00 | | | 55,856.16 | 10,454.03 | 15,856.16+ 140 |
| | COUNTY CLERK | 150,000.00 | | | 208,153.60 | 33,958.99 | 58,153.60+ 139 |
| | SHERIFF'S FEES | 30,000.00 | 30,000.00 | | 41,081.19 | | 11,081.19+ 137 |
| | COUNTY JUDGE | 750.00 | | | 1,218.00 | 140.00 | 468.00+ 162 |
| 12-100-406 | COUNTY ATTORNEY | 7,500.00 | | | | 1,379.00 | 3,939.29+ 153 144.00+ 101 |
| 12-100-407 | CONSTABLE CITATION FEES | 10,000.00 | | | 10,144.00 | 11,343.54 | 6,389.17+ 106 |
| | | 115,000.00 | 115,000.00 | | 121,389.17 68,606.00 | 10,437.52 | 18,606.00+ 137 |
| 12-100-412 | JUSTICE OF PEACE PCT. #1 JUSTICE OF PEACE PCT. #2 | 50,000.00 | 50,000.00 | | 102 512 12 | 7.622.72 | 7,487.88 93 |
| | | | | | 65 022 95 | 12.143.42 | 7,487.88 93 15,022.95+ 130 |
| 12-100-414 | JUSTICE OF PEACE PCT. #4 | 50,000.00 | 50,000.00 | | | | |
| 12-100-415 | TOTAL FEES OF OFFICE | 678,250.00 | 678,250.00 | 0.00 | 807,370.72 | 102,100,00 | |
| 12-100-416 | COURT COSTS PRIOR TO 2004 | 150.00 | 150.00 | | 177.11 | 49.06 19.63 | 27.11+ 118 30.71 80 |
| 12-100-417 | DRUG COURT COST FEES | 150.00 500.00 | 150.00 | | 119.29 | 75.27 | 154.46 69 |
| | THE MONTHLY FIND FEES | 500.00 | 500.00 | | 345.54 | 3,909.59 | |
| 12-100-419 | CONSOLIDATED COURT COSTS | 15,000.00 | 15,000.00 | | 16,288.10 3,331.27 | 852.63 | 1,168.73 74 |
| 12-100-420 | TRAFFIC FEES | 4,500.00 | 4,500.00 | | 7,368.17 | | 4,118.17+ 227 |
| 12-100-421 | ARREST FEES | 750.00 | 3,250.00 | | 483.85 | 67.97 | 2,016.15 19 |
| 12-100-422 | JUDICIAL SUPPORT FEE JURY SERVICE REIMB FEE | 2,500.00 | 2,500.00 | | 136.39 | 29.72 | 613.61 18 |
| 12-100-423 | JURY SERVICE REIMB FEE | 750.00 250.00 | 750.00 250.00 | | 264.51 | 55.70 | 14.51+ 106 |
| 12-100-424 | INDIGENT LEGAL SERVICES FEE | 100.00 | | | 109.00 | 21.25 | 9.00+ 109 |
| | | T00.00 | 50.00 | | 24.00 | 2.00 | |
| 12-100-426 | JUVENILE PROBATION DIVERSION FEES INDIGENT DEFENSE FUND FEES | 750.00 | 750.00 | | 213.09 | 25.53 | 536.91 28 |
| 12 100 10. | | | | | 2,702.64 | 279.96 | 297.36 90 |
| | | 28,450.00 | | | 31,562.96 | 6,883.83 | 612.96+ 102 |
| | TOTAL STATE FEES | - | | | 1,942.14 | | 442.14+ 129 |
| 12-100-430 | APPELLATE COURT FEES | 1,500.00 | | | 60,510.39 | 9,273.00 | 10,510.39+ 121 |
| 12-100-431 | FINES & TRIAL FEES-CO CLK | 50,000.00 | | | 52,019.01 | 3,960,26 | 7,980.99 87 |
| 12-100-432 | FINES & TRIAL FEES-DIST | 60,000.00 7,500.00 | | | 5,378.53 | 680.88 | 2,121.47 72 |
| 12-100-433 | TRAFFIC FEES | 50.00 | | | 371.12 | 371.12 | 321.12+ 742 |
| 12-100-434 | CHILD SAFETY FEES | 50,000.00 | | | 48,905.00 | 4,050.00 | 1,095.00 98 |
| 12-100-435 | SEPTIC SYSTEM FEES | 50,000.00 | 55,000.00 | | | | |

COMMISSIONER'S COURT REGULAR MEETING

| | | 2021 THRU DEC | EMBER 31, 2021 | | | | PREPARER: |
|---|--|--|---|--|--|--|---|
| COUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED | ENCUMBERED | ACTIVITY | | CURRENT |
| PORTING F | UND: 0012 GENERAL FUND | | | | | EFFECTIVE | MONTH - 12 |
| 100 436 | MOVING VIOLATIONS FEES | 50.00 | 50.00 | | 4.13 | 0.53 | 45.87 |
| | TIME PAYMENT FEES | 2,000.00 | 2,000.00 | | 2,239.77 | 269.66 | 239.77+ |
| | PASSPORT FEES-DC RECORDS PRESV | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| | BIRTH CERTIFICATE FEES | 150.00 | 150.00 | | 202.60 | 28.00 | 52.60+ |
| | COURT RECORDS PRESERVATION | 2,500.00 | 2,500.00 | | 2,505.15 | 228.53 | 5.15+ |
| | CO. RECORDS PRESERVATION | 1,500.00 | 1,500.00 | | 571.13 | 95.66 | 928.87 |
| | CERTIFICATION OF DISCOVERY FEES | 1,500.00 | 1,500.00 | | 197.05 | 0.00 | 1,302.95 |
| | BEASON PARK PERMIT FEES | 500.00 | 500.00 | | 750.00 | 0.00 460.00 | 250.00+ 1,420.00+ |
| | COURT INITIATED GRDNSHP FEE | 1,500.00 | 1,500.00 | | 2,920.00 | 460.00 | 660.00+ |
| | TAX ABATEMENT APPL FEES | 1,000.00 | 1,000.00 | | 1,660.00 214.28 | 20.38 | 35.72 |
| | DNA TESTING | 250.00 | 250.00 | | 8,655.81 | 1,322.88 | 1,155.81+ |
| -100-448 | TRUANCY PREVENTION FEES | 7,500.00 | 7,500.00 1,000.00 | | 2,046.89 | 415.22 | 1,046.89+ |
| | COUNTY SPECIALTY COURT ACCT | 1,000.00 500.00 | 500.00 | | 339.00 | 55.34 | 161.00 |
| | VISUAL RECORDING FEE | 750.00 | 750.00 | | 529.50 | 148.50 | 220.50 |
| | BAIL BOND FEES | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| | NON-DISCLOSURE FEES SALE OF 911 ADDRESS SIGNS | 2,500.00 | 2,500.00 | | 2,955.00 | 400.00 | 455.00+ |
| | MATCHING FUNDS-SCHOOL RES OFC | 37,700.00 | 37,700.00 | | 36,500.00 | 0.00 | 1,200.00 |
| | CHILD ABUSE PREVENTION FUND | 100.00 | 100.00 | | 312.80 | 8.58 | 212.80+ |
| | CLERK'S VITAL STATISTICS FEE | 1,200.00 | 1,200.00 | | 1,215.00 | 175.00 | 15.00+ |
| | FTA/OMNIBASE | 3,000.00 | 3,000.00 | | 5,532.26 | 601.74 | 2,532.26+ |
| | FAMILY PROTECTION FEE | 1,000.00 | 1,000.00 | | 1,446.64 | | 446.64+ |
| | TOTAL OTHER FEES | 235,250.00 | 235,250.00 | 0.00 | | 22,835.21 | 4,673.20+ |
| | REIMB OF JUROR PMTS-STATE COMPTROLR | | 7,000.00 | | 6,222.00 | 1,054.00 | 778.00 |
| | | 7,000.00 | 7,000.00 | 0.00 | 6,222.00 | | 778.00 |
| 100-509 | | | 1,000.00 | | 0.00 | 0.00 | 1,000.00 |
| | GRANT - TITLE IV-E PRS CONTRACTS | 1,000.00 | 647,000.00 | | 671,943.40 | 0.00 | 24,943.40+ |
| | FED'L FUNDS-FEMA & CARES ACT | 0.00 | 143,450.00 | | 154,514.64 | | 11,064.64+ |
| -100-602 | GRANT PROCEEDS | | 50,000.00 | | 62,763.90 | | 12,763.90+ |
| -100-603 | GRANT PROCEEDS GRANT - STATE COMPTROLLER GRANT-HOMELAND SECURITY | | 35,000.00 | | 44,898.62 | 20,728.50 | 9,898.62+ |
| | | 161,000.00 | 876,450.00 | | 934,120.56 | | |
| -100-699 | TOTAL GRANTS TOTAL REVENUES/CARRY-OVER | | 14,720,150.00 | | | 467,015.76 | |
| | TOTAL REVENDES/CARLE OVER | | - • • | | | | |
| DO COUNTY | JUDGE | | | | | | |
| | .====================================== | 63 AFC 00 | 62 456 00 | 0.00 | 63,456,00 | 5,288.00 | 0.00 |
| -400-101 | SALARY, COUNTY JUDGE | 63,456.00 | 63,456.00 | 0.00 | 63,456.00 | 5,288.00 2,100.22 | 0.00 |
| -400-101 -400-102 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT | 25,200.00 | 25,200.00 | 0.00 | 25,200.00 | • | 0.00 |
| -400-101 -400-102 -400-103 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT | 25,200.00 25,000.00 | 25,200.00 25,000.00 | 0.00 | 25,200.00 25,000.00 | 2,100.22 2,083.48 | 0.00 |
| -400-101 -400-102 -400-103 -400-105 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY | 25,200.00 25,000.00 38,328.00 | 25,200.00 25,000.00 38,328.00 | 0.00 0.00 0.00 | 25,200.00 25,000.00 38,328.00 | 2,100.22 2,083.48 3,194.00 | 0.00 0.00 0.00 |
| -400-101 -400-102 -400-103 -400-105 -400-150 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX | 25,200.00 25,000.00 38,328.00 11,627.00 | 25,200.00 25,000.00 38,328.00 11,627.00 | 0.00 0.00 0.00 0.00 | 25,200.00 25,000.00 | 2,100.22 2,083.48 3,194.00 964.00 | 0.00 0.00 0.00 54.72 428.12 |
| -400-101 -400-102 -400-103 -400-105 -400-150 -400-151 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE | 25,200.00 25,000.00 38,328.00 | 25,200.00 25,000.00 38,328.00 | 0.00 0.00 0.00 | 25,200.00 25,000.00 38,328.00 11,572.28 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 | 0.00 0.00 0.00 54.72 428.12 |
| -400-101 -400-102 -400-103 -400-105 -400-150 -400-151 -400-152 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 0.00 0.00 0.00 0.00 0.00 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 54.72 428.12 0.63 |
| -400-101 -400-102 -400-103 -400-105 -400-150 -400-151 -400-152 -400-152 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 0.00 0.00 0.00 0.00 0.00 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 54.72 428.12 0.63 |
| -400-101 -400-102 -400-103 -400-105 -400-150 -400-151 -400-152 -400-199 -400-310 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 54.72 428.12 0.63 |
| -400-101 -400-102 -400-103 -400-105 -400-150 -400-151 -400-152 | SALARY, COUNTY JUDGE SALARY, CO JUDGE SATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 3,000.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 2,550.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 54.72 428.12 0.63 |
| -400-101 -400-102 -400-105 -400-155 -400-151 -400-152 -400-152 -400-159 -400-310 -400-420 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE STATE SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE COPIER USAGE EXPENSE | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 3,000.00 1,550.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 2,550.00 2,000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 54.72 428.12 0.63 |
| -400-101 -400-102 -400-105 -400-105 -400-151 -400-151 -400-159 -400-310 -400-310 -400-420 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE STATE SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE COPIER USAGE EXPENSE CONFERENCE/SEMINARS/DUES | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 3,000.00 1,550.00 2,150.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 54.72 428.12 0.63 |
| -400-101 400-102 -400-105 -400-155 -400-151 -400-152 -400-159 -400-310 -400-420 -400-421 -400-427 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE COPIER USAGE EXPENSE CONFERENCE/SEMINARS/DUES | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 1,550.00 2,150.00 1,550.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 16,880.97 761.32 485.66 202.66 0.00 99.12 | 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1,389.70 1,400.88 |
| -400-101 -400-103 -400-105 -400-151 -400-152 -400-152 -400-199 -400-310 -400-420 -400-421 -400-427 -400-427 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE STATE SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE COPIER USAGE EXPENSE CONFERENCE/SEMINARS/DUES | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 3,000.00 1,550.00 2,150.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 201,966.53 3,911.96 3,268.25 2,071.47 760.30 99.12 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1,389.70 1,400.88 |
| -400-101 -400-103 -400-105 -400-151 -400-151 -400-152 -400-199 -400-310 -400-420 -400-421 -400-427 -400-429 -400-499 -400-532 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE COPIER USAGE EXPENSE CONFERENCE/SEMINARS/DUES TRAVEL EXPENSES TOTAL SERVICES & CHARGES FOULDMENT OVER \$500 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1,389.70 1,400.88 1,088.90 290.00 |
| -400-101 400-102 -400-103 -400-105 -400-151 -400-151 -400-152 -400-310 -400-420 -400-421 -400-427 -400-429 -400-532 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE COPIER USAGE EXPENSE CONFERENCE/SEMINARS/DUES TRAVEL EXPENSES TOTAL SERVICES & CHARGES | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1,389.70 1,400.88 1,088.90 290.00 |
| -400-101 -400-103 -400-103 -400-150 -400-151 -400-152 -400-310 -400-420 -400-421 -400-428 -400-428 -400-428 -400-428 -400-532 -400-532 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE COPIER USAGE EXPENSE CONFERENCE/SEMINARS/DUES TRAVEL EXPENSES TOTAL SERVICES & CHARGES EQUIPMENT OVER \$500 COUNTY JUDGE SSIONER'S COURT | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1,389.70 1,400.88 1,088.90 290.00 |
| -400-101 -400-103 -400-105 -400-150 -400-151 -400-152 -400-159 -400-420 -400-420 -400-427 -400-428 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE CONFERENCE/SEMINARS/DUES TRAVEL EXPENSES TOTAL SERVICES & CHARGES EQUIPMENT OVER \$500 COUNTY JUDGE SSIONER'S COURT | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1,389.70 1,400.88 1,088.90 290.00 |
| -400-101 -400-103 -400-105 -400-150 -400-151 -400-152 -400-159 -400-159 -400-420 -400-420 -400-427 -400-428 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE CONFERENCE/SEMINARS/DUES TRAVEL EXPENSES TOTAL SERVICES & CHARGES EQUIPMENT OVER \$500 COUNTY JUDGE SSIONER'S COURT | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 1,550.00 2,150.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 2,550.00 2,000.00 2,550.00 1,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,51,520.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 201,966.53 3,911.96 3,268.25 2,071.47 760.30 99.12 10,111.10 2,210.00 | 2,100.22 2,083.48 3,194.00 1,731.36 1,519.91 | 0.00 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1,389.70 1,400.88 1,088.90 290.00 |
| -400-101 -400-103 -400-105 -400-150 -400-151 -400-152 -400-310 -400-420 -400-427 -400-427 -400-428 -400-429 -400-532 01 COMMI -401-101 -401-150 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE COPIER USAGE EXPENSE CONFERENCE/SEMINARS/DUES TRAVEL EXPENSES TOTAL SERVICES & CHARGES EQUIPMENT OVER \$500 COUNTY JUDGE SSIONER'S COURT SALARY, COMMISSIONERS SOCIAL SECURITY TAXES | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 1,550.00 2,150.00 1,500.00 11,200.00 2,500.00 216,150.00 19,250.00 41,200.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 2,550.00 2,000.00 2,550.00 1,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,51,520.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 201,966.53 3,911.96 3,268.25 2,071.47 760.30 99.12 10,111.10 2,210.00 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 16,880.97 761.32 485.66 202.66 0.00 99.12 1,548.76 0.00 18,429.73 20,960.00 1,569.53 3,468.50 | 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1.389.70 1,400.88 1,088.90 290.00 |
| -400-101 -400-103 -400-153 -400-151 -400-151 -400-152 -400-152 -400-420 -400-421 -400-428 -400-428 -400-428 -400-532 -400-532 -401-151 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE CONFERENCE/SEMINARS/DUES TRAVEL EXPENSES TOTAL SERVICES & CHARGES EQUIPMENT OVER \$500 COUNTY JUDGE SSIONER'S COURT SALARY, COMMISSIONERS SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 1,550.00 2,150.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 2,550.00 2,550.00 2,550.00 1,500.00 11,200.00 2,500.00 216,150.00 19,250.00 41,200.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1,389.70 1,400.88 1,088.90 290.00 1,862.37 0.00 430.92 795.98 2.64 |
| -400-101 -400-103 -400-105 -400-150 -400-151 -400-152 -400-220 -400-420 -400-421 -400-427 -400-428 -400-499 -400-532 01 COMMI: -401-151 -401-151 -401-151 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE CONFERENCE/SEMINARS/DUES TRAVEL EXPENSES TOTAL SERVICES & CHARGES EQUIPMENT OVER \$500 COUNTY JUDGE SSIONER'S COURT SALARY, COMMISSIONERS SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 1,550.00 2,150.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 16,880.97 761.32 485.66 202.66 0.00 99.12 1,548.76 0.00 18,429.73 20,960.00 1,569.53 3,468.50 2,515.23 | 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1,389.70 1,400.88 1,088.90 290.00 1,862.37 0.00 430.92 795.98 2.64 |
| -400-101 -400-103 -400-105 -400-150 -400-151 -400-152 -400-199 -400-310 -400-420 -400-421 -400-428 -400-428 -400-428 -400-532 -400-532 -401-151 -401-151 -401-152 -401-152 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE CONFERENCE/SEMINARS/DUES TRAVEL EXPENSES TOTAL SERVICES & CHARGES EQUIPMENT OVER \$500 COUNTY JUDGE SSIONER'S COURT SALARY, COMMISSIONERS SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 1,550.00 2,150.00 11,200.00 2,500.00 216,150.00 19,250.00 41,200.00 30,180.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 2,550.00 2,550.00 1,500.00 | 0.00 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 16,880.97 761.32 485.66 202.66 0.00 99.12 1,548.76 0.00 18,429.73 20,960.00 1,569.53 3,468.50 2,515.23 | 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1,389.70 1,400.88 1,088.90 290.00 1,862.37 0.00 430.92 795.98 2.64 |
| -400-101 -400-102 -400-103 -400-155 -400-155 -400-152 -400-310 -400-310 -400-420 -400-420 -400-421 -400-429 -400-429 -400-532 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE COPIER USAGE EXPENSE CONFERENCE/SEMINARS/DUES TRAVEL EXPENSES TOTAL SERVICES & CHARGES EQUIPMENT OVER \$500 COUNTY JUDGE SSIONER'S COURT SALARY, COMMISSIONERS SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES WORKERS' COMP INSURANCE | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 1,550.00 2,150.00 1,500.00 11,200.00 2,500.00 216,150.00 19,250.00 41,200.00 30,180.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 16,880.97 761.32 485.66 202.66 0.00 99.12 1,548.76 0.00 18,429.73 20,960.00 1,569.53 3,468.50 2,515.23 | 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1,389.70 1,400.88 1,088.90 290.00 1,862.37 0.00 430.92 795.98 2.64 |
| -400-101 -400-103 -400-105 -400-150 -400-151 -400-152 -400-199 -400-310 -400-420 -400-421 -400-428 -400-428 -400-428 -400-428 -400-428 -400-429 -400-532 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE COPIER USAGE EXPENSE CONFERENCE/SEMINARS/DUES TRAVEL EXPENSES TOTAL SERVICES & CHARGES EQUIPMENT OVER \$500 COUNTY JUDGE SSIONER'S COURT SALARY, COMMISSIONERS SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES WORKERS' COMP INSURANCE OUTSIDE LEGAL SERVICES | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 1,550.00 2,150.00 1,550.00 2,150.00 2,500.00 2,500.00 19,250.00 41,200.00 30,180.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 | 0.00 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1,389.70 1,400.88 1,088.90 290.00 1,862.37 0.00 430.92 795.98 2.64 1,224.26 12,919.00 70,807.04 22,624.94 |
| -400-101 -400-103 -400-105 -400-150 -400-151 -400-152 -400-152 -400-199 -400-310 -400-420 -400-421 -400-428 -400-428 -400-428 -400-428 -400-428 -401-151 -401-151 -401-151 -401-152 -401-159 2-401-200 -401-403 | SALARY, COUNTY JUDGE SALARY, CO JUDGE STATE SUPPLEMENT SALARY, CO JUDGE-ATTY SUPPLEMENT SALARY, JUDGE'S SECRETARY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE COPIER USAGE EXPENSE CONFERENCE/SEMINARS/DUES TRAVEL EXPENSES TOTAL SERVICES & CHARGES EQUIPMENT OVER \$500 COUNTY JUDGE SSIONER'S COURT SALARY, COMMISSIONERS SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE RETIREMENT TOTAL PERSONNEL SERVICES WORKERS' COMP INSURANCE | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 1,550.00 2,150.00 1,500.00 11,200.00 2,500.00 216,150.00 19,250.00 41,200.00 30,180.00 | 25,200.00 25,000.00 38,328.00 11,627.00 20,600.00 18,239.00 202,450.00 3,000.00 2,550.00 2,550.00 2,550.00 11,200.00 216,150.00 19,250.00 41,200.00 30,180.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 25,200.00 25,000.00 38,328.00 11,572.28 20,171.88 18,238.37 | 2,100.22 2,083.48 3,194.00 964.00 1,731.36 1,519.91 | 0.00 0.00 0.00 54.72 428.12 0.63 483.47 911.96 718.25 71.47 1,389.70 1,400.88 1,088.90 290.00 1,862.37 0.00 430.92 795.98 2.64 1,224.26 12,919.00 70,807.04 22,624.94 |

COMMISSIONER'S COURT REGULAR MEETING

| | PM - EFFECTIVE MONTH:12 - DECEMBER | 1, 2021 IRKO DEC | | | · | | PREPARER : |
|---|--|--|--|--|--|---|--|
| COUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE |
| PORTING F | UND: 0012 GENERAL FUND | | | | | EFFECTIVE | MONTH - 12 |
| 2-401-471 | RURAL FIRE FIGHTING AIDE | 108,750.00 | 108,750.00 | 0.00 | 101,250.00 | | 7,500.00 |
| | FIREFIGHTER'S ASSOC | 4,000.00 | 4,000.00 | 0.00 | 0.00 | | 4,000.00 |
| 2-401-482 | GENERAL LIABILITY INS. | 10,000.00 | 10,000.00 | 0.00 | 7,682.00 | | 2,318.00 |
| | PUBLIC OFFICIALS LIAB INS | 30,000.00 | 30,000.00 | 0.00 | 25,570.00 | | 4,430.00 0.00 |
| -401-487 | SOIL & WATER CONSERVATION | 7,500.00 | 7,500.00 | 0.00 | 7,500.00 | | |
| -401-499 | TOTAL SERVICES & CHARGES | 891,150.00 | 891,150.00 | 0.00 | 762,859.60 | 9,126.24 | 128,290.40 |
| | COMMISSIONER'S COURT | 1,233,300.00 | 1,233,300.00 | | 1,103,785.34 | | 129,514.66 |
| 103 COUNTY | | | | | | | |
| | SALARY, COUNTY CLERK | 56,556.00 | 56,556.00 | 0.00 | 56,556.00 | 4,713.00 | 0.00 |
| | SALARY, DEPUTIES | 168,306.00 | 168,306.00 | 0.00 | 157,078.64 | 10,737.78 | 11,227.36 |
| | SALARY, LONGEVITY | 2,889.00 | 2,889.00 | 0.00 | 2,853.00 | 0.00 | 36.00 |
| | SOCIAL SECURITY TAX | 17,410.00 | 17,410.00 | 0.00 | 15,574.81 | | 1,835.19 |
| | GROUP MEDICAL INSURANCE | 61,800.00 | 61,800.00 | 0.00 | 53,184.54 | | 8,615.46 |
| | RETIREMENT | 27,314.00 | | 0.00 | 25,978.52 | 1,854.09 | 1,335.48 |
| -403-199 | TOTAL PERSONNEL SERVICES | 334,275.00 | 334,275.00 | 0.00 | 311,225.51 | | 23,049.49 |
| 403 310 | SUPPLIES/EQUIPMENT UNDER \$500 | 14,000.00 | 14,000.00 | 0.00 | 7,223.42 | 421.53 | 6,776.58 |
| | COMMUNICATIONS EXPENSE | 2,500.00 | 2,500.00 | 0.00 | 1,096.39 | | 1,403.61 |
| | COPIER & PLOTTER USAGE EXPENSE | 4,000.00 | 4,000.00 | 0.00 | 1,882.22 | | 2,117.78 |
| | CONFERENCE/SEMINARS/DUES | 3,500.00 | 3,500.00 | 0.00 | 977.99 | 0.00 | 2,522.01 |
| -403-499 | TOTAL SERVICES & CHARGES | 24,000.00 | 24,000.00 | 0.00 | 11,180.02 | 874.02 | 12,819.98 |
| -403-532 | EQUIPMENT OVER \$500 | 5,000.00 | 5,000.00 | 0.00 | 995.00 | 0.00 | 4,005.00 |
| | COUNTY CLERK | 363,275.00 | 363,275.00 | 0.00 | 323,400.53 | 23,584.05 | 39,874.47 |
| O ELECTI | ONS | | | | | | |
| -410-102 | SALARY, ELECTION ADMINISTRATOR | 46,302.00 | 46,302.00 | 0.00 | 46,302.00 | | 0.00 30.00 |
| -410-108 | SALARY, ELECTION PERSONNEL | 29,400.00 | 29,400.00 | 0.00 | 29,430.00 | | 69.76 |
| | SOCIAL SECURITY TAXES | 5,791.00 | 5,791.00 | 0.00 | 5,721.24 20,169.64 | | 430.36 |
| | GROUP MEDICAL INSURANCE | 20,600.00 9,082.00 | 20,600.00 9,082.00 | 0.00 | 9,123.83 | · | 41.83 |
| | RETIREMENT | | | | | | |
| | MOMAL DEDCOMPET CEDUTCES | 111 175.00 | 111.175.00 | 0.00 | 110,746.71 | . 9,276.13 | 428.29 |
| | TOTAL PERSONNEL SERVICES | 111,175.00 | 111,175.00 | | | | 428.29 |
| 410-310 | VOTING SUPPLIES/PRINTING | 13,000.00 | 13,000.00 | 0.00 | 10,657.75 | 591.63 | |
| 410-310 410-410 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS | 13,000.00 9,500.00 | 13,000.00 9,500.00 | 0.00 | 10,657.75 3,975.00 | 591.63 427.50 | 2,342.25 |
| -410-310 -410-410 -410-420 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE | 13,000.00 9,500.00 5,500.00 | 13,000.00 9,500.00 5,500.00 | 0.00 | 10,657.75 | 591.63 427.50 1,190.17 | 2,342.25 5,525.00 1,083.92 272.50 |
| -410-310 -410-410 -410-420 -410-421 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE | 13,000.00 9,500.00 5,500.00 2,500.00 | 13,000.00 9,500.00 | 0.00 0.00 0.00 | 10,657.75 3,975.00 4,416.08 | 591.63 427.50 1,190.17 0.00 0.00 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 |
| -410-310 -410-410 -410-420 -410-421 -410-425 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES | 13,000.00 9,500.00 5,500.00 | 13,000.00 9,500.00 5,500.00 2,500.00 | 0.00 0.00 0.00 0.00 | 10,657.75 3,975.00 4,416.08 2,227.50 | 591.63 427.50 1,190.17 0 0.00 0.00 239.54 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 |
| 410-310 410-410 410-420 410-421 410-425 410-427 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES | 13,000.00 9,500.00 5,500.00 2,500.00 2,000.00 | 13,000.00 9,500.00 5,500.00 2,500.00 2,000.00 3,500.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 | 5 591.63 427.50 1,190.17 0.00 0.00 239.54 472.00 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 |
| 410-310 410-410 410-420 410-421 410-425 410-427 410-431 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS | 13,000.00 9,500.00 5,500.00 2,500.00 2,000.00 3,500.00 | 13,000.00 9,500.00 2,500.00 2,500.00 3,500.00 1,500.00 15,000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 | 5 591.63 427.50 1,190.17 0.00 2.39.54 472.00 0.00 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 |
| 410-310 410-410 410-420 410-421 410-425 410-427 410-431 410-452 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT | 13,000.00 9,500.00 2,500.00 2,000.00 3,500.00 1,500.00 15,000.00 500.00 | 13,000.00 9,500.00 2,500.00 2,000.00 3,500.00 1,500.00 15,000.00 500.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 0.00 | 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 0.00 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| -410-310 -410-410 -410-420 -410-421 -410-425 -410-427 -410-431 -410-452 -410-452 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP | 13,000.00 9,500.00 5,500.00 2,500.00 2,000.00 3,500.00 1,500.00 15,000.00 500.00 | 13,000.00 9,500.00 2,500.00 2,000.00 3,500.00 1,500.00 15,000.00 500.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 0.00 | 591.63 427.50 1,190.17 0.00 0.00 239.54 472.00 0.00 0.00 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| 410-310 410-410 410-420 410-421 410-425 410-427 410-432 410-452 410-452 410-459 -410-532 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COFIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE | 13,000.00 9,500.00 5,500.00 2,500.00 2,000.00 3,500.00 1,500.00 15,000.00 53,000.00 0.00 | 13,000.00 9,500.00 2,500.00 2,000.00 3,500.00 1,500.00 15,000.00 53,000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 0.00 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 0.00 0.00 5 2,920.84 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| 410-310 410-410 410-420 410-421 410-425 410-427 410-431 410-452 410-460 410-469 410-532 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH | 13,000.00 9,500.00 2,500.00 2,500.00 3,500.00 1,500.00 15,000.00 53,000.00 0.00 16,000.00 | 13,000.00 9,500.00 2,500.00 2,000.00 3,500.00 1,500.00 15,000.00 53,000.00 0.00 16,000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 0.00 40,918.55 0.00 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 0.00 2.000 5 2,920.84 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| -410-310 -410-410 -410-420 -410-421 -410-425 -410-427 -410-432 -410-452 -410-452 -410-459 -410-459 -410-532 -410-574 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH ELECTIONS | 13,000.00 9,500.00 5,500.00 2,500.00 3,500.00 1,500.00 15,000.00 500.00 53,000.00 0.00 | 13,000.00 9,500.00 2,500.00 2,000.00 3,500.00 1,500.00 15,000.00 53,000.00 0.00 16,000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 0.00 40,918.55 0.00 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 0.00 0.00 5 2,920.84 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| -410-310 -410-410 -410-420 -410-421 -410-425 -410-427 -410-431 -410-452 -410-460 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH ELECTIONS | 13,000.00 9,500.00 5,500.00 2,500.00 3,500.00 1,500.00 15,000.00 500.00 53,000.00 0.00 16,000.00 180,175.00 | 13,000.00 9,500.00 2,500.00 2,000.00 3,500.00 15,000.00 500.00 53,000.00 0.00 16,000.00 180,175.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 0.00 2.2920.84 0.00 0.00 0.00 12,196.97 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| -410-310 -410-410 -410-420 -410-421 -410-425 -410-427 -410-431 -410-432 -410-452 -410-499 -410-532 -410-574 -410-574 -410-574 -426 -416 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH ELECTIONS (COURT | 13,000.00 9,500.00 5,500.00 2,000.00 3,500.00 1,500.00 15,000.00 53,000.00 0.00 16,000.00 180,175.00 | 13,000.00 9,500.00 5,500.00 2,500.00 3,500.00 15,000.00 15,000.00 53,000.00 0.00 16,000.00 180,175.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 0.00 40,918.55 0.00 151,665.26 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 0.00 2.920.84 0.00 2.920.84 0.00 0.00 5 12,196.97 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| 410-310 410-410 410-420 410-421 410-425 410-427 410-432 410-452 410-452 410-452 410-552 -410-554 -410-574 -426-419 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH ELECTIONS & COURT VISITING JUDGE EXPENSES PROFESSIONAL SVCS-NON-SPF | 13,000.00 9,500.00 2,500.00 2,000.00 3,550.00 1,500.00 15,000.00 53,000.00 0.00 16,000.00 180,175.00 5,000.00 2,500.00 | 13,000.00 9,500.00 5,500.00 2,000.00 3,500.00 15,000.00 550.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 40,918.55 0.00 151,665.26 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 2.000 2.000 2.000 2.920.84 0.00 0.00 0.00 12,920.84 0.00 12,196.97 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 12,081.45 0.00 16,000.00 28,509.74 2,310.88 1,700.00 25.00 |
| 410-310 410-410 410-420 410-421 410-425 410-427 410-432 410-452 410-452 410-452 410-552 -410-554 -410-554 -426-419 -426-419 -426-428 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COFIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH ELECTIONS & COURT VISITING JUDGE EXPENSES PROFESSIONAL SVCS-NON-SPF COURT APPOINTED ATTORNEYS | 13,000.00 9,500.00 5,500.00 2,000.00 3,500.00 1,500.00 15,000.00 53,000.00 0.00 16,000.00 180,175.00 5,000.00 2,500.00 5,000.00 | 13,000.00 9,500.00 2,500.00 2,500.00 1,500.00 15,000.00 53,000.00 0.00 16,000.00 180,175.00 5,000.00 2,500.00 5,000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 40,918.55 0.00 0.00 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 0.00 5 2,920.84 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| 410-310 410-410 410-420 410-421 410-425 410-425 410-431 410-452 410-452 410-459 410-532 410-574 -410-574 -426-416 426-419 -426-428 -426-479 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH ELECTIONS (COURT VISITING JUDGE EXPENSES PROFESSIONAL SVCS-NON-SPF COURT APPOINTED ATTORNEYS INTERPRETER | 13,000.00 9,500.00 5,500.00 2,500.00 3,500.00 1,500.00 15,000.00 500.00 6,000.00 16,000.00 180,175.00 5,000.00 2,500.00 5,000.00 | 13,000.00 9,500.00 2,500.00 2,500.00 1,500.00 15,000.00 53,000.00 180,175.00 5,000.00 2,500.00 5,000.00 10,000.00 | 0.000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.00000 0.00000 0.00000 0.00000 0.00000000 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 40,918.55 0.00 151,665.26 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 2.39.54 472.00 0.00 2.920.84 0.00 2.920.84 0.00 0.00 0.00 5 12,196.97 2 98.56 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| 410-310 410-410 410-420 410-421 410-425 410-427 410-431 410-452 410-452 410-452 410-532 410-574 -410-574 -410-574 -426-416 426-419 -426-428 -426-485 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH ELECTIONS COURT VISITING JUDGE EXPENSES PROFESSIONAL SVCS-NON-SPF COURT APPOINTED ATTORNEYS INTERPRETER JUROR EXPENSE | 13,000.00 9,500.00 5,500.00 2,000.00 3,500.00 1,500.00 15,000.00 53,000.00 0.00 16,000.00 180,175.00 5,000.00 2,500.00 5,000.00 | 13,000.00 9,500.00 5,500.00 2,500.00 3,500.00 15,000.00 53,000.00 180,175.00 5,000.00 2,500.00 5,000.00 10,000.00 3,500.00 | 0.00 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 40,918.55 0.00 0.00 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 2.239.54 472.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| 410-310 410-410 410-420 410-421 410-425 410-427 410-431 410-452 410-452 410-452 410-532 410-574 -410-574 -410-574 -426-416 426-419 -426-428 -426-485 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH ELECTIONS & COURT VISITING JUDGE EXPENSES PROFESSIONAL SVCS-NON-SPF COURT APPOINTED ATTORNEYS INTERPRETER JUROR EXPENSE COURT REPORTERS | 13,000.00 9,500.00 2,500.00 2,500.00 3,500.00 1,500.00 15,000.00 53,000.00 0.00 16,000.00 180,175.00 5,000.00 2,500.00 5,000.00 10,000.00 3,500.00 | 13,000.00 9,500.00 2,500.00 2,500.00 1,500.00 15,000.00 53,000.00 0.00 16,000.00 16,000.00 180,175.00 5,000.00 2,500.00 5,000.00 10,000.00 3,500.00 | 0.000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.00000 0.00000 0.00000 0.00000 0.00000000 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 0.00 40,918.55 0.00 151,665.26 2,689.11 800.00 5,025.00 4,300.00 964.00 6,148.00 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 2.39.54 472.00 0.00 2.39.54 472.00 0.00 0.00 5 2,920.84 0.00 0.00 5 12,196.97 12,196.97 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| -410-310 -410-410 -410-420 -410-421 -410-425 -410-431 -410-432 -410-432 -410-452 -410-452 -410-532 -410-574 -410-574 -410-574 -426-416 -426-416 -426-419 -426-428 -426-488 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH ELECTIONS COURT VISITING JUDGE EXPENSES PROFESSIONAL SVCS-NON-SPF COURT APPOINTED ATTORNEYS INTERPRETER JUROR EXPENSE COURT REPORTERS COUNTY COURT | 13,000.00 9,500.00 5,500.00 2,500.00 3,500.00 1,500.00 53,000.00 53,000.00 16,000.00 180,175.00 5,000.00 5,000.00 5,000.00 10,000.00 3,500.00 6,000.00 | 13,000.00 9,500.00 2,500.00 2,500.00 1,500.00 15,000.00 53,000.00 0.00 16,000.00 16,000.00 180,175.00 5,000.00 2,500.00 5,000.00 10,000.00 3,500.00 | 0.000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.00000 0.00000 0.00000 0.00000 0.00000000 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 0.00 40,918.55 0.00 151,665.26 2,689.11 800.00 5,025.00 4,300.00 964.00 6,148.00 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 239.54 472.00 0.00 2.2920.84 0.00 0.00 5 2,920.84 0.00 0.00 12,196.97 12,196.97 2 98.56 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| -410-310 -410-410 -410-421 -410-425 -410-427 -410-432 -410-432 -410-452 -410-452 -410-452 -410-452 -410-574 -410-532 -410-574 -426-419 -426-419 -426-428 -426-485 -426-488 -426-488 -426-488 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH ELECTIONS & COURT VISITING JUDGE EXPENSES PROFESSIONAL SVCS-NON-SPF COURT APPOINTED ATTORNEYS INTERPRETER JUROR EXPENSE COURT REPORTERS COUNTY COURT | 13,000.00 9,500.00 5,500.00 2,000.00 3,500.00 1,500.00 53,000.00 53,000.00 16,000.00 180,175.00 5,000.00 2,500.00 5,000.00 10,000.00 3,500.00 6,000.00 32,000.00 | 13,000.00 9,500.00 2,500.00 2,000.00 3,500.00 15,000.00 53,000.00 53,000.00 180,175.00 5,000.00 2,500.00 5,000.00 10,000.00 3,500.00 6,000.00 | 0.000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.00000 0.00000 0.00000 0.00000 0.00000000 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 2.239.54 472.00 0.00 2.2920.84 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| -410-310 -410-420 -410-421 -410-422 -410-425 -410-427 -410-431 -410-431 -410-439 -410-439 -410-532 -410-574 -410-574 -426-416 -426-419 -426-428 -426-479 -426-488 -426-488 -426-488 -426-488 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH ELECTIONS COURT VISITING JUDGE EXPENSES PROFESSIONAL SVCS-NON-SPF COURT APPOINTED ATTORNEYS INTERPRETER JUROR EXPENSE COURT REPORTERS COUNTY COURT C DEFENDER SALARY, PUBLIC DEFENDER | 13,000.00 9,500.00 5,500.00 2,500.00 3,500.00 1,500.00 15,000.00 53,000.00 16,000.00 180,175.00 5,000.00 5,000.00 5,000.00 5,000.00 3,500.00 6,000.00 32,000.00 | 13,000.00 9,500.00 2,500.00 2,500.00 3,500.00 1,500.00 15,000.00 53,000.00 0.00 16,000.00 180,175.00 5,000.00 2,500.00 5,000.00 10,000.00 3,500.00 6,000.00 3,500.00 | 0.000 0.0000 0.0000 0.000 0.00000 0.00000 0.000000 0.00000 0.00000000 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 0.00 40,918.55 0.00 0.00 151,665.26 2,689.12 800.00 5,025.00 4,300.00 6,148.00 19,926.12 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 2.239.54 472.00 0.00 2.2920.84 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |
| -410-310 -410-420 -410-420 -410-421 -410-425 -410-427 -410-431 -410-452 -410-452 -410-452 -410-452 -410-532 -410-532 -410-532 -426-416 2-426-416 2-426-419 2-426-488 2-426-488 2-426-488 2-426-488 2-426-488 2-428-102 2-428-102 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH ELECTIONS COURT VISITING JUDGE EXPENSES PROFESSIONAL SVCS-NON-SPF COURT APPOINTED ATTORNEYS INTERPRETER JUROR EXPENSE COURT REPORTERS COUNTY COURT C DEFENDER SALARY, PUBLIC DEFENDER SALARY, SECRETARY | 13,000.00 9,500.00 2,500.00 2,500.00 3,500.00 1,500.00 500.00 53,000.00 16,000.00 16,000.00 2,500.00 5,000.00 2,500.00 10,000.00 3,500.00 6,000.00 32,000.00 94,824.00 34,824.00 | 13,000.00 9,500.00 2,500.00 2,500.00 3,500.00 15,000.00 500.00 53,000.00 0.00 16,000.00 180,175.00 5,000.00 2,500.00 5,000.00 10,000.00 3,500.00 5,000.00 3,500.00 5,000.00 | 0.000 0.00 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 2.239.54 472.00 0.00 2.292.84 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 500.00 |
| -410-310 -410-420 -410-421 -410-425 -410-427 -410-427 -410-452 -410-452 -410-452 -410-452 -410-452 -410-532 -410-532 -426-49 -426-419 -426-419 -426-488 -426-488 -426-488 -426-488 -426-488 -426-488 -428-102 -428-105 -428-105 | VOTING SUPPLIES/PRINTING ELECTION JUDGES & CLERKS COMMUNICATION EXPENSE COPIER LEASE EXPENSE VOTER REGISTRATION EXPENSES CONFERENCES PUBLICATIONS MAINTAINING VOTING EQUIP BUILDING RENT TOTAL SERVICES & CHARGES EQUIPMENT & SOFTWARE HAVA GRANT MATCH ELECTIONS COURT VISITING JUDGE EXPENSES PROFESSIONAL SVCS-NON-SPF COURT APPOINTED ATTORNEYS INTERPRETER JUROR EXPENSE COURT REPORTERS COUNTY COURT C DEFENDER SALARY, PUBLIC DEFENDER | 13,000.00 9,500.00 5,500.00 2,500.00 3,500.00 1,500.00 15,000.00 53,000.00 16,000.00 180,175.00 5,000.00 5,000.00 5,000.00 5,000.00 3,500.00 6,000.00 32,000.00 | 13,000.00 9,500.00 5,500.00 2,000.00 1,500.00 15,000.00 53,000.00 0.00 16,000.00 16,000.00 16,000.00 2,500.00 2,500.00 5,000.00 3,500.00 3,500.00 3,500.00 6,000.00 3,500.00 5,000.00 5,000.00 5,000.00 5,000.00 | 0.00 | 10,657.75 3,975.00 4,416.08 2,227.50 0.00 2,528.22 1,039.00 16,075.00 | 5 591.63 427.50 1,190.17 0.00 239.54 472.00 0.00 2.000 2.000 2.000 2.000 2.000 0.000000 | 2,342.25 5,525.00 1,083.92 272.50 2,000.00 971.78 461.00 1,075.00 500.00 |

COMMISSIONER'S COURT REGULAR MEETING

| | | | | | | A CHITTET | CURRENT | 1701 |
|-------------|---|---------------------------|---|----------------------------|---|--------------------------|--------------------|-------|
| | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE M | ACTIVITY ONTH-TO-DATE | BALANCE | |
| | UND: 0012 GENERAL FUND | | | | | EFFECTIVE M | ONTH - 12 | |
| 2-428-152 | RETIREMENT | 16,140.00 | 16,140.00 | 0.00 | 16,165.44 | 1,296.48 | 25.44 | - 1 |
| .2-428-199 | TOTAL PERSONNEL SERVICES | 192,000.00 | 192,000.00 | 0.00 | 191,001.87 | 15,486.84 | 998.13 | - |
| 2-428-310 | SUPPLIES/EQUIPMENT UNDER \$500 | 3,000.00 | 2,750.00 | 0.00 | 879.07 | | 1,870.93 | |
| | COMMUNICATIONS EXPENSE | 2,000.00 | 2,250.00 | 0.00 | 2,509.31 | 259.46 | 259.31 | |
| | LAW BOOKS/ON-LINE SUBSCRIPTIONS CONFERENCE/SEMINARS/DUES | 3,000.00 3,000.00 | 3,000.00 3,000.00 | 0.00 | 3,004.52 600.00 | 1,057.66 0.00 | 4.52 2,400.00 | |
| | | 11,000.00 | | | 6,992.90 | 765.88 | | |
| 2-428-532 | | 1,000.00 | 1,000.00 | 0.00 | 769.95 | 0.00 | 230.05 | |
| .2-428-552 | | | | | 198,764.72 | 16,252.72 | 5,235.28 | - |
| | PUBLIC DEFENDER | 204,000.00 | 204,000.00 | 0.00 | 198,764.72 | 10,232.72 | 5,255.20 | |
| | UDICIAL DISTRICT | | | | | | | |
| | OFFICE SUPPLIES | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| | TRAVEL & EDUCATION | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 895.00 | |
| | CRT REPORTER SAL&BENEFITS | 13,350.00 | 13,350.00 3,000.00 | 0.00 | 12,455.00 1,904.56 | 0.00 | 1,095.44 | |
| | COURT REFORTERS EXPENSE CRT COORDINATOR SAL&BENEF | 3,000.00 9,000.00 | 9,000.00 | 0.00 | 8,826.00 | 0.00 | 174.00 | |
| | CRT COORDINATOR SALEBENEF CRT COORDINATORS EXPENSE | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | |
| | 25TH JUDICIAL DISTRICT | 27,100.00 | | 0.00 | 23,185.56 | 0.00 | 3,914.44 | |
| | | 2,,,100100 | | | | | | |
| | TH JUDICIAL DISTRIC | F00.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| | OFFICE SUPPLIES | 500.00 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| | TRAVEL & EDUCATION CRT REPORTER SAL&BENEFITS | 13,350.00 | 13,350.00 | 0.00 | 12,488.00 | 0.00 | 862.00 | |
| | COURT REPORTERS EXPENSE | 3,000.00 | 3,000.00 | 0.00 | 1,356.24 | 448.00 | 1,643.76 | |
| | CRT COORD SALARY&BENEFITS | 9,000.00 | 9,000.00 | 0.00 | 8,682.00 | 0.00 | 318.00 | |
| | CRT COORDINATORS EXPENSE | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | |
| | 2ND 25TH JUDICIAL DISTRIC | 27,100.00 | 27,100.00 | 0.00 | 22,526.24 | | 4,573.76 | |
| 0435 DISTRI | CT COURT | | | | | | | |
| | | | | | 964.46 | 0.00 | 535.54 | |
| | THD ADM JUDICIAL EXPENSE | 1,500.00 | 1,500.00 | 0.00 | 2,947.00 | 0.00 | 1,053.00 | |
| | COURT OF APPEALS EXPENSE | 4,000.00 2,000.00 | 4,000.00 2,000.00 | 0.00 | 491.83 | 0.00 | 1,508.17 | |
| | VISITING JUDGES EXPENSE PROF SVCS-NON SPECIFIED | 10,000.00 | 10,000.00 | 0.00 | 7,600.00 | 800.00 | 2,400.00 | |
| | CRT APPOINTED ATTORNEYS | 20,000.00 | 20,000.00 | 0.00 | 15,346.34 | 2,715.00 | 4,653.66 | |
| | PRINTED FORMS | 1,500.00 | 1,500.00 | 0.00 | 435.30 | 0.00 | 1,064.70 | |
| | INTERPRETORS | 20,000.00 | 17,500.00 | 0.00 | 2,626.00 | 0.00 | 14,874.00 | |
| | COURT REPORTERS RECORD | 2,000.00 | 2,000.00 | 0.00 | 2,331.00 | 752.00 164.00 | 331.00 6,696.54 | |
| | JUROR EXPENSE | 20,000.00 | 20,000.00 | 0.00 | 13,303.46 7,650.00 | 1,650.00 | 150.00 | |
| | COURT REPORTERS | 5,000.00 | 7,500.00 | 0.00 | | | | |
| 12-435-499 | TOTAL SERVICES & CHARGES | 86,000.00 | 86,000.00 | 0.00 | 53,695.39 | 6,081.00 | 32,304.61 | |
| | DISTRICT COURT | 86,000.00 | 86,000.00 | 0.00 | 53,695.39 | 6,081.00 | 32,304.61 | |
| 0450 DISTRI | | | | | | | | |
| | SALARY, DISTRICT CLERK | 56,556.00 | 56,556.00 | 0.00 | 56,556.00 | 4,713.00 | 0.00 | 1 |
| | SALARY, DEPUTIES | 70,860.00 | 70,860.00 | . 0.00 | 70,860.00 15,199.71 | 5,905.00 | 0.00 | 1 |
| 12-450-108 | SALARY, PART-TIME CLERK | 15,000.00 | 70,860.00 15,000.00 870.00 11,000.00 30,900.00 17,264.00 | 0.00 | 15,199.71 | 1,310.16 | 0.00 | ; - : |
| 12-450-109 | SALARY, LONGEVITY | 870.00 | 870.00 | 0.00 | 870.00 10,828.67 30,221.82 17,218.24 | 0.00 901.94 | 171.33 | 3 |
| | SOCIAL SECURITY TAX | 11,000.00 30,900.00 | 30,900.00 | 0.00 | 30,221.82 | 2,594.04 | 678.18 | 3. |
| | GROUP MEDICAL INSURANCE | 17 264.00 | 17.264.00 | 0.00 | 17,218.24 | 1,431.38 | 45.76 | ; : |
| | | | | | 201,754.44 | | 695.56 | • |
| | TOTAL PERSONNEL SERVICES | 202,450.00 | | | 4,805.08 | | | |
| 12-450-310 | SUPPLIES/EQUIPMENT UNDER \$500 | 7,000.00 | 7,000.00 | 0.00 | 4,805.08 | 146.01 | 889.61 | L |
| 12-450-420 | COMMUNICATIONS EXPENSE | 2,250.00 | 1,750.00 3,000.00 | 0.00 | 3.354.44 | 462.59 | 354.44 | 4- C |
| | COPIER USAGE EXPENSE | 2,500.00 | 2 000 00 | 0.00 | 860.39 3,354.44 1,626.85 | 0.00 | 373.15 | ; |
| | CONFERENCE/SEMINARS/DUES | | | | 10,646.76 | | | - |
| 12-450-499 | TOTAL SERVICES & CHARGES | 13,750.00 | 13,750.00 | 0.00 | 10,640.70 | 4,050101 | 3,368.59 | - |
| 12-450-532 | EQUIPMENT OVER \$500 | 5,000.00 | 5,000.00 | | 1,631.41 | | | - |
| | DISTRICT CLERK | 221,200.00 | 221,200.00 | 0.00 | 214,032.61 | 20,892.36 | 7,167.39 | , |

COMMISSIONER'S COURT REGULAR MEETING

| [ME:05:59 | PM - EFFECTIVE MONTH:12 - DECEMBER | 1, 2021 THRU DEC | EMBER 31, 2021 | | | | | |
|-------------|---|---|--|----------------------------|--------------------------|---|--------------------|----|
| COUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE | |
| SPORTING F | UND: 0012 GENERAL FUND | | | | | EFFECTIVE | MONTH - 12 | |
| - | E OF THE PEACE #1 | | | | | | | |
| | SALARY, JUSTICE OF PEACE | 42,012.00 | 42,012.00 | 0.00 | 42,012.00 | 3,501.00 | 0.00 |) |
| | SALARY, CLERKS | • | - | 0.00 | 66,792.00 | | 0.00 |) |
| 2-451-109 | SALARY, LONGEVITY | 3,738.00 | 3,738.00 | 0.00 | 3,738.00 | | 0.00 | |
| 2-451-150 | SOCIAL SECURITY TAX | 8,595.00 | 8,595.00 | 0.00 | 8,509.06 | | 85.94 | |
| 2-451-151 | GROUP MEDICAL INSURANCE | 30,900.00 | 30,900.00 | 0.00 | 20,467.98 | | | |
| | RETIREMENT | 13,488.00 | 13,488.00 | 0.00 | 13,553.04 | 1,088.04 | | |
| | TOTAL PERSONNEL SERVICES | 165,525.00 | 165,525.00 | 0.00 | 155,072.08 | 12,593.94 | 10,452.92 | 2 |
| | SUPPLIES/EQUIPMENT UNDER \$500 | | 4,000.00 | 0.00 | 3,421.29 | | | |
| | COMMUNICATIONS EXPENSE | 1,500.00 | 1,500.00 | 0.00 | 1,496.05 | | 3.95 500.00 | |
| | XEROX USAGE EXPENSE | 2,000.00 | 2,000.00 | 0.00 | 1,500.00 370.00 | | 1,380.00 | |
| | CONFERENCES/SEMINARS/DUES | 1,750.00 2,500.00 | 1,750.00 2,500.00 | 0.00 | 1,208.46 | | 1,291.54 | |
| | TRAVEL EXPENSE JUROR EXPENSE | 1,000.00 | 1,000.00 | 0.00 | 408.00 | 0.00 | 592.00 | 0 |
| | TOTAL SERVICES & CHARGES | 12,750.00 | 12,750.00 | 0.00 | | 1,697.70 | 4,346.20 | |
| | | | | | | | 465.00 | 0- |
| | EQUIPMENT OVER \$500 | 2,000.00 | | | | | | - |
| | JUSTICE OF THE PEACE #1 | 180,275.00 | 180,275.00 | 0.00 | 165,940.88 | 16,756.64 | 14,334.12 | 2 |
| | E OF THE PEACE #2 | | | | | | | |
| -452-101 | SALARY, JUSTICE OF PEACE | 42,012.00 | 42,012.00 | 0.00 | 42,012.00 | | 0.00 | |
| -452-1.08 | SALARY, CLERKS | 62,220.00 | 62,220.00 | 0.00 | 62,220.00 | | 0.00 | |
| 452-109 | SALARY, LONGEVITY | 1,108.00 | 1,108.00 | 0.00 | 1,108.00 6,582.52 | 0.00 537.04 | 1,467.48 | |
| | SOCIAL SECURITY TAX | 8,050.00 | 8,050.00 | 0.00 | 6,582.52 | 2,586.80 | - | |
| | GROUP MEDICAL INSURANCE RETIREMENT | 30,900.00 12,630.00 | 30,900.00 12,630.00 | 0.00 | 12,640.80 | 1,042.32 | 10.80 | |
| | TOTAL PERSONNEL SERVICE | 156,920.00 | 156,920.00 | 0.00 | 154,704.34 | | | 6 |
| | | | 4,000.00 | 0.00 | 2,415.94 | 52.50 | 1,584.06 | 6 |
| | SUPPLIES/EQUIPMENT UNDER \$500 | 4,000.00 3,500.00 | 3,500.00 | 0.00 | 3,142.73 | | 357.27 | |
| | COMMUNICATIONS EXPENSE COPIER LEASE/USAGE EXPENSE | 2,000.00 | 2,000.00 | 0.00 | 1,500.00 | | 500.00 | ð |
| -452-421 | CONFERENCES/SEMINARS/DUES | 2,500.00 | 2,500.00 | 0.00 | 225.00 | 0.00 | 2,275.00 | |
| | TRAVEL EXPENSE | 4,000.00 | 4,000.00 | 0.00 | 929.79 | | 3,070.21 | |
| 452-485 | JUROR EXPENSE | 1,000.00 | 1,000.00 | 0.00 | 948.00 | 48.00- | 52.00 | |
| | TOTAL SERVICES & CHARGES | 17,000.00 | | 0.00 | 9,161.46 | 669.38 | 7,838.54 | 4 |
| -452-532 | EQUIPMENT OVER \$500 | | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| | JUSTICE OF THE PEACE #2 | 175,920.00 | | 0.00 | 163,865.80 | 13,521.54 | 12,054.20 | 0 |
| | CE OF THE PEACE #3 | | | | | | | |
| ********* | SALARY, JUSTICE OF PEACE | 42.012.00 | 42,012.00 | 0.00 | 42,012.00 | 3,501.00 4,927.96 | 0.00 | |
| -453-101 | SALARY, JUSTICE OF FEACE SALARY, CLERKS | | | 0.00 | 62,721.60 | 4,927.96 | 578.40 | 0 |
| -453-109 | SALARY, LONGEVITY | 63,300.00 2,317.00 8,220.00 30,900.00 12,901.00 | 2,317.00 | 0.00 | 2,317.00 | 0.00 | 0.00 | 0 |
| -453-150 | SOCIAL SECURITY TAX | 8,220.00 | 8,220.00 | 0.00 | 8,180.44 | 641.79 | 39.50 | 5 |
| -453-151 | GROUP MEDICAL INSURANCE | 30,900.00 | 30,900.00 | 0.00 | 30,092.98 | 2,581.80 | 54.92 | 2 |
| -453-152 | SALARY, CLERKS SALARY, LONGEVITY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE RETIREMENT | 12,901.00 | 12,901.00 | | 12,848.08 | | | - |
| -453-199 | TOTAL PERSONNEL SERVICES | 159,650.00 | 159,650.00 | | | | | |
| -453-310 | SUPPLIES/EQUIPMENT UNDER \$500 | 5,500.00 | 6,500.00 | 0.00 | 6,063.86 | 202.37 145.02 125.00 315.00- 0.00 | 436.14 1,109.93 | 4 |
| -453-420 | COMMUNICATIONS EXPENSE | 2,000.00 | 2,000.00 | 0.00 | 1.500.00 | 125.00 | 500.00 | 0 |
| -453-421 | XEROX USAGE EXPENSE | 1 750 00 | 2,000.00 | 0.00 | 110.00 | 315.00- | 640.00 | 0 |
| -453-427 | CONFERENCES/SEMINARS/DUES | 750.00 | 2,000.00 2,000.00 750.00 750.00 | 0.00 | 0.00 | 0.00 | 750.00 | 0 |
| | TRAVEL EXPENSE JUROR EXPENSE | | | 0.00 | 0.00 | 0.00 | T,000.00 | |
| | JUROR EXPENSE TOTAL SERVICES & CHARGES | | 13,000.00 | | 8,563.95 | 157.39 | 4,436.05 | 5 |
| | | 3,000.00 | 3,000.00 | 0.00 | 2,380.00 | 0.00 | 620.00 | 0 |
| | EQUIPMENT OVER \$500 JUSTICE OF THE PEACE #3 | | | | | 12,821.42 | | |
| 54 .7115777 | CE OF THE PEACE #4 | | | | | | | |
| | | 40 010 00 | 42,012.00 | 0.00 | 42,012.00 | 3,501.00 | 0.0 | 0 |
| | | | | | | | | |
| 2-454-101 | SALARY, JUSTICE OF PEACE SALARY, PART-TIME CLERK | 18 507 00 | 18,507.00 32,136.00 | 0.00 | 18,096.00 | 1,508.00 2,678.00 | 411.00 | 0 |

COMMISSIONER'S COURT REGULAR MEETING

| | *BUDGET ANALYSIS USAGE REPORT ** 1 PM - EFFECTIVE MONTH:12 - DECEMBEF | | | | | | PREPARER | |
|----------------|---|---------------------------|--------------------------|----------------------------|--------------------------|--|--------------------|----|
| | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | Amended Budget-Amount | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE | |
| | UND: 0012 GENERAL FUND | | | | | EFFECTIVE M | IONTH - 12 | |
| 2-454-109 | SALARY, LONGEVITY | 688.00 | 688.00 | 0.00 | 494.00 | | 194.00 | |
| 2-454-150 | SOCIAL SECURITY TAX | 7,135.00 | 7,135.00 | 0.00 | 7,094.74 | | 40.26 | |
| -454-151 | GROUP MEDICAL INSURANCE | 26,780.00 | 26,780.00 | 0.00 | 16,416.95 | | 10,363.05 63.43 | |
| -454-152 | RETIREMENT | 11,192.00 | 11,192.00 | 0.00 | 11,128.57 | 922.44 | | |
| 2-454-199 | TOTAL PERSONNEL SERVICES | 138,450.00 | 138,450.00 | 0.00 | 127,378.26 | 10,610.52 | 11,071.74 | |
| | SUPPLIES/EQUIPMENT UNDER \$500 | | 3,500.00 | 0.00 | 3,014.28 | | 485.72 1,364.92 | |
| | COMMUNICATIONS EXPENSE | 3,250.00 | 3,250.00 | 0.00 | 1,885.08 | | 1,024.92 | |
| | CONFERENCES/SEMINARS/DUES | 1,750.00 | 1,750.00 | 0.00 | 725.08 3,287.20 | | 212.80 | |
| | TRAVEL EXPENSE | 3,500.00 | 3,500.00 5,000.00 | 0.00 | 4,680.00 | | 320.00 | |
| | OFFICE RENT | 5,000.00 1,500.00 | 1,500.00 | 0.00 | 300.00 | 36.00- | 1,200.00 | |
| | JUROR EXPENSE | | • | | | | | |
| -454-499 | TOTAL SERVICES & CHARGES | 18,500.00 | 18,500.00 | 0.00 | 13,891.64 | 1,615.46 | | |
| -454-532 | EQUIPMENT OVER \$500 | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | |
| | JUSTICE OF THE PEACE #4 | 158,950.00 | 158,950.00 | 0.00 | 141,269.90 | 12,225.98 | 17,680.10 | |
| | ATTORNEY | | | | | | | |
| | SALARY, ASST CO ATTORNEY | 137,574.00 | 137,574.00 | 0.00 | 137,574.00 | 11,464.50 | 0.00 | |
| | SALARY, ASST CO ATTORNEY SALARY, INVESTIGATOR | 54,246.00 | 54,246.00 | 0.00 | 54,246.00 | • | 0.00 | |
| | SALARY, LEGAL SECRETARIES (4) | | 137,458.00 | 0.00 | 100,866.00 | 8,405.50 | 36,592.00 | |
| | SALARY, LONGEVITY | 5,362.00 | 5,362.00 | 0.00 | 10,722.00 | | 5,360.00 | |
| | SOCIAL SECURITY TAX | 25,550.00 | 25,550.00 | 0.00 | 23,087.09 | | 2,462.91 | |
| | GROUP MEDICAL INSURANCE | 72,100.00 | 72,100.00 | 0.00 | 60,359.28 | | 11,740.72 | |
| -475-152 | RETIREMENT | 40,120.00 | 40,120.00 | 0.00 | 36,408.08 | 2,982.04 | 3,711.92 | |
| -475-199 | TOTAL PERSONNEL SERVICES | 472,410.00 | | 0.00 | 423,262.45 | | | ; |
| 2-475-410 | CO/DIST ATTY OFFICE EXPENSES | 28,500.00 | 28,500.00 | 0.00 | 25,982.26 | 2,881.52 | 2,517.74 | |
| · 2-475-499 | TOTAL SERVICES & CHARGES | 28,500.00 | 28,500.00 | 0.00 | 25,982.26 | | 2,517.74 | |
| 2-475-532 | EQUIPMENT | 2,400.00 | 2,400.00 | | 0.00 | 0.00 | 2,400.00 | , |
| | COUNTY ATTORNEY | 503,310.00 | 503,310.00 | 0.00 | 449,244.71 | 37,786.86 | 54,065.29 | , |
| 495 COUNTY | AUDITOR'S OFFICE | | | | | | | |
| | ===#=====#====#==== | | | 0.00 | 73,272.00 | 6,106.00 | 0.00 |) |
| | SALARY, COUNTY AUDITOR | 73,272.00 | | 0.00 | 77,808.00 | | 0.00 | |
| | SALARY, ASSISTANTS | 77,808.00 | 77,808.00 4,290.00 | | 4,290.00 | | 0.00 | |
| | SALARY, LONGEVITY | 4,290.00 | | | 9,897.08 | | 1,975.92 | 2 |
| | SOCIAL SECURITY TAXES | 11,873.00 30,900.00 | 30,900.00 | 0.00 | 30,219.80 | | 680.20 |) |
| 2-495-151 | GROUP MEDICAL INSURANCE RETIREMENT | 18,627.00 | 18,627.00 | | 18,644.43 | 1,510.80 | 17.43 | |
| | TOTAL PERSONNEL SERVICES | 216,770.00 | 216,770.00 | 0.00 | 214,131.31 | . 17,487.22 | 2,638.69 | |
| | | | | 0.00 | 1 936 99 | 170.81 | 813.01 | Ł |
| 2-495-310 | SUPPLIES/EQUIPMENT UNDER \$500 | 3,250.00 | 2,650.00 | 0.00 | 896.52 | 149.09 | 203.48 | 3 |
| 2-495-420 | COMMUNICATIONS EXPENSE | 1,100.00 | 2 000 00 | 0.00 | 1,500.00 | 125.00 | 500.00 |) |
| 2-495-421 | SUPPLIES/EQUIPMENT UNDER \$500 COMMUNICATIONS EXPENSE XEROX COPIER USAGE/MAINT EXP CONVENTIONS/SEMINARS/DUES | 2,000.00 | 2,000.00 | 0.00 | 2,121.8 | 170.81 149.09 125.00 0 0 | 121.85 | j- |
| | TOTAL SERVICES & CHARGES | | 7,750.00 | | | 444.90 | | |
| 2-495-532 | FOULDMENT OVER \$500 | 2,000.00 | 2,600.00 | 0.00 | 2,561.3 | 7 0.00 | 38.63 | 3 |
| | COUNTY AUDITOR'S OFFICE | | 227,120.00 | | | 17,932.12 | 4,071.96 | 5 |
| 407 COIDIT! | TREASURER | | | | | | | |
| | | | <i>EC EEC 00</i> | 0.00 | 56.556.0 | 4,713.00 | 0.00 | 0 |
| | SALARY, COUNTY TREASURER | | 56,556.00 | 0.00 | 4,206.3 | 4,713.00 5 350.50 | 115.64 | 4 |
| 2-497-150 | SOCIAL SECURITY TAX | 4,322.00 | 4,322.00 | 0.00 | 10,103.2 | 867.12 | 196.78 | 8 |
| | GROUP MEDICAL INSURANCE | C 707 00 | C 797 00 | 0.00 | 6,786.7 | 5 350.50 2 867.12 2 565.56 | 0.28 | |
| | RETIREMENT | | | | | 6,496.18 | | 0 |
| | TOTAL PERSONNEL SERVICES | 77,965.00 | | | | | | |
| 2-497-310 | SUPPLIES/EQUIPMENT UNDER \$500 | 2,500.00 | 2,500.00 | 0.00 | 189,9 | 4 1,033.95 5 15.83 5 0.00 2 221.42 | 810.04 | 4 |
| 2-497-420 | COMMUNICATIONS EXPENSE | 1,000.00 | 1,000.00 | 0.00 | 1,133,0 | 5 0.00 | 1,366.9 | 5 |
| 2-497-427 | CONFERENCE/SEMINARS/DUES | 2,500.00 | 500.00 | 0.00 | 221.4 | 2 221.42 | 278.5 | 8 |
| 2-497-429 | TRAVEL EXPENSE | | | | | | | |
| | TOTAL SERVICES & CHARGES | 6,500.00 | 6,500.00 | 0.00 | 3,359.9 | 7 1,271.20 | | - |
| | | | | | | | | |

COMMISSIONER'S COURT REGULAR MEETING

| | PM - EFFECTIVE MONTH:12 - DECEMBEN | R 1, 2021 THRU DEC | EMBER 31, 2021 | | | | PREPARER |
|--|---|---------------------------|---------------------------------------|----------------------------|-----------------------------------|--------------------------|--------------------|
| CCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE M | ACTIVITY ONTH-TO-DATE | CURRENT BALANCE |
| EPORTING F | UND: 0012 GENERAL FUND | | | | | EFFECTIVE ! | 40NTH - 12 |
| 2-497-532 | EQUIPMENT OVER \$500 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| | COUNTY TREASURER | | 85,465.00 | 0.00 | 81,012.27 | 7,767.38 | 4,452.73 |
| | SESSOR-COLLECTOR | 05,405.00 | 00,100100 | | | | |
| | | | | | | | 0.00 |
| | SALARY, TAX A/C | 56,556.00 | 56,556.00 | 0.00 | 56,556.00 111,727.40 | 4,713.00 8,976.50 | 0.00 |
| | SALARY, DEPUTIES | 107,716.00 | 107,716.00 | 0.00 | 4,194.00 | 0.00 | 0.00 |
| | SALARY, LONGEVITY | 4,194.00 | 4,194.00 12,877.00 | 0.00 | 12,654.31 | 970.86 | 222.69 |
| | SOCIAL SECURITY TAX | 12,877.00 41,200.00 | 41,200.00 | 0.00 | 40,151.05 | 3,450.81 | 1,048.95 |
| | GROUP MEDICAL INSURANCE RETIREMENT | 20,207.00 | 20,207.00 | 0.00 | 20,697.29 | 1,642.74 | 490.29 |
| | RETIREMENT | | | | | | 3,230.05 |
| -499-199 | TOTAL PERSONNEL SERVICES | 242,750.00 | 242,750.00 | 0.00 | 245,980.05 | 19,753.91 | |
| -499-310 | | 4,250.00 | 5,000.00 | 0.00 | 4,274.78 | 14.95 366.60 | 725.22 |
| | COMMUNICATIONS EXPENSE | 2,500.00 | 1,750.00 | 0.00 | 1,163.21 | 250.55 | 369.50 |
| | XEROX COPIER USAGE | 0.00 | 3,000.00 | 0.00 | 2,630.50 | 0.00 | 401.39 |
| -499-427 | CONFERENCE/SEMINARS/DUES | 2,000.00 | 2,000.00 | 0.00 | 1,598.61 | | |
| -499-499 | TOTAL SERVICES & CHARGES | 8,750.00 | | 0.00 | 9,667.10 | 632.10 | 2,082.90 |
| -499-532 | EQUIPMENT OVER \$500 | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| | TAX ASSESSOR-COLLECTOR | 254,000.00 | 257,000.00 | 0.00 | 255,647.15 | 20,386.01 | 1,352.85 |
| | OUSE BUILDING | | | | | | |
| | | | | | | 2 048 00 | 8,147.79 |
| 2-510-105 | SALARY, JANITRESSES | 50,590.00 | 50,590.00 | 0.00 | 42,442.21 | 2,048.00 | 0.00 |
| -510-107 | SALARY, GROUNDS/MAINT | 34,752.00 | 34,752.00 | 0.00 | 34,752.00 | 2,896.00 3,275.50 | 0.00 |
| | SALARY, MAINT DIRECTOR | 39,306.00 | 39,306.00 | 0.00 | 39,306.00 906.00 | 0.00 | 398.00 |
| | SALARY, LONGEVITY | 508.00 | 508.00 | 0.00 | 11,761.23 | 1,492.07 | 23,362.77 |
| | SALARY, PART-TIME | 35,124.00 | 35,124.00 | 0.00 | 9,839.23 | 738.67 | 2,545.77 |
| | SOCIAL SECURITY TAXES | 12,385.00 | 12,385.00 | 0.00 | 36,832.12 | 2,587.98 | 14,667.88 |
| | GROUP MEDICAL INSURANCE RETIREMENT | 51,500.00 19,450.00 | 51,500.00 19,450.00 | 0.00 | 15,528.88 | 1,167.79 | 3,921.12 |
| | | 243,615.00 | 243,615.00 | 0.00 | 191,367.67 | 14,206.01 | 52,247.33 |
| | | 20,000.00 | 20,000.00 | 0.00 | 13,031.57 | 1,626.81 | 6,968.43 |
| 2-510-335 | | 10,000.00 | 10,000.00 | 0.00 | 7,471.22 | 1,060.87 | 2,528.78 |
| | REPAIR MATERIALS | 3,000.00 | | 0.00 | 997.09 | 780.09 | 2,002.91 |
| | HAND TOOLS & EQUIPMENT MISCELLANEOUS SUPPLIES | 15,000.00 | · · · · · · · · · · · · · · · · · · · | 0.00 | 9,449.94 | 614.73 | 5,550.06 |
| | MISCELLARBOOS SOFFILIES | | | | 30,949.82 | 4,082.50 | 17,050.18 |
| 2-510-399 | TOTAL SUPPLIES | 48,000.00 | 48,000.00 | | | - | 1,510.00 |
| 2-510-420 | COMMUNICATIONS EXPENSE | 1,750.00 | | 0.00 | 240.00 | 20.00 | 1,510.00 |
| | COVID-19 EXPENSES | 0.00 | | 0.00 | | 8,624.54 | 13,406.13 |
| 2-510-440 | UTILITIES | 115,000.00 | | 0.00 | 94,093.87 43,624.03 | 0.00 | 34,875.97 |
| 2-510-450 | REPAIRS TO BLDGS | 55,000.00 | | | 25,992.65 | | 14,007.35 |
| 2-510-454 | REPAIRS TO EQUIPMENT | 40,000.00 | | | 9,960.94 | 0.00 | 39.06 |
| 2-510-455 | ELEVATOR MAINTENANCE | 10,000.00 | | | 84,448.50 | 0.00 | 551.50 |
| 2-510-482 | BUILDING INSURANCE | 55,000.00 | | | 14,949.25 | 1,664.98 | 50.75 |
| 2-510-494 | GROUNDS MAINTENANCE | 7,500.00 | | | 2,521.00 | 0.00 | 1,479.00 |
| 0 510 407 | PEST CONTROL MISCELLANEOUS | 4,000.00 5,000.00 | 5,000.00 | 0.00 | 798.73 | 270.68 | 4,201.2 |
| | | 293,250.00 | 346,750.00 | 0.00 | 276,628.97 | 12,366.34 | 70,121.03 |
| | TOTAL SERVICES & CHARGES | • | | | 0.00 | 0.00 | 10,000.00 |
| 2-510-532 | EQUIPMENT OVER \$500 | | | | | 30,654.85 | 149,418.5 |
| | COURTHOUSE BUILDING | 594,865.00 | 648,365.00 | 0.00 | 490,910110 | | |
| | & RECREATION DEPT | | | | 460 71 | EA 76 | 2,039.2 |
| | | 2,500.00 | | 0.00 0.00 | 1,881.14 | 288.47 | 618.8 |
| .2-515-440 | | | | | | | |
| L2-515-440 | MAINTENANCE | | | 0.00 | 2,341.85 | 343.23 | 2,00012 |
| L2-515-440 L2-515-454 | MAINTENANCE PARKS & RECREATION DEPT | | | 0.00 | 2,341.85 | 343.23 | 2,00012 |
| 2-515-440 2-515-454 525 SEPTI | MAINTENANCE PARKS & RECREATION DEPT C SYSTEM/FLOODPLAIN | 5,000.00 | 5,000.00 | | | 2,230.50 | 0.0 |
| 2-515-440 12-515-454 0525 SEPTI 12-525-108 | MAINTENANCE PARKS & RECREATION DEPT C SYSTEM/FLOODPLAIN SALARY, COORDINATOR | 5,000.00 | 5,000.00 26,766.00 | 0.00 | 2,341.85 26,766.00 2,056.86 | 2,230.50 | |
| 12-515-440 12-515-454 0525 SEPTI 12-525-108 | MAINTENANCE PARKS & RECREATION DEPT C SYSTEM/FLOODPLAIN SALARY, COORDINATOR SOCIAL SECURITY TAX | 5,000.00 | 5,000.00 26,766.00 2,047.00 | 0.00 0.00 | 26,766.00 | 2,230.50 | 0.0 |

COMMISSIONER'S COURT REGULAR MEETING

| | *BUDGET ANALYSIS USAGE REPORT ** INC PM - EFFECTIVE MONTH:12 - DECEMBER 1 | , 2021 THRU DEC | EMBER 31, 2021 | | | | |
|------------|--|---------------------------|--|--------------|-------------------------|---------------------------|--------------------|
| ACCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | | | ACTIVITY MONTH-TO-DATE | |
| EPORTING F | JND: 0012 GENERAL FUND | | | | | EFFECTIVE M | |
| | TOTAL PERSONNEL SERVICES | | 32,025.00 | | | 2,668.80 | 24.18- |
| | SUPPLIES/EQUIPMENT UNDER-\$500 | | | | 1,274.51 | 27.53 | 125.49 |
| | CONTRACT SERVICES | 8,250.00 | 8,250.00 | 0.00 | 0.00 | | 8,250.00 |
| | COMMUNICATIONS EXPENSE | 1.000.00 | 1.000.00 | 0.00 | 806.16 | 151.34 | 193.84 |
| | CONFERENCES/SEMINARS/DUES | 1,500.00 | 1,500.00 | 0.00 | 399.00 | 0.00 | 1,101.00 |
| 2-525-429 | TRAVEL EXPENSE | 500.00 | 1,500.00 | 0.00 | 1,179.12 | 0.00 | 320.88 |
| 2-525-432 | DOCUMENT IMAGING | 2,000.00 | 1,500.00 1,500.00 1,000.00 2,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 2-525-532 | EQUIPMENT OVER \$500 | 2,000.00 | 2,000.00 | | | | |
| | SEPTIC SYSTEM/FLOODPLAIN | 48,675.00 | 48,675.00 | 0.00 | 35,707.97 | 2,847.67 | 12,967.03 |
| | NCY MANAGEMENT | | | | | | |
| | SALARY, ASST EMO COORDINATOR | 19,284.00 | 19,284.00 | 0.00 | 19,284.00 | | |
| 2-530-108 | SALARY, EMO COORDINATOR | 45,000.00 | 45,000.00 | 0.00 | 45,000.00 | | |
| 2-530-150 | SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE | 4,917.00 | 4,917.00 | 0.00 | 4,093.28 | | |
| | | 10,300.00 | 10,300.00 | 0.00 0.00 | 10,087.62 | 642.83 | 0.08- |
| -530-152 | RETIREMENT | 7,714.00 | 7,714.00 | | ,,,14.00 | | |
| | TOTAL PERSONNEL SERVICES | 87,215.00 | 87,215.00 | 0.00 | 86,178.98 | 7,208.56 | 1,036.02 |
| 2-530-310 | SUPPLIES/EQUIPMENT UNDER \$500 | 3,000.00 | 3,000.00 | 0.00 | 1,545.45 | | 1,454.55 |
| | COMMUNICATIONS EXPENSE | 4,500.00 | 4,500.00 | 0.00 | 2,832.36 | | 1,667.64 |
| 2-530-425 | COVID-19 EXPENSES | 0.00 | 5,000.00 | 0.00 | 4,726.16 | | 273.84 525.10 |
| | DUES & MEMBERSHIPS | 750.00 | 750.00 | 0.00 | 224.90 82,386.62 | | |
| | RADIO REPAIRS & MAINTENANCE | 30,000.00 | 86,200.00 4,500.00 | 0.00 | 4,117.85 | | 382.15 |
| | REPAIRS & MAINTENANCE TO EOC TRUCK | 4,500.00 20,000.00 | 20,000.00 | 0.00 | 16,000.44 | | |
| | EQUIPMENT OVER \$500 MOTOR VEHICLE | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2-530-575 | STATE HOMELAND SECURITY GRANT PROG | 40,000.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| | EMERGENCY MANAGEMENT | 189,965.00 | 226,165.00 | | 198,012.76 | 17,769.90 | 28,152.24 |
| 540 EMS DI | RECTOR/AMBULANCE | | | | | | |
| | | | 70,344.00 | 0.00 | 65,004.00 | 5,417.00 | 5,340.00 |
| 2-540-102 | SALARY, EMS DIRECTOR | 70,344.00 12,000.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| | SALARY, FIELD TRAINING SALARY, PREMIUM PAY | 0.00 | 60,000.00 | 0.00 | 58,919.52 | | 1,080.48 |
| | SALARY, PREMIUM PAI SALARY, EMS MEMBERS | 175,680.00 | 262,680.00 | 0.00 | 263,994.92 | 21,274.88 | 1,314.92 |
| | SALARY, FULL-TIME PARAMEDICS | 620,776.00 | 545,776.00 | 0.00 | 572,541.64 | | 26,765.64 |
| 2-540-107 | SALARY, FLEET MAINTENANCE | 46,080.00 | 46,080.00 | 0.00 | 45,380.18 | | 699.82 |
| 2-540-108 | SALARY, AMBULANCE ACCT | 40,000.00 | 40,000.00 | 0.00 | 40,002.00 | | 2.00 592.00 |
| | SALARY, LONGEVITY | 1,940.00 | 1,940.00 | 0.00 | 1,348.00 | | 26,486.99 |
| | SALARY, OVERTIME | 412,100.00 | 412,100.00 | 0.00 0.00 | 438,586.99 41,698.50 | | 1,698.50 |
| | SALARY - EXTRA JOBS | 0.00 | 40,000.00 22,355.00 | 0.00 | 14,025.08 | | 8,329.92 |
| 2-540-112 | SALARY, HOLIDAY PAY | 40,355.00 | 114,450.00 | 0.00 | 115,463.32 | | 1,013.32 |
| 2-540-150 | SOCIAL SECURITY TAX | 108,250.00 236,900.00 | 236,900.00 | 0.00 | 200,221.64 | | 36,678.36 |
| | GROUP MEDICAL INSURANCE RETIREMENT | 100 000 00 | 179 600 00 | 0.00 | 184,980.18 | 17,227.36 | 5,380.18 |
| | | 1,934,225.00 | 2,032,225.00 | 0.00 | 2,042,165.97 | 189,865.02 | 9,940.97 |
| | | 15,000.00 | 15,000.00 | 0.00 | 6,375.20 | 373.45 | 8,624.80 |
| 2-540-310 | SUPPLIES/EQUIPMENT UNDER \$500 FIRST RESPONDER SUPPLIES | 7,500.00 | 7,500.00 | 0.00 | 750.00 | 0.00 | 6,750.00 |
| | FUEL & OIL | 65,000.00 | 65,000.00 | 0.00 | 62,488.45 | | 2,511.55 |
| | AMBULANCE SUPPLIES | 90,000.00 | 90,000.00 | 0.00 | 79,438.48 | | 10,561.52 |
| 2-540-408 | TRAINING COURSES/SUPPLIES | 15,000.00 | 15,000.00 | 0.00 | 6,282.47 | | 8,717.53 0.00 |
| 2-540-409 | MEDICAL DIRECTOR EXPENSES | 15,000.00 | 15,000.00 | 0.00 | 15,000.00 | | 12,089.51 |
| 2-540-415 | BILLING SERVICES | 25,000.00 | 25,000.00 | 0.00 | 12,910.49 2,583.32 | | 916.68 |
| | DRUG & ALCOHOL TESTING | 3,500.00 | 3,500.00 17,500.00 | 0.00 | 21,302.93 | | 3,802.93 |
| 2-540-420 | | 17,500.00 2,000.00 | 2,000.00 | 0.00 | 1,800.00 | | 200.00 |
| 2-540-421 | XEROX LEASE PAYMENT | 2,000.00 | 36,000.00 | 0.00 | 26,960.21 | 0.00 | 9,039.79 |
| 2-540-425 | COVID-19 EXPENSES CONFERENCES/SEMINARS/DUES | 3,000.00 | 3,000.00 | 0.00 | 2,949.27 | 0.00 | 50.73 |
| 2-540-447 | RADIOS & RADIO REPAIRS | 10,000.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| 2-540-454 | REPAIRS TO AMB/EQUIPMENT | 60,000.00 | 70,000.00 | 0.00 | 76,565.89 | | 6,565.89 656.44 |
| 2-540-457 | MEDICAL WASTE SERVICES | 1,500.00 | 1,500.00 | 0.00 | 843.56 | | 982.30 |
| 2-540-475 | LICENSING FEES & eDISPATCH | 15,000.00 | 15,000.00 | 0.00 | 14,017.70 9,626.00 | | 2,874.00 |
| 2-540-482 | INSURANCE | 12,500.00 | 12,500.00 | 0.00 | 6,675.08 | | 5,324.92 |
| 2 540 407 | UNIFORMS MISCELLANEOUS/MATCHING GRANT FUNDS | 12,000.00 5,000.00 | 12,000.00 5,000.00 | 0.00 | 152.51 | 0.00 | 4,847.49 |
| | | 374,500.00 | | | 346,721.56 | 35,608.64 | 63,778.44 |
| | TOTAL SERVICES & CHARGES | | | | 31,072.22 | • | 23,927.78 |
| 2-540-532 | EQUIPMENT OVER \$500 | 30,000.00 | 55,000.00 | 0.00 | | | |
| | | | | | | | |

COMMISSIONER'S COURT REGULAR MEETING

| | *BUDGET ANALYSIS USAGE REPORT ** PM - EFFECTIVE MONTH:12 - DECEMBI | | | | | | PREPARER | |
|------------|---|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|----------|
| CCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE | |
| EPORTING F | JND: 0012 GENERAL FUND | | | | | EFFECTIVE 1 | MONTH - 12 | |
| 2-540-535 | EMS BUILDING-EAGLE LAKE | 0.00 | 18,000.00 | 0.00 | 30,375.00 | 0.00 | 12,375.00 | - 16 |
| | CONTINGENCY-MATCHING GRNT | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | |
| 2-540-575 | MOTOR VEHICLE | 200,000.00 | 250,000.00 | 0.00 | 0.00 | 0.00 | 250,000.00 | |
| | EMS DIRECTOR/AMBULANCE | 2,568,725.00 | 2,795,725.00 | 0.00 | | | 345,390.25 | 8 |
| | BLE, PCT #1 | | | | | | | |
| | SALARY, CONSTABLE PCT #1 | 19,680.00 | 19,680.00 | 0.00 | 19,680.00 | 1,640.00 | 0.00 | |
| | SOCIAL SECURITY TAX | 1,506.00 | 1,506.00 | 0.00 | 1,371.21 | 125.46 | 134.79 294.46 | |
| | GROUP MEDICAL INSURANCE | 10,300.00 | 10,300.00 | 0.00 | 10,005.54 2,391.62 | | 254.40 | |
| | RETIREMENT | 2,364.00 | 2,364.00 | 0.00 | | | | |
| | | 33,850.00 | 33,850.00 | 0.00 | 33,448.37 | 2,821.24 | 401.63 | : |
| 2-551-420 | COMMUNICATIONS EXPENSE | 300.00 | 300.00 | 0.00 | 250.00 | 0.00 | 50.00 | |
| | SEMINARS/DUES/MEETINGS | 600.00 | 600.00 | 0.00 | 60.00 | 0.00 | 540.00 1,192.09 | |
| | TRAVEL/VEHICLE MAINTENANCE | 1,800.00 1,250.00 | 1,800.00 1,250.00 | 0.00 | 607.91 414.91 | 0.00 414.91 | 835.09 | |
| | MISCELLANEOUS | | | | | | | - |
| | CONSTABLE, PCT #1 | 37,800.00 | 37,800.00 | 0.00 | 34,781.19 | 3,236.15 | 3,018.81 | |
| | BLE, PCT #2 | | | | | · | | |
| | SALARY, CONSTABLE PCT #2 | 19,680.00 | 19,680.00 | 0.00 | 19,680.00 | 1,640.00 | 0.00 | |
| | SOCIAL SECURITY TAX | 1,506.00 | 1,506.00 | 0.00 | 960.90 | 74.16 | 545.10 | |
| 2-552-151 | GROUP MEDICAL INSURANCE | 10,300.00 | 10,300.00 | 0.00 | 9,998.56 | 857.24 196.80 | 301.44 2.44 | |
| 2-552-152 | RETIREMENT | 2,364.00 | 2,364.00 | 0.00 | 2,361.56 | | | - |
| 2-552-199 | TOTAL PERSONNEL SERVICES | 33,850.00 | 33,850.00 | 0.00 | 33,001.02 | 2,768.20 | 848.98 | • |
| | COMMUNICATIONS EXPENSE | 600.00 | 600.00 | 0.00 | 589.77 | | 10.23 391.00 | |
| | SEMINARS/DUES/MEETINGS | 600.00 | 600.00 | 0.00 | 209.00 2,646.89 | | 2,353.11 | |
| | TRAVEL EXPENSE MISCELLANEOUS | 5,000.00 1,250.00 | 5,000.00 1,250.00 | 0.00 | 407.56 | · · · · · · · | 842.44 | |
| | CONSTABLE, PCT #2 | 41,300.00 | 41,300.00 | 0.00 | 36,854.24 | | 4,445.76 | - |
| | BLE, PCT #3 | , | | | , | | | |
| | | | 19,680.00 | 0.00 | 19,680.00 | 1,640.00 | 0.00 |) 1 |
| | SALARY, CONSTABLE PCT #3 | 19,680.00 1,506.00 | 1,506.00 | 0.00 | 1,528.47 | - | 22.47 | /- 1 |
| | SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE | 10,300.00 | 10,300.00 | 0.00 | 10,005.54 | | 294.46 | |
| | RETIREMENT | 2,364.00 | 2,364.00 | 0.00 | 2,397.59 | | 33.59 |)- 1 |
| 2-553-199 | TOTAL PERSONNEL SERVICES | 33,850.00 | 33,850.00 | 0.00 | 33,611.60 | | 238.40 | |
| | | | | 0.00 | 300.00 | 300.00 | 0.00 | . 1 |
| | CELL PHONE EXPENSE | 300.00 | | | 85.00 | | 515.00 | |
| | SEMINARS/DUES/MEETINGS | 600.00 1,200.00 | | | 713.58 | | 486.42 | |
| 2-553-497 | TRAVEL EXPENSE MISCELLANEOUS | 1,250.00 | 1,250.00 | 0.00 | 0.00 | | | |
| | CONSTABLE, PCT #3 | 37,200.00 | | | 34,710.18 | | 2,489.82 | |
| 554 CONSTR | BLE, PCT #4 | | | | | | | |
| | | 10 000 00 | 19,680.00 | 0.00 | 19,680.00 | 1,640.00 | 0.00 | |
| | SALARY, CONSTABLE PCT #4 | 19,680.00 1,506.00 | - | | 925.74 | 75.96 | 580.26 | |
| 12-554-150 | SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE | 10,300.00 | | 0.00 | 10,005.54 | | 294.46 | |
| 2-554-152 | PETTREMENT | 2,364.00 | 2,364.00 | 0.00 | 2,361.60 | | 2.40 | |
| | TOTAL PERSONNEL SERVICES | 33,850.00 | | | | | 877.12 | |
| 2-554-427 | SEMINARS/DUES/MEETINGS | 600.00 | 600.00 | | 0.00 | | 600.00 | |
| | TRAVEL EXPENSE | 500.00 | 500.00 | | 0.00 | | 500.00 1,250.00 | |
| 2-554-497 | MISCELLANEOUS | 1,250.00 | | 0.00 | 0.00 | | | ~ - |
| | CONSTABLE, PCT #4 | 36,200.00 | 36,200.00 | 0.00 | 32,972.88 | 2,771.74 | 3,227.12 | 2 |
| 555 911 RU | JRAL ADDRESSING | | | | | | | _ |
| 12-555-105 | SALARY, 9-1-1 COORDINATOR | 41,880.00 | | | 38,500.00 | | 3,380.00 | |
| 12-555-108 | SALARY, ASST COORDINATOR | 30,900.00 | | | | | 249.6 | |
| | SALARY, LONGEVITY | 1,248.00 | | | 998.40 5,257.95 | | 397.0 | |
| 12-555-109 | | | | | | | | |
| 12-555-150 | SOCIAL SECURITY TAXES GROUP MEDICAL INSURANCE | 5,655.00 20,600.00 | | | 18,327.84 | | 2,272.10 | |

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

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| | PM - EFFECTIVE MONTH:12 - DECEMBER | 1, 2021 IARO DEC | | | | | | 2:0 |
|------------------------|---|-------------------------|-------------------------|--------------|----------------------------|-----------------------|-----------------------|-----|
| | ACCOUNT-TITLE | ORIGINAL | AMENDED | ENCUMBERED | ACTIVITY YEAR-TO-DATE N | ACTIVITY | CURRENT BALANCE | rτ |
| PORTING F | UND: 0012 GENERAL FUND | | | | | EFFECTIVE | MONTH - 12 | |
| | | | | | | 0 120 00 | 6,737.99 | |
| -555-199 | TOTAL PERSONNEL SERVICES | 109,170.00 | 109,170.00 | 0.00 | 102,432.01 | 8,130.90 | 6,131.33 | , |
| -555-310 | SUPPLIES/EQUIP UNDER \$500 | 5,000.00 | 5,000.00 | 0.00 | 3,789.08 | 525.06 | 1,210.92 | |
| | FLOODPLAIN CONSULTANT | 10,000.00 | 10,000.00 | 0.00 | 3,120.00 | 0.00 | 6,880.00 | |
| | COMMUNICATIONS EXPENSE | 1,250.00 | 1,250.00 | 0.00 | 1,282.23 | 289.18 0.00 | 32.23 374.63 | |
| | SEMINARS/DUES/MEETINGS | 1,500.00 | 1,500.00 | 0.00 | 1,125.37 1,305.43 | 0.00 | 1,194.57 | |
| | TRAVEL EXPENSE/TRUCK MAINT 911 OPERATING EXPENSES | 2,500.00 5,000.00 | 2,500.00 5,000.00 | 0.00 | 1,850.00 | 0.00 | 3,150.00 | |
| | FLOODPLAIN EXPENSES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| | MAINTENANCE & REPAIRS | 6,000.00 | 6,000.00 | 0.00 | 2,812.71 | 0.00 | 3,187.29 | |
| -555-532 | EQUIPMENT/SOFTWARE | 12,500.00 | 12,500.00 | 0.00 | 1,885.61 | 1,885.61 | 10,614.39 | |
| | 911 RURAL ADDRESSING | 153,920.00 | 153,920.00 | 0.00 | 119,602.44 | 10,830.75 | 34,317.56 | |
| 50 COUNTY | SHERIFF | | | | | | | |
| | SALARY, SHERIFF | 68,340.00 | 68,340.00 | 0.00 | 68,340.00 | 5,695.00 | 0.00 | |
| | SALARY, DEPUTIES | 1,056,966.00 | 1,056,966.00 | 0.00 | 947,772.26 | 80,454.92 | 109,193.74 | |
| -560-105 | SALARY, SECRETARY | 42,960.00 | 42,960.00 | 0.00 | 42,612.00 | 3,551.00 | 348.00 | |
| | SALARY, LONGEVITY | 14,796.00 | 14,796.00 | 0.00 | 13,660.00 | 0.00 5,968.57 | 1,136.00 4,216.53 | |
| | SALARY, HOLIDAY PAY | 34,000.00 | 34,000.00 | 0.00 | 38,216.53 25,325.00 | 2,150.00 | 2,675.00 | |
| | SALARY, CERTIFICATE PAY | 28,000.00 373,776.00 | 28,000.00 373,776.00 | 0.00 | 356,282.46 | 28,003.50 | 17,493.54 | |
| | SALARY, DISPATCHERS SOCIAL SECURITY TAX | 123,822.00 | 123,822.00 | 0.00 | 109,418.78 | 9,191.56 | 14,403.22 | 2 |
| | GROUP MEDICAL INSURANCE | 350,200.00 | 350,200.00 | 0.00 | 291,755.24 | 25,850.87 | 58,444.76 | |
| -560-152 | RETIREMENT | 194,240.00 | 194,240.00 | 0.00 | 179,259.02 | 15,098.75 | 14,980.98 | 3 |
| | TOTAL PERSONNEL SERVICES | 2,287,100.00 | 2,287,100.00 | 0.00 | 2,072,641.29 | 175,964.17 | 214,458.71 | L |
| | SUPPLIES/EQUIPMENT UNDER \$500 | 20,000.00 | 20,000.00 | 0.00 | 12,513.69 | 6,377.23 | 7,486.31 1,250.95 | |
| | FEDERAL EXPRESS CHARGES | 1,500.00 | 1,500.00 | 0.00 | 249.05 99,332.69 | 0.00 20,700.28 | 14,332.69 | |
| -560-330 | FUEL & OIL | 85,000.00 | 85,000.00 2,500.00 | 0.00 | 2,788.26 | 248.47 | 288.26 | |
| -560-336 | PHOTO/RIFLE/RANGE SUPPLIES FINGERPRINT/EVIDENCE SUPPLIES | 2,500.00 2,000.00 | 2,000.00 | 0.00 | 1,979.56 | 404.08 | 20.44 | |
| -560-354 | BATTERIES, TIRES & TUBES | 15,000.00 | 15,000.00 | 0.00 | 6,486.13 | 184.49 | | |
| | TOTAL SUPPLIES | 126,000.00 | 126,000.00 | 0.00 | 123,349.38 | 27,914.55 | 2,650.62 | |
| -560-402 | CONTRACT IT SERVICES | 25,000.00 | 25,000.00 | 0.00 | 21,862.50 | 3,425.00 | 3,137.50 | |
| -560-417 | DRUG & ALCOHOL TESTING | 500.00 | 2,500.00 | 0.00 | 2,024.00 | 0.00 7,823.64 | 476.00 5,288.08 | |
| | COMMUNICATIONS EXPENSE | 40,000.00 | 42,000.00 | 0.00 | 47,288.08 | 7,823.64 | 296.12 | |
| | COPIER USAGE/MAINT EXPENSE | 1,500.00 | 1,500.00 2,500.00 | 0.00 0.00 | 1,203.88 795.00 | 0.00 | 1,705.00 | |
| | SCHOOLS FOR DEPUTIES/DISPATCHERS | 6,000.00 1,500.00 | 2,000.00 | 0.00 | 1,952.47 | | 47.53 | |
| | CONFERENCE/SEMINARS/DUES | 10,000.00 | 5,000.00 | 0.00 | 3,088.00 | 3,088.00 | 1,912.00 | 0 |
| | DOCUMENT IMAGING 911 OPERATING/DISPATCH EXPENSES | 45,000.00 | 30,000.00 | 0.00 | 19,344.75 | 0.00 | 10,655.25 | |
| | MAINTAINING OFFICE EQUIP | 35,000.00 | 50,000.00 | 0.00 | 49,473.83 | 2,067.30 | 526.17 | |
| | RADIO AND RADIO REPAIRS | 4,000.00 | 4,000.00 | 0.00 | 2,220.00 | 496.20 | 1,780.00 23,010.48 | |
| -560-454 | REPAIRS OF VEH/EQUIP | 50,000.00 | 50,000.00 | 0.00 | 26,989.52 | 3,853.88 0.00 | 23,010.40 | |
| 2-560-475 | ESTRAY EXPENSES | 0.00 | | 0.00 | 0.00 3,195.80 | 0.00 | 9,304.20 | |
| -560-476 | EMERGENCY EQUIP/DETAIL | 12,500.00 20,000.00 | 12,500.00 20,000.00 | 0.00 | 14,199.00 | 0.00 | 5,801.00 | |
| 2-560-483 | AUTO LIABILITY INSURANCE EMPLOYEE UNIFORMS | 5,000.00 | 5,000.00 | 0.00 | 4,126.63 | 42.11 | 873.37 | |
| -560-497 | MISCELLANEOUS EXPENSE | 7,500.00 | 17 000 00 | 0.00 | 19,596.42 | 2,807.10 | 2,596.42 | |
| | TOTAL SERVICES & CHARGES | 263,500.00 | | 0.00 | 217,359.88 | 23,603.23 | 51,640.13 | 2 |
| -560-532 | EQUIPMENT OVER \$500 | 40,000.00 | | 0.00 | 28,295.76 | 1,333.99 0.00 | 11,704.24 5,000.00 | |
| 2-560-573 | RADIO EQUIPMENT | 5,000.00 | | 0.00 0.00 | 0.00 239,585.00 | 0.00 | 14,415.00 | |
| 2-560-575 | MOTOR VEHICLES | 234,000.00 | 254,000.00 | | | | | - |
| 2-560-599 | TOTAL CAPITAL OUTLAY | 279,000.00 | > 299,000.00 | 0.00 | 267,880.76 | 1,333.99 | | - |
| | COUNTY SHERIFF | 2,955,600.00 | 2,981,100.00 | 0.00 | 2,681,231.31 | 228,815.94 | 299,868.6 | 9 |
| 65 OPERA | FION OF JAIL | | | | | | | |
| 2-565-102 | SALARY, JAIL ADMINISTRATOR | 58,164.00 | | 0.00 | 58,164.00 | 4,847.00 | 0.0 59,368.8 | |
| 2-565-103 | SALARY, JAILERS | 830,100.00 | | 0.00 | 770,731.19 5,023.75 | 55,510.01 1,093.75 | 19,976.2 | |
| 2-565-107 | SALARY, BAILIFFS | 25,000.00 | | 0.00 | 5,627.00 | 0.00 | 856.0 | |
| 2-565-109 | SALARY, LONGEVITY | 6,483.00 24,000.00 | | 0.00 | 21,663.67 | 3,229.28 | 2,336.3 | 3 |
| 2-565-112 | SALARY, HOLIDAY PAY SALARY, CERTIFICATE PAY | 8,000.00 | | 0.00 | 17,012.50 | 7,170.00 | 9,012.5 | |
| | | 73,586.00 | | 0.00 | 65,403.11 | 5,353.81 | 8,182.8 | |
| 2-565-150 2-565-151 | | 226,600.00 | | 0.00 | 190,852.20 | 13,833.88 | 35,747.8 | |
| , L L | RETIREMENT | 115,267.00 | | 0.00 | 105,192.41 | 8,622.00 | 10,074.5 | .9 |

COMMISSIONER'S COURT REGULAR MEETING

| | PM - EFFECTIVE MONTH:12 - DECEMBER | | | | | · · · · · · · · · · · · · · · · · · · | |
|--|--|--|---|---|---|--|--|
| COUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE N | ACTIVITY ONTH-TO-DATE | CURRENT BALANCE |
| PORTING F | UND: 0012 GENERAL FUND | | | | | EFFECTIVE I | MONTH - 12 |
| | | | | | | | |
| -565-199 | TOTAL PERSONNEL SERVICES | 1,367,200.00 | 1,367,200.00 | 0.00 | 1,239,669.83 | 99,659.73 | 127,530.17 |
| -565-333 | FOOD FOR PRISONERS | 160,000.00 | 156,000.00 | 0.00 | 129,108.68 | 15,836.17 | 26,891.32 |
| | CLEANING SUPPLIES | 6,000.00 | 10,500.00 | 0.00 | 10,744.66 | 825.51 | 244.66 |
| | BEDDING & LINENS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 740.33 |
| | JAIL LAUNDRY | 8,000.00 | 8,000.00 | 0.00 | 7,259.67 | 1,355.52 714.91 | 9,363.15 |
| | JAIL SUPPLIES | 15,000.00 | 15,000.00 1,000.00 | 0.00 | 5,636.85 0.00 | 0.00 | 1,000.00 |
| | MISCELLANEOUS SUPPLIES | 1,500.00 | | | | | |
| 565-399 | TOTAL SUPPLIES | 191,500.00 | 191,500.00 | 0.00 | 152,749.86 | 18,732.11 | 38,750.14 |
| 565-402 | | 5,000.00 | 5,000.00 | 0.00 | 3,200.00 | 1,500.00 6,061.57 | 1,800.00 6,337.70 |
| | PRISONER MEDICAL/MEDICINE | 175,000.00 | 200,000.00 | 0.00 | 193,662.30 1,886.00 | 21.00- | 1,114.00 |
| 565-417 | | 3,000.00 | 3,000.00 | 0.00 | 3,149.60 | 250.00 | 350.40 |
| | COPIER LEASE | 3,500.00 | 3,500.00 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| | INMATE INDIGENT SUPPLIES | 10,000.00 2,000.00 | 2,000.00 | 0.00 | 825.00 | 825.00 | 1,175.00 |
| | SCHOOLS FOR JAILERS | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| | PRISONER TRANSPORT UTILITIES | 110,000.00 | 85,000.00 | 0.00 | 80,498.11 | 9,386.75 | 4,501.89 |
| | JAIL REPAIRS | 100,000.00 | 100,000.00 | 0.00 | 71,990.44 | 17,655.62 | 28,009.56 |
| | LAW ENFORCEMENT LIAB INS | 25,000.00 | 28,000.00 | 0.00 | 28,067.00 | 0.00 | 67.00 |
| | JAIL INMATE UNIFORMS | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| | GROUNDS MAINTENANCE | 2,500.00 | 2,500.00 | 0.00 | 2,072.69 | 95.69 | 427.31 |
| | PEST CONTROL | 1,000.00 | 1,000.00 | 0.00 | 720.00 | 60.00 | 280.00 |
| 565-496 | JAILERS UNIFORMS | 2,000.00 | 2,000.00 | 0.00 | 2,058.56 | 488.87 | 58.56 |
| | TOTAL SERVICES & CHARGES | 445,500.00 | 448,500.00 | 0.00 | 388,129.70 | 36,302.50 | 60,370.30 |
| 565-532 | EQUIPMENT OVER \$500 | 5,000.00 | 5,000.00 | 0.00 | 4,195.08 | 0.00 | 804.92 |
| | OPERATION OF JAIL | 2,009,200.00 | 2,012,200.00 | 0.00 | 1,784,744.47 | 154,694.34 | 227,455.53 |
| O SUPERV | VISION & CORRECTIONS | | | | | | |
| | | | 11 600 00 | 0.00 | 11,600.00 | . 965.86 | 0.00 |
| 570-101 | SALARY, JUVENILE JUDGES | 11,600.00 | 11,600.00 888.00 | 0.00 | 885.04 | 73.68 | 2.96 |
| | SOCIAL SECURITY TAXES | 888.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | GROUP MEDICAL INSURANCE RETIREMENT | 1,400.00 | 1,400.00 | 0.00 | 1,391.66 | 115.88 | 8.34 |
| | | 13,888.00 | 13,888.00 | 0.00 | 13,876.70 | 1,155.42 | |
| | | 125,052.00 | 125,052.00 | 0.00 | 125,052.00 | 0.00 | 0.00 |
| | JUVENILE PROBATION DEPT | 7,000.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 0.00 |
| | ADULT PROBATION DEPT DETENTION SERVICES | 25,000.00 | 50,000.00 | 0.00 | 45,150.00 | 10,770.00 | 4,850.00 |
| | | 157,052.00 | 182,052.00 | 0.00 | 177,202.00 | 10,770.00 | 4,850.00 |
| 570-499 | TOTAL SERVICES & CHARGES | | 105 040 00 | 0.00 | 191,078.70 | 11,925.42 | 4,861.30 |
| | SUPERVISION & CORRECTIONS | 170,940.00 | 195,940.00 | 0.00 | 191,075170 | | |
| | L HEALTH & ALCOHOL | | | | | | |
| | MENTAL SERVICES (TEXANA) | | 14,180.00 | | 14,180.00 | | 0.00 3,794.50 |
| 575-436 | | | | | 1,205.50 | 0.00 | |
| E7E-430 | MENTALLY ILL FEES | 5,000.00 | 5,000.00 | | | | |
| E75-430 | MENTALLY ILL FEES MENTAL HEALTH & ALCOHOL | 5,000.00 19,180.00 | | | 15,385.50 | | 3,794.50 |
| -575-438 | MENTAL HEALTH & ALCOHOL AN SERVICE OFFICER | | | | 15,385.50 | 0.00 | · |
| -575-438 | MENTAL HEALTH & ALCOHOL AN SERVICE OFFICER | | 19,180.00 | 0.00 | 15,385.50 17,664.00 | 0.00 | 0.00 |
| 575-438 0 VETER | MENTAL HEALTH & ALCOHOL AN SERVICE OFFICER SALARY, VETERAN SVC OFC | 19,180.00 | 19,180.00 | 0.00 | 15,385.50 17,664.00 1.351.20 | 0.00 1,472.00 112.60 | 0.00 |
| 575-438 0 VETER 580-106 580-150 580-152 | MENTAL HEALTH & ALCOHOL AN SERVICE OFFICER SALARY, VETERAN SVC OFC SOCIAL SECURITY TAXES RETIREMENT | 19,180.00 17,664.00 1,351.00 2 120.00 | 19,180.00 17,664.00 1,351.00 2 120.00 | 0.00 | 15,385.50 17,664.00 1,351.20 2,119.68 | 0.00 1,472.00 112.60 176.64 | 0.00 |
| 575-438 30 VETER 580-106 580-150 580-152 | MENTAL HEALTH & ALCOHOL AN SERVICE OFFICER SALARY, VETERAN SVC OFC SOCIAL SECURITY TAXES | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 | 19,180.00 17,664.00 1,351.00 2,120.00 | 0.00 | 15,385.50 17,664.00 1,351.20 2,119.68 | 0.00 1,472.00 112.60 176.64 | 0.00 |
| 575-438 30 VETER 580-106 580-150 580-152 -580-199 | MENTAL HEALTH & ALCOHOL AN SERVICE OFFICER SALARY, VETERAN SVC OFC SOCIAL SECURITY TAXES RETIREMENT TOTAL PERSONNEL SERVICES | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 | 0.00 0.00 0.00 0.00 0.00 | 15,385.50 17,664.00 1,351.20 2,119.68 21,134.88 | 0.00 1,472.00 112.60 176.64 1,761.24 | 0.00 0.20 0.33 |
| 575-438 30 VETER 580-106 580-150 580-152 -580-199 -580-310 | MENTAL HEALTH & ALCOHOL AN SERVICE OFFICER SALARY, VETERAN SVC OFC SOCIAL SECURITY TAXES RETIREMENT TOTAL PERSONNEL SERVICES OFFICE SUPPLIES | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 750.00 | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 750.00 | 0.00 0.00 0.00 0.00 0.00 | 15,385.50 17,664.00 1,351.20 2,119.68 21,134.88 572.99 | 0.00 1,472.00 112.60 176.64 | 0.00 0.20 0.33 0.12 177.03 312.53 |
| 575-438 30 VETER 580-106 580-150 580-152 580-199 -580-310 -580-420 | MENTAL HEALTH & ALCOHOL AN SERVICE OFFICER SALARY, VETERAN SVC OFC SOCIAL SECURITY TAXES RETIREMENT TOTAL PERSONNEL SERVICES OFFICE SUPPLIES COMMUNICATIONS EXPENSE | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 750.00 1,000.00 | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 750.00 1,000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 15,385.50 17,664.00 1,351.20 2,119.68 | 0.00 1,472.00 112.60 176.64 1,761.24 8.52 184.15 0.00 | 0.00 0.20 0.33 0.12 177.03 312.53 0.00 |
| -575-438 30 VETER -580-106 -580-150 -580-152 -580-159 -580-310 -580-310 -580-420 | MENTAL HEALTH & ALCOHOL AN SERVICE OFFICER SALARY, VETERAN SVC OFC SOCIAL SECURITY TAXES RETIREMENT TOTAL PERSONNEL SERVICES OFFICE SUPPLIES | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 750.00 1,000.00 750.00 0.00 | 19,180.00 17,664.00 1,351.00 2,120.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 15,385.50 17,664.00 1,351.20 2,119.68 21,134.88 572.99 687.48 0.00 742.11 | 0.00 1,472.00 112.60 176.64 1,761.24 8.52 184.15 0.00 0.00 | 0.00 0.20 0.33 0.12 177.03 312.53 0.00 |
| -575-438 80 VETER -580-106 -580-150 -580-152 -580-190 -580-310 -580-420 -580-427 -580-532 | MENTAL HEALTH & ALCOHOL AN SERVICE OFFICER SALARY, VETERAN SVC OFC SOCIAL SECURITY TAXES RETIREMENT TOTAL PERSONNEL SERVICES OFFICE SUPPLIES COMMUNICATIONS EXPENSE SEMINARS/DUES | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 750.00 1,000.00 750.00 0.00 | 19,180.00 17,664.00 1,351.00 2,120.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 15,385.50 17,664.00 1,351.20 2,119.68 21,134.88 572.99 687.48 0.00 | 0.00 1,472.00 112.60 176.64 1,761.24 8.52 184.15 0.00 0.00 | 0.00 0.20 0.32 0.12 177.0 312.55 0.00 7.85 |
| -575-438 30 VETER -580-106 -580-150 -580-150 -580-159 -580-310 -580-420 -580-420 -580-420 -580-532 | MENTAL HEALTH & ALCOHOL AN SERVICE OFFICER SALARY, VETERAN SVC OFC SOCIAL SECURITY TAXES RETIREMENT TOTAL PERSONNEL SERVICES OFFICE SUPPLIES COMMUNICATIONS EXPENSE SEMINARS/DUES EQUIPMENT VETERAN SERVICE OFFICER MATION TECHNOLOGY | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 750.00 1,000.00 750.00 0.00 | 19,180.00 17,664.00 1,351.00 2,120.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 15,385.50 17,664.00 1,351.20 2,119.68 21,134.88 572.99 687.48 0.00 742.11 | 0.00 1,472.00 112.60 176.64 1,761.24 8.52 184.15 0.00 0.00 | 0.00 0.20 0.32 0.12 177.0 312.55 0.00 7.85 |
| 575-438 580-106 580-106 580-152 580-152 580-310 580-427 580-532 580-532 580-532 580-532 | MENTAL HEALTH & ALCOHOL AN SERVICE OFFICER SALARY, VETERAN SVC OFC SOCIAL SECURITY TAXES RETIREMENT TOTAL PERSONNEL SERVICES OFFICE SUPPLIES COMMUNICATIONS EXPENSE SEMINARS/DUES EQUIPMENT VETERAN SERVICE OFFICER MATION TECHNOLOGY | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 750.00 1,000.00 750.00 0.00 | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 750.00 1,000.00 0.00 750.00 23,635.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 15,385.50 17,664.00 1,351.20 2,119.68 | 0.00 1,472.00 112.60 176.64 | 0.00 0.20 0.32 0.12 177.03 312.55 0.00 7.83 |
| -575-438 30 VETERJ -580-100 -580-150 -580-152 -580-310 -580-420 -580-427 -580-532 | MENTAL HEALTH & ALCOHOL AN SERVICE OFFICER SALARY, VETERAN SVC OFC SOCIAL SECURITY TAXES RETIREMENT TOTAL PERSONNEL SERVICES OFFICE SUPPLIES COMMUNICATIONS EXPENSE SEMINARS/DUES EQUIPMENT VETERAN SERVICE OFFICER MATION TECHNOLOGY | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 750.00 1,000.00 750.00 23,635.00 | 19,180.00 17,664.00 1,351.00 2,120.00 21,135.00 750.00 1,000.00 0.00 750.00 23,635.00 51,420.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 15,385.50 17,664.00 1,351.20 2,119.68 | 0.00 1,472.00 112.60 176.64 | 0.00 0.20 0.33 0.12 177.03 312.53 0.00 7.83 497.54 |

COMMISSIONER'S COURT REGULAR MEETING

| | | ORIGINAL | AMENDED | ENCUMBERED | ACTIVITY | ACTIVITY | CURRENT | USE |
|--|---|--|------------------------------------|----------------------|--------------------------------|--|---------------------------|------|
| ACCOUNT NO | ACCOUNT-TITLE | BUDGET-AMOUNT | BUDGET-AMOUNT | YEAR-TO-DATE | YEAR-TO-DATE | MONTH-TO-DATE | BALANCE | PC |
| REPORTING F | UND: 0012 GENERAL FUND | | | | | EFFECTIVE I | MONTH - 12 | |
| | GROUP MEDICAL INSURANCE RETIREMENT | 10,300.00 6,171.00 | 10,300.00 6,171.00 | 0.00 0.00 | 10,103.22 6,200.40 | 867.12 514.20 | 196.78 29.40- | |
| .2-585-199 | TOTAL PERSONNEL SERVICES | 72,075.00 | 72,075.00 | 0.00 | 71,895.45 | 5,990.90 | 179.55 | 10 |
| | SUPPLIES/EQUIP UNDER \$500 CONTRACT SERVICES | 4,000.00 0.00 | 4,000.00 0.00 | 0.00 | 4,023.45 0.00 | 71.07 0.00 | 23.45- 0.00 | - 10 |
| 2-585-420 | COMMUNICATIONS EXPENSE | 1,000.00 | 1,000.00 | 0.00 | 786.86 | 152.56 | 213.14 | |
| | TRAINING EXPENSES | 2,000.00 | 2,000.00 | 0.00 | 734.00 | 0.00 | 1,266.00 | 3 |
| | SOFTWARE/HARDWARE MAINT VEHICLE MAINTENANCE | 110,000.00 0.00 | 110,000.00 2,500.00 | 0.00 | 101,695.59 0.00 | 0.00 0.00 | 8,304.41 2,500.00 | Ċ |
| | COMPUTER UPGRADES | 35,000.00 | 32,500.00 | 0.00 | 904.75 | 904.75 | 31,595.25 | Ċ |
| | EQUIPMENT OVER \$500 | 2,000.00 | 2,000.00 | 0.00 | 529.99 | 0.00 | 1,470.01 | 2 |
| | INFORMATION TECHNOLOGY | 226,075.00 | 226,075.00 | 0.00 | 180,570.09 | 7,119.28 | 45,504.91 | 8 |
| | CT SERVICES | | | | | | | |
| | | 24.880.00 | 24,880.00 | 0.00 | 24,880.00 | 0.00 | 0.00 | 10 |
| | SENIOR CITIZENS SERVICE COLORADO VALLEY TRANSIT | 24,880.00 5,000.00 | 24,880.00 | 0.00 | 24,880.00 | 0.00 | 0.00 | |
| | AUTOPSIES | 100,000.00 | 105,000.00 | 0.00 | 120,323.20 | 15,985.00 | 15,323.20- | |
| | BURIAL EXPENSE | 3,000.00 | 5,000.00 | 0.00 | 6,616.00 | 1,826.00 | 1,616.00- | |
| | COMBINED COMMUNITY ACTION | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | |
| | FOSTER CHILD CARE | 6,000.00 | 1,000.00 | 0.00 | 316.84 | 0.00 | 683.16 0.00 | |
| | ADULT CORE SERVICES/CCYFS | 9,500.00 | 9,500.00 | 0.00 | 9,500.00 | 0.00 | 2,500.00 | 1 |
| | COLO CO HISTORICAL COMM | 2,500.00 | 2,500.00 | 0.00 0.00 | 0.00 3,500.00 | 0.00 | 2,500.00 | |
| | FAMILY CRISIS CENTER BOYS & GIRLS CLUB | 3,500.00 5,000.00 | 3,500.00 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | |
| | CASA - FOSTER CHILDREN | 5,500.00 | 5,500.00 | 0.00 | 5,500.00 | 0.00 | 0.00 | |
| | CONTRACT SERVICES | 169,880.00 | 171,880.00 | 0.00 | 185,636.04 | 17,811.00 | 13,756.04- | - 1 |
| 645 INDIGE | NT HEALTH CARE | | | | | | | |
| | | | 10 240 00 | 0.00 | 11,988.00 | 999.00 | 352.00 | |
| | SALARY, IHC COORDINATOR | 12,340.00 130.00 | 12,340.00 130.00 | 0.00 | 324.00 | 0.00 | 194.00- | |
| | SALARY, LONGEVITY SOCIAL SECURITY TAX | 944.00 | 944.00 | 0.00 | 941.83 | 76.42 | 2.17 | 1 |
| | GROUP MEDICAL INSURANCE | 4,120.00 | 4,120.00 | 0.00 | 4,054.09 | 343.44 | 65.91 | |
| | RETIREMENT | 1,481.00 | 1,481.00 | 0.00 | 1,477.43 | 119.88 | 3.57 | 1 |
| 2-645-199 | TOTAL PERSONNEL SERVICES | 19,015.00 | 19,015.00 | 0.00 | 18,785.35 | 1,538.74 | 229.65 | |
| 2-645-310 | SUPPLIES/EQUIPMENT UNDER \$500 | 750.00 | 750.00 | 0.00 | 633.95 | 0.00 | 116.05 | |
| | COMMUNICATIONS EXPENSE | 750.00 | 750.00 | 0.00 | 189.96 | 15.83 | 560.04 | |
| 2-645-427 | CONFERENCES/SEMINARS/DUES | 750.00 | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 | - |
| 2-645-429 | TOTAL SUPPLIES & CHARGES | 2,250.00 | 2,250.00 | 0.00 | 823.91 | 15.83 | 1,426.09 | |
| 2-645-452 | SOFTWARE LICENSE | 16,000.00 | 16,000.00 | 0.00 | 11,649.00 | 0.00 | 4,351.00 | |
| | HOSPITAL CONTRACT | 80,000.00 | 80,000.00 | 0.00 | 4,157.79 | 1,322.28 | 75,842.21 | |
| | HOSPITALIZATION, IHC | 109,000.00 | 109,000.00 | 0.00 | 60,361.87 | 1,370.93 | 48,638.13 | |
| | MEDICAL, IHC MEDICINES, IHC | 85,000.00 60,000.00 | 85,000.00 60,000.00 | 0.00 | 12,894.76 10,212.13 | 0.00 | 49,787.87 | |
| | | 350,000.00 | | | 99.275.55 | 0.00 1,322.28 1,370.93 782.18 0.00 | 250,724.45 | - |
| | TOTAL IHC SERVICES | | 1,000.00 | | - | | | |
| 2-645-532 | EQUIPMENT OVER \$500 | 372,265.00 | | | 118,884.81 | | | - |
| | INDIGENT HEALTH CARE | 372,265.00 | 572,265.00 | 0.00 | 110,001101 | | · | |
| | EXTENSION SERVICE | 10 004 00 | 17 074 00 | 0.00 | 17 874 00 | 1,489.50 | 0.00 | 2 |
| | SALARY, AG AGENT | 17,874.00 20,022.00 | | | | 1,668.50 | 0.00 | 4 |
| 2-665-103 | SALARY, FCS AGENT SALARY, AG SECRETARY | 66,568.00 | | 0.00 | 30,540.00 | 2,545.00 | 36,028.00 | |
| - 000-T03 | SALARY, LONGEVITY | 2,064.00 | 2,064.00 | 0.00 | 0.00 | 0.00 436.28 | 2,064.00 | |
| 2-665-109 | SOCIAL SECURITY TAXES | 8,291.00 | | 0.00 | 5,235.36 | | 3,055.64 | |
| 2-665-150 | GROUP MEDICAL INSURANCE | 20,600.00 | | 0.00 | 10,040.10 | | 10,559.90 4,791.20 | |
| -665-150 | | 8,456.00 | | | | | | |
| 2-665-150 2-665-151 2-665-152 | RETIREMENT | | | | | | | |
| 2-665-150 2-665-151 2-665-152 | RETIREMENT TOTAL PERSONAL SERVICES | 143,875.00 | | | 87,376.26 | 7,306.54 | | |
| 2-665-150 2-665-151 2-665-152 2-665-159 | TOTAL PERSONAL SERVICES | 143,875.00 | 143,875.00 | 0.00 | 1,895.53 | 1,303.81 | 354.47 | |
| 2-665-150 2-665-151 2-665-152 2-665-199 2-665-310 | TOTAL PERSONAL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 | 143,875.00 3,000.00 1,000.00 | 143,875.00 2,250.00 1,750.00 | 0.00 0.00 0.00 | 1,895.53 1,720.35 | 1,303.81 0.00 | 354.47 29.65 | |
| 2-665-150 2-665-151 2-665-152 2-665-199 2-665-199 2-665-310 2-665-311 2-665-312 | TOTAL PERSONAL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 POSTAGE SUPPLIES - AG DEMO ACCT | 143,875.00 3,000.00 1,000.00 600.00 | 143,875.00 2,250.00 1,750.00 | 0.00 0.00 0.00 | 1,895.53 1,720.35 171.50 | 1,303.81 0.00 155.90 | 354.47 29.65 428.50 | |
| 2-665-150 2-665-151 2-665-152 | TOTAL PERSONAL SERVICES SUPPLIES/EQUIPMENT UNDER \$500 POSTAGE | 143,875.00 3,000.00 1,000.00 | 143,875.00 2,250.00 | 0.00 0.00 0.00 | 1,895.53 1,720.35 | 1,303.81 0.00 155.90 | 354.47 29.65 | |

COMMISSIONER'S COURT REGULAR MEETING

| CCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE | |
|----------------------|--|---------------------------|--|----------------------------|--------------------------|---------------------------|--|-------|
| PORTING F | UND: 0012 GENERAL FUND | | | | | EFFECTIVE | MONTH - 12 | |
| | 4-H TEAM MEMBERS | 400.00 | 400.00 | 0.00 | 93.18 | 0.00 | 306.82 | |
| | LEADERSHIP ADVISORY EXPENSES TOTAL SUPPLIES | 500.00 | | 0.00 | 18.64 3,899.20 | | 481.36 | 6 |
| | | | | | | | • | |
| | COMMUNICATIONS EXPENSE XEROX EXPENSE | 4,000.00 8,000.00 | 4,000.00 8,000.00 | 0.00 | 2,092.08 6,568.97 | 537.19 477.77 | 1,907.92 1,431.03 | |
| | CONVENTIONS/SEMINARS/DUES | 2,000.00 | 2,500.00 | | 2,278.36 | 0.00 | 221.64 | |
| | TRAVEL ALLOWANCE | 9,500.00 | 9,000.00 | 0.00 | 3,135.29 | | 5,864.71 | |
| | REPAIRS TO AGENT PICK-UP AUTO LIABILITY INSURANCE | 1,250.00 400.00 | 1,250.00 400.00 | 0.00 | 316.01 287.00 | 0.00 | 933.99 113.00 | |
| | TOTAL SERVICES & CHARGES | 25,150.00 | | | | 1,372.29 | | - |
| | EQUIPMENT OVER \$500 | 2,000.00 | 2,000.00 | 0.00 | 749.00 | | 1,251.00 | |
| | AGRI EXTENSION SERVICE | 177,525.00 | 177,525.00 | 0.00 | | 10,138.54 | 70,822.83 | - |
| BO DEPT O | F FUBLIC SAFETY | | | | | | | |
| 200880038 | | | | • • • • | - | 0 946 00 | | 10 |
| | SALARY, DPS SECRETARY SALARY, LONGEVITY | 32,952.00 1,368.00 | 32,952.00 1,368.00 | 0.00 | 32,952.00 1,368.00 | | 0.00 | |
| | SOCIAL SECURITY TAXES | 2,640.00 | 2,640.00 | 0.00 | 2,085.74 | 159.66 | 554.26 | |
| -680-151 | GROUP MEDICAL INSURANCE | 10,300.00 | 10,300.00 | 0.00 | 10,049.70 | 862.66 | 250.30 | |
| | RETIREMENT | 4,110.00 | 4,110.00 | 0.00 | | 329.52 | 8.40- | - |
| | TOTAL PERSONNEL SERVICES | 51,370.00 | 51,370.00 | 0.00 | | 4,097.84 | 796.16 | |
| -680-310 -680-420 | SUPPLIES/EQUIPMENT UNDER \$500 MOBILE PHONE EXPENSE | 1,200.00 2,500.00 | 1,200.00 2,500.00 | 0.00 | 2,202.70 | 546.92 | 1,093.44 297.30 | 4 |
| | DEPT OF FUBLIC SAFETY | 55,070.00 | 55,070.00 | 0.00 | | 4,710.85 | 2,186.90 | |
| 5 H-GAC | SOLID WASTE GRANT | | | | | | | |
| | CONTRACTURAL SERVICES | 0.00 | 65,750.00 | 0.00 | 64,534.33 | 0.00 | 1,215.67 | 9 |
| | OTHER EXPENSES | 0.00 | 2,700.00 | 0.00 | 2,173.50 | 0.00 | 526.50 | _ |
| | H-GAC SOLID WASTE GRANT | 0.00 | 68,450.00 | 0.00 | 66,707.83 | 0.00 | 1,742.17 | |
| 95 MISCEL | | | | | | | | |
| | SALARY, VACATION | 5,000.00 | 8,000.00 | 0.00 | 7,633.94 | 0.00 | 366.06 | 9 |
| | SALARY, PART-TIME FLOATER | 5,800.00 | 5,800.00 | 0.00 | 3,754.16 | 425.56 | 2,045.84 | (|
| | SALARY, OVERTIME PAY | 30,000.00 | 27,000.00 | 0.00 | 2,276.50 1,017.19 | 1,347.74 119.81 | 24,723.50 2,226.81 | : |
| | SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE | 3,244.00 0.00 | 3,244.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | RETIREMENT | 129,896.00 | 129,896.00 | 0.00 | 1,260.43 | 161.73 | 128,635.57 | (|
| 695-160 | UNEMPLOYMENT TAXES | 15,000.00 | 15,000.00 | | 6,602.55 | 928.21 | 8,397.45 | - |
| 695-199 | TOTAL PERSONNEL SERVICES | 188,940.00 | 188,940.00 | 0.00 | 22,544.77 | 2,983.05 | 166,395.23 | - |
| | POSTAGE & BOX RENT COPIER SUPPLIES | 30,000.00 8,500.00 | 30,000.00 8,500.00 | 0.00 | 25,219.60 6,836.52 | 4,148.00 597.87 | 4,780.40 1,663.48 | |
| 695-399 | TOTAL SUPPLIES | 38,500.00 | 38,500.00 | 0.00 | 32,056.12 | | | |
| -695-401 | ACCOUNTING/AUDITING FEES | 45,000.00 | 48,000.00 | 0.00 | 47,980.00 | 0.00 | 20.00 | 1 |
| | PROFESSIONAL SERVICES | 25,000.00 | 25,000.00 | 0.00 | 9,300.00 | 6,750.00 | | |
| -695-420 | COMMUNICATIONS EXPENSE (DSL) | 10,000.00 | 10,000.00 | 0.00 | 10,959.11 410.00 | 1,242.97 | | • 1: |
| | OUT-OF-COUNTY CITATIONS CONFERENCE/SEMINAR EXP | 500.00 3,000.00 | 500.00 3,000.00 | 0.00 | 1,591.90 | 165.00 | 1,408.10 | |
| | TRAVEL EXPENSE-ALL DEPTS | 3,000.00 | 3,000.00 | 0.00 | 153.66 | 0.00 | 2,846.34 | |
| 695-431 | PUBLISHING & SUBSCRIPTION | 10,150.00 | | 0.00 | 7,317.29 3,898.50 | 596.00 | 2,832.71 6,101.50 | |
| | RECORDS MANAGEMENT & ARCH BOUNTIES | 10,000.00 1,000.00 | 10,000.00 1,000.00 | 0.00 | 5,658.50 | 110.00 | 460.00 | 5 |
| 695-444 | SAFETY/HEALTH & WELLNESS | 3 500 00 | 3.500.00 | 0.00 | | 110.00 1,200.00 | 1,758.31 | |
| 695-454 | VEHICLE MAINTENANCE (VAN&TRUCKS) | 6,000.00 | 6,000.00 3,000.00 5,000.00 7,500.00 1,500.00 5,000.00 | 0.00 | 4,671.01 | 272.44 | 1.328.99 | 1 |
| | PRINTED CHECKS/FORMS | 3,000.00 | 3,000.00 | 0.00 | 2,634.12 2,690.84 | 0.00 50.00 | 365.88 2,309.16 2,480.04 1,417.74 | 1 |
| 695-480 695-481 | ASSOCIATION DUES | 7,500.00 | 7,500.00 | 0.00 | 5,019.96 | 0.00 | 2,480.04 | |
| 695-491 | UNIFORMS | 1,500.00 | 1,500.00 | | 82.26 | 0.00 | 1,417.74 | 0 |
| | MISCELLANEOUS | | | | | 0.00 | 3,966.64 | |
| 695-499 | TOTAL SERVICES & CHARGES | 139,150.00 | | 0.00 | | 10,386.41 | | |
| 695-574 | CONTINGENCIES | 100,000.00 | 722,500.00 | 0.00 | 0.00 | 0.00 | 722,500.00 | |
| 695-599 | TOTAL CAPITAL OUTLAY | 100,000.00 | 722,500.00 | 0.00 | 0.00 | 0.00 | 722,500.00 | (|
| 695-950 | TRANSFER TO COURTHOUSE SECURITY FND | 70,000.00 | 70,000.00 | 0.00 | • | 35,000.00 | 0.00 | 10 |
| | MISCELLANEOUS | 536,590.00 | 1,162,090.00 | 0.00 | | 53,115.33 | 937,465.41 | 3 |
| | GENERAL FUND | | | | | | | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| COONT NO A | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT USP BALANCE PO |
|-------------|---|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|------------------------------|
| PORTING FUN | ND: 0013 RECORDS PRESERVATION FUND | | | | | EFFECTIVE | MONTH - 12 |
| 00 TOTAL RE | | | | | | | |
| | INTEREST INCOME | 9,000.00 | 9,000.00 | | 10,033.56 | 1,556.74 | 1,033.56+ 11 |
| | ACCORDS PRESERVATION FEES | | 55,000.00 | | 70,824.54 | 12,219.50 | 15,824.54+ 12 |
| | RECORDS ARCHIVE FEE-DIST CLERK . | 2,000.00 | 2,000.00 | | 2,107.54 | 236.46 | 107.54+ 10 |
| | ECORDS ARCHIVE FEE-COUNTY CLERK | 50,000.00 | 50,000.00 | | 61,600.00 | 11,020.00 | 11,600.00+ 12 |
| T | TOTAL REVENUES | 116,000.00 | 116,000.00 | 0.00 | 144,565.64 | 25,032.70 | 28,565.64+ 12 |
| 13 RECORDS | PRESERVATION | | | | | • | |
| | *************************************** | | | | | | 100 000 40 00 |
| | RECORDS PRESERVATION | 120,000.00 | 120,000.00 | 0.00 | 243,362.43 | 0.00 | 123,362.43- 20 5,000.00 0 |
| | QUIPMENT & FURNITURE | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| | RECORDS PRESERVATION | 125,000.00 | 125,000.00 | 0.00 | 243,362.43 | 0.00 | 118,362.43- 19 |
| R | ECORDS PRESERVATION FUND | | | | | | |
| | INCOME TOTALS | 116,000.00 | 116,000.00 | | 144,565.64 | 25,032.70 | 28,565.64+ 12 |
| | EXPENSE TOTALS | 125,000.00 | 125,000.00 | 0.00 | 243,362.43 | 0.00 | 118,362.43- 19 |

ţ,

| IME:05:59 | PM - EFFECTIVE MONTH:12 - DECEME | BER 1, 2021 THRU DEC | EMBER 31, 2021 | | | | PREPARER:0 |
|------------|----------------------------------|----------------------|----------------|--------------|----------------|--------------|------------|
| | | ORIGINAL | AMENDED | ENCUMBERED | ACTIVITY | ACTIVITY | CURRENT U |
| CCOUNT NO | ACCOUNT-TITLE | BUDGET-AMOUNT | BUDGET-AMOUNT | YEAR-TO-DATE | YEAR-TO-DATE M | ONTH-TO-DATE | BALANCE |
| SPORTING F | UND: 0014 AIRPORT FUND | | | | | EFFECTIVE I | MONTH - 12 |
| LOO TOTAL | | · | | | | | |
| | INTEREST INCOME | 500.00 | 500.00 | | 760.71 | 154.27 | 260.71+ |
| | AIRPORT LEASES | 17,500.00 | 17,500.00 | | 12,375.00 | 750.00 | 5,125.00 |
| 1-100-326 | | 18,000.00 | 18,000.00 | | 19,500.00 | 3,000.00 | 1,500.00+ |
| -100-330 | | 75,000.00 | 75,000.00 | | 72,253.78 | 5,304.09 | 2,746.22 |
| -100-395 | MISCELLANEOUS | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| -100-602 | | 25,000.00 | 25,000.00 | | 11,409.74 | . 0.00 | 13,590.26 |
| -100-912 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| | TOTAL REVENUES | 136,000.00 | 136,000.00 | 0.00 | 116,299.23 | 9,208.36 | 19,700.77 |
| 20 AIRPOR | T FUND EXPENDITURES | | | | | | |
| | | | | | , | | |
| -520-330 | AV GAS & JET A FUEL | 60,000.00 | 60,000.00 | 0.00 | 54,685.30 | 7,206.80 | 5,314.70 |
| -520-415 | | 200.00 | 200.00 | 0.00 | 17.99 | 0.00 | 182.01 |
| -520-420 | | . 2,500.00 | 2,500.00 | 0.00 | 1,446.56 | 279.98 | 1,053.44 |
| -520-440 | | 3,000.00 | 3,000.00 | 0.00 | 2,632.00 | 350.95 | 368.00 |
| | MAINTENANCE | 10,000.00 | 10,000.00 | 0.00 | 10,057.46 | 570.37 | 57.46- |
| -520-497 | MISCELLANEOUS | 300.00 | 300.00 | 0.00 | 40.00 | 0.00 | 260.00 |
| -520-704 | AIRPORT IMPROVEMENTS | 50,000.00 | 50,000.00 | 0.00 | 7,000.00 | 7,000.00 | 43,000.00 |
| | AIRPORT FUND EXPENDITURES | 126,000.00 | 126,000.00 | 0.00 | 75,879.31 | 15,408.10 | 50,120.69 |
| | AIRPORT FUND | | | | | | |
| | INCOME TOTALS | 136,000.00 | 136,000.00 | | 116,299.23 | | 19,700.77 |
| | EXPENSE TOTALS | 126,000.00 | 126,000.00 | 0.00 | 75,879.31 | 15,408.10 | 50,120.69 |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

4,589.33 0.00

2,098,573.83 0.00

0.00

2,098,573.83+ 0.00

| TWE:02:23 | PM - EFFECTIVE MONTH:12 - DECEMBER | 1, 2021 THRU DEC | | | • | | PREPARER:000 |
|---------------------------|--|---|-----------------------------|----------------------------|---------------------------------------|---------------------------|---------------------------|
| CCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT USE BALANCE PC |
| EPORTING F | UND: 0015 SHERIFF'S FORFEITURE FUN | D | | | | • | MONTH - 12 |
| 100 TOTAL | REVENUES | | | | | | |
| | | | | | | | |
| 5-100-310 | INTEREST INCOME | 0.00 | 0.00 | | 777.76 | 123.29 | 777.76+ |
| 5-100-385 | FORFEITURES AWARDED | 0.00 | 0.00 | | 0.00 | | |
| | MISCELLANEOUS INCOME . | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| | TOTAL REVENUES | 0.00 | | 0.00 | 777.76 | 123.29 | 777.76+ |
| 350 FORFEI | TURE FUND EXPENSES | | | | | | |
| ******** | | | | | | | |
| 5-350-497 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 5,222.88 | | |
| 5-350-532 | EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | FORFEITURE FUND EXPENSES | 0.00 | | 0.00 | 5,222.88 | 0.00 | 5,222.88- |
| | SHERIFF'S FORFEITURE FUND | | | | | | |
| | INCOME TOTALS | 0.00 | 0.00 | | 777.76 | | 777.76+ |
| | EXPENSE TOTALS | 0.00 | 0.00 | 0.00 | 5,222.88 | 0.00 | 5,222.88- |
| | • | | | • . | | | • |
| | | • • • • • • • • • • • • • • • • • | _ | <u></u> | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | |
| L2-31-2021* TIME:05:59 | *BUDGET ANALYSIS USAGE REPORT ** I PM - EFFECTIVE MONTH:12 - DECEMBER | NCOME & EXPENSE / . 1, 2021 THRU DE(| ACCOUNTS CEMBER 31, 2021 | | | | PAGE PREPARER:00 |
| ACCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | | CURRENT US BALANCE P |
| EPORTING 1 | UND: 0016 AMERICAN RESCUE PLAN | | | | | EFFECTIVE | MONTH - 12 |
| 100 TOTAL | | | | | | | |
| | | 0.00 | 0.00 | | 11,192.33 | 4,589.33 | 11,192.33+ |
| 16-100-600 | INTEREST INCOME GRANT (U.S. DEPT OF TREASURY) | 0.00 | 0.00 | | 2,087,381.50 | 0.00 | 2,087,381.50+ |
| | | | | | | | 2,098,573.83+ |

. 0.00 0.00

0.00

AMERICAN RESCUE PLAN INCOME TOTALS EXPENSE TOTALS

COMMISSIONER'S COURT REGULAR MEETING

| TIME:05:59 | *BUDGET ANALYSIS USAGE REPORT ** I PM - EFFECTIVE MONTH:12 - DECEMBER | 1, 2021 THRU DEC | EMBER 31, 2021 | | | | PAGE 21 PREPARER:0004 |
|------------|--|------------------------------|--------------------------|----------------------|--------------------------------|----------------------------|-------------------------------|
| | ACCOUNT-TITLE | ORIGINAL | AMENDED BUDGET-AMOUNT | ENCUMBERED | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT USED BALANCE PCT |
| | UND: 0021 R&B PCT #1 | | | | | | MONTH - 12 |
| 0100 TOTAL | REVENUES/CARRY-OVER | | | | | | |
| ********** | | | | | | | |
| 21-100-110 | CURRENT TAX COLLECTIONS | 802,718.00 | | | 805,136.44 | 0.00 823.44 | 2,418.44+ 100 |
| | DELINQ TAX COLLECTIONS | 8,819.00 | 8,819.00 | | 12,049.77 | 823.44 | 3,230.77+ 137 |
| 21-100-130 | PENALTY & INTEREST(TAXES) AUTO LICENSE SALES | 6,894.00 | 6,894.00 | | 8,919.76 | 254.01 0.00 6,987.19 | 2,025.76+ 129 |
| | | 89,964.00 | 89,964.00 | | 89,963.97 | 0.00 | 0.03 100 7,669.39+ 112 |
| 21-100-216 | AUTO LICENSE FEES | 62,475.00 | 62,475.00 | | 70,144.39 | 6,987.19 | 1,000.00 00 |
| 21-100-217 | ROAD CROSSING PERMITS GROSS WEIGHT FEES LATERAL ROAD REFUND ACCT | 1,000.00 | 1,000.00 29,988.00 | | 70,144.39 0.00 25,149.42 | 0.00 | |
| 21-100-218 | GROSS WEIGHT FEES | 29,988.00 | 29,988.00 | | 25,149.42 7,423.17 | 0.00 | 23.83 100 |
| | | | | | | | |
| 21-100-299 | TOTAL LICENSES & PERMITS | 1,009,305.00 | 1,009,305.00 | 0.00 | | | 9,481.92+ 101 |
| 21-100-310 | INTEREST INCOME | 24,445.00 | | | 24,381.58 | 3,361.72 | 63.42 100 1,249.80 00 |
| 21-100-321 | ROW ROYALTY FEES MISCELLANEOUS INCOME | 1,250.00 5,000.00 0.00 | 1,250.00 | | 0.20 | 0.00 | 1,249.80 00 |
| 21-100-395 | MISCELLANEOUS INCOME | 5,000.00 | 55,000.00 | • | 0.20 50,324.40 0.00 | 0.00 | 4,675.60 91 |
| 21-100-601 | FED'L FUNDS-FEMA DISASTER ASST | 0.00 | 0.00 | | 0.00 | 0.00 0.00 | 0.00 |
| 21-100-603 | GRANT - STATE COMPTROLLER-TIF | 0.00 | 83,000.00 | | 2,649.88 | | 80,350.12 03 |
| | PCT #1 TOTAL REVENUES | 30,695.00 | 163,695.00 | 0.00 | 77,356.06 | 3,361.72 | 86,338.94 47 |
| | TOTAL REVENUES/CARRY-OVER | | | | 1,096,142.98 | | 76,857.02 93 |
| | TOTAL DISBURSEMNTS | | | | | | |
| 21-621-106 | SALARY POT EMPLOYEES | 345.556.00 | 345,556.00 | 0.00 | 299,709.05 | 24,626.86 | 45,846.95 87 |
| 21-621-109 | SALARY, LONGEVITY SOCIAL SECURITY TAX | 6,584.00 | | 0.00 | 6,678.00 | 0.00 | 94.00- 101 3,268.11 87 |
| 21-621-150 | SOCIAL SECURITY TAX | 26,097.00 | 26,097.00 | 0.00 | 22,828.89 | 1,832.21 | 3,268.11 87 |
| 21-621-151 | GROUP MEDICAL INSURANCE | 82,400.00 | 82,400.00 | 0.00 | 70,540.62 | 6,054.68 | 11,859.38 86 |
| 21-621-152 | RETTREMENT | 40,938.00 | 40,938.00 | 0.00 0.00 0.00 | 36,121.80 | 2,943.77 | 4,816.20 88 |
| | TOTAL PERSONNEL SERVICES | | 501,575.00 | 0.00 | 435,878.36 | | 65,696.64 87 |
| 21-621-200 | WORKERS COMP INSURANCE | 9,000.00 | 9,000.00 | 0.00 | 6,528.00 | 0.00 | 2,472.00 73 |
| | OFFICE SUPPLIES | 425.00 | 425.00 | 0.00 | 221.05 | 0.00 | 203.95 52 |
| | SHOP SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 1,076.87 | 0.00 | 923.13 54 |
| | SAFETY/FIRST AID SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 552.79 | 211.00 5,685.89 | 447.21 55 |
| | FUEL & LUBRICANTS | 55,000.00 | 55,000.00 | 0.00 | 51,842.68 | | 3,157.32 94 |
| 21-621-337 | HERBICIDES | 5,000.00 | 5,000.00 | 0.00 | 4,206.24 | | 793.76 84 |
| 21-621-350 | R&B MATERIALS | 150,000.00 | 220,000.00 | 0.00 | 232,990.21 | | 12,990.21- 106 3,000.00 00 |
| 21-621-352 | SIGNS | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | |
| | BATTERIES, TIRES & TUBES | 8,000.00 | 8,000.00 | 0.00 | 6,287.90 | | 1,712.10 79 3,292.47 92 |
| | REPAIR MATERIALS | 40,000.00 | 40,000.00 | 0.00 | | 3,473.44 101.38 | |
| | HAND TOOLS & EQUIPMENT | 2,000.00 | 2,000.00 | 0.00 0.00 | 1,114.89 0.00 | | |
| | ENGINEERING & SURVEYING | 3,000.00 | 3,000.00 | 0.00 | 225 60 | 0 00 | 164.50 67 |
| | CDL TESTING | 500.00 | 500.00 3,500.00 | 0.00 | 3.175.69 | 388.65 349.18 | 324.31 91 |
| | COMMUNICATIONS EXPENSE | 3,500.00 4,500.00 | 4,500.00 | 0.00 | 4,307,20 | 349.18 | 192.80 96 |
| 21-621-440 | UTILITIES | 34,000.00 | 34,000.00 | 0.00 | 18,896.85 | | |
| | REPAIRS TO EQUIPMENT | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 00 |
| | MACHINE HIRE AUTO LIABILITY INSURANCE | 5,000.00 | 5,000.00 | 0.00 | 3,944.00 | 0.00 | 1,056.00 79 |
| | R&B CONSTRUCTION | 100,000.00 | 158,000.00 | 0.00 | 135,189.14 | | 22,810.86 86 |
| 21-621-488 | | 3,500.00 | 3,500.00 | 0.00 | 4,164.06 | 527.10 | 664.06- 119 |
| | MISCELLANEOUS | 1,500.00 | 6,500.00 | 0.00 | 4,555.40 | 0.00 | 1,944.60 70 |
| | SHOP EQUIPMENT | 5,000.00 | 5,000.00 | 0.00 | 0.00 | | 5,000.00 00 |
| | ROAD EQUIPMENT | 100,000.00 | 100,000.00 | 0.00 | 70,611.93 | | 29,388.07 71 |
| 21-621-929 | TRANSFER TO GLO-OVER BUDGET | 0.00 | 0.00 | 0.00 | 58,264.22 | | 58,264.22- |
| | R&B #1 TOTAL DISBURSEMNTS | 1,040,000.00 | 1,173,000.00 | 0.00 | 1,080,850.51 | | 92,149.49 92 |
| | D (D D D D D D D D D D D D D D D D D D | | | | | | |
| | R&B PCT #1 INCOME TOTALS | 1,040,000.00 | 1,173,000.00 | | 1,096,142.98 | | 76,857.02 93 |
| | EXPENSE TOTALS | 1,040,000.00 | 1,173,000.00 | 0.00 | 1,080,850.51 | 76,358.62 | 92,149.49 92 |
| | WALDINGS TO THIS | _,, | | | | | |

COMMISSIONER'S COURT REGULAR MEETING

| TIME:05:59 | *BUDGET ANALYSIS USAGE REPORT ** IN PM - EFFECTIVE MONTH:12 - DECEMBER | 1, 2021 THRU DEC | EMBER 31, 2021 | | | | PAGE 22 PREPARER:0004 |
|-------------|---|------------------------|--------------------------|--------------|----------------------|------------------|-----------------------------|
| | | ORIGINAL | AMENDED BUDGET-AMOUNT | ENCUMBERED | ACTIVITY | ACTIVITY | CURRENT USED BALANCE PCT |
| ACCOUNT NO | ACCOUNT-TITLE | BODGEI-AMOUNI | | | | | |
| REPORTING F | UND: 0022 R&B PCT #2 | | | | | EFFECTIVE N | 10NTH - 12 |
| | REVENUES/CARRY-OVER | | | | | | |
| | CURRENT TAX COLLECTIONS | 811,070.00 | 811,070.00 | | 813,513.20 | | 2,443.20+ 100 |
| | DELINQ TAX COLLECTIONS | 8,911.00 | 8,911.00 | | 12,163.29 | 831.75 256.27 | 3,252.29+ 136 |
| 22-100-130 | PENALTY & INTEREST (TAXES) | 6,966.00 | 6,966.00 | | 8,990.12 | | 2,024.12+ 129 |
| 22-100-215 | AUTO LICENSE SALES | 90,900.00 | 90,900.00 | | 90,900.02 | 0.00 | 0.02+ 100 |
| | AUTO LICENSE FEES | 63,125.00 | 63,125.00 | | 70,874.46 | 7,059.93 | 7,749.46+ 112 |
| 22-100-217 | ROAD CROSSING PERMITS GROSS WEIGHT FEES | 1,000.00 | 1,000.00 | | | | 900.00 10 4,888.92 84 |
| 22-100-218 | GROSS WEIGHT FEES | 30,300.00 | 30,300.00 | | 25,411.08 | | |
| 22-100-220 | LATERAL ROAD REFUND ACCT | 7,524.00 | 7,524.00 | | 7,500.40 | 0.00 | 23.60 100 |
| 22-100-299 | TOTAL LICENSES & PERMITS | 1,019,796.00 | 1,019,796.00 | | | 8,147.95 | |
| 22-100-310 | INTEREST INCOME | 14,750.00 | 14,750.00 | | 14,897.15 | 2,041.02 | 147.15+ 101 |
| 22-100-321 | ROW ROYALTY FEES | 1,454.00 | 1,454.00 | | 0.20 | 0.00 | 1,453.80 00 |
| 22-100-395 | ROW ROYALTY FEES MISCELLANEOUS INCOME | 7,000.00 | 7,000.00 | | 5,200.00 | | 1,800.00 74 |
| 22-100-601 | FED'L FUNDS-FEMA DISASTER ASST | 0.00 | 16,500.00 | | 16,531.49 | 0.00 | 31.49+ 100 161.23 100 |
| | GRANT - STATE COMPTROLLER - TIF | | | | 82,838.77 | 0.00 | 161.23 100 |
| 22-100-899 | PCT #2 TOTAL REVENUES | 23,204.00 | 122,704.00 | 0.00 | 119,467.61 | | |
| | TOTAL REVENUES/CARRY-OVER | 1,043,000.00 | | | 1,148,920.18 | | 6,420.18+ 101 |
| 0622 PCT #2 | TOTAL DISBURSEMNTS | -, | | | | | |
| | | | | | | | 26 001 00 00 |
| 22-622-106 | SALARY, PCT EMPLOYEES SALARY, LONGEVITY SOCIAL SECURITY TAX | 315,376.00 | | 0.00 | 279,354.80 | 23,431.50 | 36,021.20 89 2,278.00 67 |
| 22-622-109 | SALARY, LONGEVITY | 6,933.00 | | 0.00 | 4,655.00 | 0.00 | 3,156.49 87 |
| 22-622-150 | SOCIAL SECURITY TAX | 24,654.00 | | 0.00 | 21,497.51 | 6,050.72 | |
| | GROUP MEDICAL INSURANCE | 82,400.00 | | 0.00 | | 2,816.57 | |
| 22-622-152 | RETIREMENT | 38,677.00 | | | | | |
| | TOTAL PERSONNEL SERVICES | 468,040.00 | | | 407,676.79 | 34,063.68 | 60,363.21 87 |
| 22-622-200 | WORKERS COMP INSURANCE | 9,000.00 | | 0.00 | 6,271.00 | 0.00 134.95 | 2,729.00 70 21.76 94 |
| 22-622-310 | OFFICE SUPPLIES | 360.00 | 360.00 | 0.00 | 338.24 | 134.95 | 21.76 94 822.94- 151 |
| | SHOP SUPPLIES | 1,600.00 | 1,600.00 | 0.00 | 2,422.94 | | 529.26 65 |
| | SAFETY/FIRST AID SUPPLIES | 1,500.00 | 1,500.00 | 0.00 | 970.74 42,262.41 | | 11,737.59 78 |
| | FUEL & LUBRICANTS | 54,000.00 | 54,000.00 | 0.00 | 42,262.41 | - | 4,000.00 00 |
| | HERBICIDES | 4,000.00 | 4,000.00 | 0.00 | 353,635.08 | | 113,635.08- 147 |
| | R&B MATERIALS | 150,000.00 5,000.00 | 240,000.00 5,000.00 | 0.00 | 1,861.44 | | 3,138.56 37 |
| 22-622-352 | | 10,000.00 | • | 0.00 | | 1,482.03 | 4,431.61 56 |
| | BATTERIES, TIRES & TUBES REPAIR MATERIALS | 25,000.00 | 25,000.00 | 0.00 | 27,585.59 | | 2,585.59- 110 |
| | HAND TOOLS & EQUIPMENT | 1,250.00 | | 0.00 | 438.81 | | 811.19 35 |
| | ENGINEERING & SURVEYING | 2,000.00 | | 0.00 | 0.00 | 0.00 | 2,000.00 00 |
| | CDL DRUG TESTING | 550.00 | 550.00 | 0.00 | 295.50 | | 254.50 54 |
| | COMMUNICATIONS EXPENSE | 3,500.00 | | 0.00 | 1,977.07 3,270.94 | 254.50 | 1,522.93 56 |
| 22-622-440 | | 4,000.00 | | 0.00 | | | 729.06 82 |
| | REPAIRS OF EQUIP/VEHICLES | 50,000.00 | | 0.00 | 14,929.27 | | 31,570.73 32 |
| | MACHINE HIRE | 2,500.00 | 10,000.00 | 0.00 | 8,960.00 | | 1,040.00 90 205.00 93 |
| | AUTO LIABILITY INSURANCE | 2,500.00 | 3,000.00 | 0.00 | 2,795.00 | 0.00 | 205.00 93 74,481.98 50 |
| | R&B CONSTRUCTION | 150,000.00 | | 0.00 | 75,518.02 | | 225.16-105 |
| 22-622-491 | | 4,000.00 | 4,500.00 | 0.00 | 4,725.16 4,640.40 | 0.00 | 59.60 99 |
| | MISCELLANEOUS | 200.00 | | 0.00 | 4,640.40 | 0.00 | 4,000.00 00 |
| | SHOP EQUIPMENT ROAD EQUIPMENT | 4,000.00 90,000.00 | 4,000.00 90,000.00 | 0.00 0.00 | 62,000.00 | 0.00 | 28,000.00 69 |
| 22-622-572 | | | | 0.00 | 1,028,142.79 | 144,172.02 | 114,357.21 90 |
| | PCT #2 TOTAL DISBURSEMNTS | 1,043,000.00 | 1,142,300.00 | | _,, | • | |
| | R&B PCT #2 | 1,043,000.00 | 1,142,500.00 | | 1,148,920.18 | 10,188.97 | 6,420.18+ 101 |
| | INCOME TOTALS EXPENSE TOTALS | 1,043,000.00 | | 0.00 | 1,028,142.79 | 144,172.02 | 114,357.21 90 |
| | EVLENDE IAIUD | 2,0.5,000.00 | _,, | | • | | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| TIME:05:59 | *BUDGET ANALYSIS USAGE REPORT ** IN PM - EFFECTIVE MONTH:12 - DECEMBER | 1, 2021 THRU DEC | EMBER 31, 2021 | | | | PAGE 23 PREPARER:0004 |
|--------------------------|---|-------------------------|--------------------------|--------------|-----------------------|--|--------------------------------|
| | ACCOUNT-TITLE | ORIGINAL | AMENDED BUDGET-AMOUNT | ENCUMBERED | ACTIVITY | ACTIVITY | |
| | UND: 0023 R&B PCT #3 | | | | | EFFECTIVE I | MONTH - 12 |
| 0100 TOTAL | REVENUES/CARRY-OVER | | | | | | |
| | | | | | | | |
| | CURRENT TAX COLLECTIONS | 933,453.00 | 933,453.00 | | 936,265.10 | 0.00 | 2,812.10+ 100 3,771.91+ 137 |
| | DELINQ TAX COLLECTIONS | 10,256.00 | 10,256.00 | | 14,027.91 | 958.12 296.19 | 2,379.08+ 130 |
| 23-100-130 | PENALTY & INTEREST (TAXES) | 8,017.00 | 8,017.00 | | 10,396.08 | 296.19 | 0.01+ 100 |
| | AUTO LICENSE SALES | 104,616.00 72,650.00 | 104,616.00 72,650.00 | | 01 560 43 | 8,125.16 | 8,918.43+ 112 |
| | AUTO LICENSE FEES | 1,000.00 | 1,000.00 | | 0.00 | 0.00 | 1,000.00 00 |
| 23-100-217 | ROAD CROSSING PERMITS GROSS WEIGHT FEES | 34,872.00 | 34,872.00 | | 29.245.39 | 296.19 0.00 8,125.16 0.00 0.00 | 5,626.61 84 |
| 23-100-218 | LATERAL ROAD REFUND ACCT | 8,660,00 | 8,660.00 | | 8,632.15 | 0.00 | 27.85 100 |
| | | | | | | | |
| 23-100-299 | TOTAL LICENSE & PERMITS | 1,173,524.00 | 1,173,524.00 | 0.00 | 1,184,751.07 | 9,379.47 | 11,227.07+ 101 |
| 23-100-310 | INTEREST INCOME | 23,750.00 | 23,750.00 | | 26,578.69 | 3,848.84 | |
| | | 1,226.00 | 1,226,00 | | 0.23 | 0.00 | 1,225.77 00 |
| 23-100-395 | MISCELLANEOUS INCOME | 2,500.00 | 2,500.00 | | 514.40 | 437.40 | 1,985.60 21 |
| 23-100-603 | GRANT - STATE COMPTROLLER - TIF | 0.00 | 2,500.00 83,000.00 | | | 0.00 | |
| | PCT #3 TOTAL REVENUES | 27,476.00 | 110,476.00 | 0.00 | 29,958.94 | 4,286.24 | 80,517.06 27 |
| | TOTAL REVENUES/CARRY-OVER | | | | 1,214,710.01 | | |
| 0623 R&B #3 | TOTAL DISBURSEMNTS | | | | | | |
| | | | | | | | |
| 23-623-106 | SALARY, PCT EMPLOYEES | 345,820.00 | 345,820.00 | 0.00 | 335,902.80 | | 9,917.20 97 816.00 88 |
| 23-623-109 | SALARY, LONGEVITY | 6,568.00 | 6,568.00 | 0.00 | 5,752.00 | 0.00 | |
| 23-623-150 | SOCIAL SECURITY TAX | 26,925.00 | 26,925.00 | | 23,634.93 | 2,072.92 | 20,532.02 75 |
| 23-623-151 | SALARY, LONGEVITY SOCIAL SECURITY TAX GROUP MEDICAL INSURANCE | 82,400.00 | 82,400.00 | 0.00 | | 6,919.42 3,583.63 | 2,336.65 94 |
| 23-623-152 | RETIREMENT | 42,287.00 | 42,287.00 | 0.00 | | | |
| 23-623-199 | TOTAL PERSONNEL SERVICES | 504,000.00 | 504,000.00 | 0.00 | 467,108.06 | 41,299.66 | 36,891.94 93 |
| 23-623-200 | WORKERS COMP INSURANCE | 10,000.00 | 10,000.00 | 0.00 | 7,768.00 | | 2,232.00 78 |
| 23-623-310 | OFFICE SUPPLIES | 450.00 | 1,000.00 | 0.00 | 963.42 | 0.00 589.92 | 36.58 96 561.62- 119 |
| | SHOP SUPPLIES | 3,000.00 | 3,000.00 | 0.00 | 3,561.62 | | 38.36 98 |
| | SAFETY/FIRST AID SUPPLIES | 1,500.00 | 2,000.00 | 0.00 | 1,961.64 61,054.99 | 178.00 6,296.72 | 11,945.01 84 |
| | FUEL & LUBRICANTS | 73,000.00 | 73,000.00 | 0.00 | 2,274.75 | | 2,725.25 45 |
| 23-623-337 | HERBICIDES | 5,000.00 | 5,000.00 | 0.00 | 162,711.08 | | 72,288.92 69 |
| | ROAD & BRIDGE MATERIALS | 250,000.00 | 235,000.00 5,100.00 | 0.00 | 2,193.61 | | 2,906.39 43 |
| 23-623-352 | | 6,500.00 13,500.00 | 13,500.00 | 0.00 | 10,257.39 | | 3,242.61 76 |
| | BATTERIES, TIRES & TUBES | 30,000.00 | 30,000.00 | 0.00 | 24,114.91 | | 5,885.09 80 |
| | REPAIR MATERIALS HAND TOOLS & EQUIPMENT | 1,500.00 | 1,500.00 | 0.00 | 1,528.27 | | 28.27- 102 |
| | ENGINEERING & SURVEYING | 1,200.00 | 1,650.00 | 0.00 | 1,250.00 | 0.00 | 400.00 76 |
| 23-623-402 | | 600.00 | 600.00 | 0.00 | 465.25 | 149.25 | 134.75 78 |
| 23-623-417 | | 3,750.00 | 3,750.00 | 0.00 | 2,858.64 | 1,459.31 | |
| | TRAVEL EXPENSE | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 00 |
| 23-623-440 | | 3,750.00 | 3,750.00 | 0.00 | 3,907.21 | | 157.21- 104 |
| | REPAIRS OF EQUIP/VEHICLES | 20,000.00 | 22,500.00 | 0.00 | 21,565.61 | | 934.39 96 |
| | MACHINE HIRE | 2,500.00 | 2,500.00 | 0.00 | 800.00 | | 1,700.00 32 |
| | AUTO LIABILITY INSURANCE | 4,500.00 | 5,150.00 | 0.00 | 5,133.00 | 0.00 | 17.00 100 118,235.44 49 |
| | R&B CONSTRUCTION | 150,000.00 | 233,000.00 | 0.00 | 114,764.56 | 0.00 | 118,235.44 49 589.41- 106 |
| 23-623-491 | | 7,000.00 | 10,000.00 | 0.00 | 10,589.41 | 1,335.78 0.00 | 444.60 91 |
| | MISCELLANEOUS | 1,250.00 | 5,000.00 | 0.00 | 4,555.40 3,399.00 | 3,399.00 | 1,601.00 68 |
| 23-623-532 23-623-572 | SHOP EQUIPMENT ROAD EQUIPMENT | 5,000.00 100,000.00 | 5,000.00 105,000.00 | 0.00 0.00 | 104,271.14 | 0.00 | 728.86 99 |
| | R&B #3 TOTAL DISBURSEMNTS | 1,201,000.00 | 1,284,000.00 | 0.00 | 1,019,056.96 | 64,479.22 | 264,943.04 79 |
| | | | | | | | |
| | R&B PCT #3 | 1,201,000.00 | 1,284,000.00 | | 1,214,710.01 | 13,665.71 | 69,289.99 95 |
| | INCOME TOTALS EXPENSE TOTALS | 1,201,000.00 | 1,284,000.00 | 0.00 | 1,019,056.96 | 64,479.22 | 264,943.04 79 |
| | BALBNOD IVIADO | _,,000.00 | _, | | | | |

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COMMISSIONER'S COURT REGULAR MEETING

| | PM - EFFECTIVE MONTH:12 - DECEMBER | | | | | | | 000 |
|------------|---|---------------------------|--|--------------|--------------------------|------------------------------|----------------------|-----|
| CCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | | | ACTIVITY MONTH-TO-DATE | | |
| | FUND: 0024 R&B PCT #4 | | | | | EFFECTIVE I | MONTH - 12 | |
| 100 0000 | REVENUES/CARRY-OVER | | | | | | | |
| | | | | | | | | |
| 4-100-110 | CURRENT TAX COLLECTIONS | 664,917.00 | 664,917.00 | | 666,919.72 | 0.00 | 2,002.72+ | |
| 4-100-120 | DELINQ TAX COLLECTIONS PENALTY & INTEREST(TAXES) | 7,305.00 | 7,305.00 | | 9,961.14 | 681.33 209.33 | 2,656.14+ | |
| 4-100-130 | PENALTY & INTEREST (TAXES) | 5,711.00 | 5,711.00 | | 7,361.58 | 209.33 | 1,650.58+ | |
| | AUTO LICENSE SALES | 74,520.00 51,750.00 | 74,520.00 51,750.00 | | 74,520.00 | 0.00 5,787.72 | 0.00 6,352.72+ | |
| 4-100-210 | AUTO LICENSE FEES ROAD CROSSING PERMITS | 2,000.00 | 2,000.00 | | 0.00 | 0.00 | 2,000.00 | |
| | GROSS WEIGHT FEES | | 24,840.00 | | 20,832.06 | 0.00 | 4,007.94 | 8 |
| 4-100-220 | LATERAL ROAD REFUND ACCT | 6,169.00 | 6,169.00 | | 6,148.84 | 0.00 | 20.16 | 10 |
| | TOTAL LICENSES & PERMITS | 837,212.00 | | 0.00 | | 6,678.38 | | |
| 4-100-310 | INTEREST INCOME | 28,753.00 | 28,753.00 | | 28,427.33 | 4,298.44 | | |
| | ROW ROYALTY FEES | 1,035.00 | 1,035.00 | | 0.16 | | 1,034.84 2,500.00 | (|
| | MISCELLANEOUS INCOME | 2,500.00 | 2,500.00 | | 0.00 | 0.00 | 2,500.00 | |
| | FED'L FUNDS-FEMA DISASTER ASST | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | |
| | GRANT - STATE COMPTROLLER - TIF | 0.00 | 83,000.00 | | 2,422.47 | 0.00 | 80,577.53 | |
| | PCT #4 TOTAL REVENUES | | 115,288.00 | | | 4,298.44 | | 2 |
| | ATTWATER PRAIRIE CHICKEN | | 3,500.00 | | 3,315.19 | 0.00 | 184.81 | |
| 4-100-999 | PCT #4 TOTAL TRANSFERS | 3,500.00 | 3,500.00 | 0.00 | | 0.00 | 184.81 | - |
| | TOTAL REVENUES/CARRY-OVER | 873,000.00 | 956,000.00 | | | | | |
| 524 PCT #4 | 4 TOTAL DISBURSEMNTS | | | | | | | |
| | SALARY, PCT EMPLOYEES | 288,150.00 | 288,150.00 | 0.00 | 270,787.13 | 23,918.50 | 17,362.87 | : |
| 4-624-109 | SALARY, LONGEVITY | 2,776.00 | 2,776.00 | 0.00 | 3,628.00 | 0.00 | 852.00- | - 1 |
| 4-624-150 | SALARY, LONGEVITY SOCIAL SECURITY TAX | 22,213.00 | 22,213.00 | 0.00 | 20,033.20 | 0.00 1,737.80 | 2,179.80 | |
| 4-624-151 | GROUP MEDICAL INSURANCE | 72,100.00 | 72,100.00 | 0.00 | 63,720.68 | 6,044.78 | | |
| 1-624-152 | RETIREMENT | 34,911.00 | 34,911.00 | 0.00 | 32,929.83 | 2,870.22 | 1,981.17 | - |
| | TOTAL PERSONNEL SERVICES | 420,150.00 | | | 391,098.84 | 34,571.30 | 29,051.16 | |
| 4-624-200 | WORKERS COMP INSURANCE | 8,600.00 | 8,600.00 | 0.00 | 5,858.00 | 0.00 | 2,742.00 | |
| | OFFICE SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 634.27 | 0.00 | 365.73 | |
| 4-624-325 | SHOP SUPPLIES | 6,000.00 | 3,000.00 | 0.00 | 2,498.49 | 298.77 572.50 9,609.30 | 501.51 | |
| | SAFETY/FIRST AID SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 666.45 | 572.50 | 1,333.55 4,772.12 | |
| | FUEL & LUBRICANTS | 64,000.00 | 64,000.00 | 0.00 | 59,227.88 | 9,609.30 | 2,169,10 | |
| | HERBICIDES | 5,000.00 | 5,000.00 | 0.00 0.00 | 2,830.90 | 0.00 5,938.44 | 35,236.33 | |
| | R&B MATERIALS | 100,000.00 3,000.00 | 100,000.00 3,000.00 | | | | | |
| 1-624-352 | SIGNS BATTERIES, TIRES & TUBES | 12,500.00 | 12,500.00 | | 7,705.44 | 137.76 1,107.24 | 4,794.56 | |
| | REPAIR MATERIALS | 30,000.00 | 30,000.00 | | 28,161.59 | 1,107.24 | 1,838.41 | |
| | HAND TOOLS & EQUIPMENT | 1,750.00 | 1,750.00 | 0.00 | 952.57 | 31.99 | | |
| -624-402 | ENGINEERING & SURVEYING | 1,500.00 | 1,500.00 | 0.00 | 0.00 | | 1,500.00 | |
| | CDL DRUG TESTING | 500.00 | 500.00 | 0.00 | 475.50 | | 24.50 | |
| | COMMUNICATIONS EXPENSE | 2,500.00 | 2,500.00 | 0.00 | 2,272.31 | | 227.69 | |
| 4-624-429 | TRAVEL EXPENSE | 11,000.00 | 11,000.00 | 0.00 | 9,081.25 | | 1,918.75 | |
| -624-440 | UTILITIES | 3,500.00 | 3,500.00 | 0.00 | 3,736.30 | | 236.30- 10,023.30 | |
| | REPAIRS OF EQUIP/VEHICLES | 20,000.00 | 20,000.00 | 0.00 | 9,976.70 | | 0.00 | |
| | MACHINE HIRE | 1,000.00 | 0.00 | 0.00 | 0.00 3,073.00 | | 1,427.00 | |
| | AUTO LIABILITY INSURANCE | 4,500.00 | 4,500.00 183,000.00 | 0.00 | 61,311.68 | | 121,688.32 | |
| | R&B CONSTRUCTION | 100,000.00 6,000.00 | 6,000.00 | 0.00 | 5,994.19 | | 5.81 | |
| | UNIFORMS MISCELLANEOUS | 1,000.00 | 5,000.00 | 0.00 | 4,555.40 | | 444.60 | |
| | SHOP EQUIPMENT | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | |
| | ROAD EQUIPMENT | 66,000.00 | 66,000.00 | 0.00 | 27,500.00 | | 38,500.00 | |
| | TRANSFER TO GLO - OVER BUDGET | 0.00 | 0.00 | 0.00 | 72,389.40 | | 72,389.40- | · . |
| 1-624-929 | | | | | | | 191,236.17 | |
| 1-624-929 | PCT #4 TOTAL DISBURSEMNTS | 873,000.00 | 956,000.00 | 0.00 | 764,763.83 | 30,243.01 | 191,200.2. | |
| 4-624-929 | | | 956,000.00 | 0.00 | | | | |
| 4-624-929 | PCT #4 TOTAL DISBURSEMNTS | | 956,000.00 956,000.00 956,000.00 | 0.00 | 878,011.21 764,763.83 | 10,976.82 | 77,988.79 | |

COMMISSIONER'S COURT REGULAR MEETING

| ACCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT US BALANCE P |
|-------------|------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|
| REPORTING F | UND: 0029 HARVEY DISASTER RECOVERY | PROG (GLO- | | | | EFFECTIVE | MONTH - 12 |
| 100 TOTAL | | | | | | | |
| | TRANSFER FROM LOCAL FUNDS | 0.00 | 0.00 | | 130,653,62 | 24,869.40 | 130,653.62+ |
| | GRANT, GENERAL LAND OFFICE | 0.00 | 0.00 | | 346,505.75 | 0.00 | • |
| | | | | | | | |
| | TOTAL REVENUES | 0.00 | 0.00 | 0.00 | 477,159.37 | 24,869.40 | 477,159.37+ |
| | & DRAINAGE EXPENSES | | | | , | | |
| | ADMINISTRATION | 0.00 | 0.00 | 0.00 | 63,877.80 | 0.00 | 63,877.80- |
| | ENGINEERING/ARCHITECTURAL SVCS | 0.00 | 0.00 | 0.00 | 102,997.95 | | 102,997.95- |
| | FLOOD & DRAINAGE IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 310,283.62 | | 310,283.62- |
| 9-635-705 | ENVIRONMENTAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | FLOOD & DRAINAGE EXPENSES | 0.00 | 0.00 | 0.00 | 477,159.37 | 24,869.40 | 477,159.37- |
| | HARVEY DISASTER RECOVERY PROG (GLO | _ | | | | 1 | |
| | INCOME TOTALS | 0.00 | 0.00 | | 477,159.37 | 24,869.40 | 477,159.37+ |
| | EXPENSE TOTALS | 0.00 | 0.00 | 0.00 | 477,159.37 | 24,869.40 | 477,159.37- |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | • |
| | | | • | | | | |
| | | | | | | | |
| | | | | | | | |

| | *BUDGET ANALYSIS USAGE REPORT ** INC PM - EFFECTIVE MONTH:12 - DECEMBER 1 | | | | | | PAGE 26 PREPARER:0004 |
|--------------------------|--|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-----------------------------|
| ACCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT USED BALANCE PCT |
| REPORTING F | UND: 0031 ELECTION SERVICES CONTRACT | FUND | | | | EFFECTIVE N | NONTH - 12 |
| | REVENUES/CARRY-OVER | | | | | | |
| | INTEREST INCOME | 0.00 | 0.00 | | 181.00 | 42.54 | 181.00+ |
| 31-100-310 | | | 0.00 | | 12,616.92 | 0.00 | 12,616.92+ |
| 31-100-325 31-100-410 | | 0.00 | 0.00 | | 1,242.00 | 0.00 | 1,242.00+ |
| 31-100-603 | | 0.00 | 0.00 | | 8,249.32 | 8,249.32 | 8,249.32+ |
| | TOTAL REVENUES/CARRY-OVER | 0.00 | 0.00 | 0.00 | 22,289.24 | 8,291.86 | 22,289.24+ |
| 0610 ELECTI | ON SERVICES CONTRACT | | | | | | · . |
| ********** | *************************************** | | | | | 0.00 | 11.47- |
| 31-610-150 | SOCIAL SECURITY TAXES | 0.00 | 0.00 | 0.00 | 11.47 | | 0.00 |
| 31-610-151 | GROUP MEDICAL INSURANCE | 0.00 | 0.00 | 0.00 | | | 18.00- |
| 31-610-152 | RETIREMENT | 0.00 | 0.00 | 0.00 | 18.00 | | 3,546.57- |
| 31-610-310 | ELECTION SUPPLIES | 0.00 | 0.00 | 0.00 | 3,546.57 3,705.50 | | 3,705.50- |
| 31-610-410 | ELECTION JUDGES & CLERKS | 0.00 | 0.00 | 0.00 | 3,705.50 | | 308.00- |
| 31-610-431 | PUBLICATIONS & TESTING EQUIPMENT | 0.00 | . 0.00 | 0.00 | .0.00 | | 0.00 |
| 31-610-460 | POLLING PLACE RENT | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| 31-610-532 | ELECTION EQUIPMENT | 0.00 | 0.00 | 0.00 | | | |
| | ELECTION SERVICES CONTRACT | 0.00 | 0.00 | 0.00 | 7,589.54 | 17.64 | 7,589.54- |
| | ELECTION SERVICES CONTRACT FUND | | | • | | 8,291.86 | 22,289.24+ |
| | INCOME TOTALS | 0.00 | 0.00 | · | 22,289.24 | | 7,589.54- |
| | EXPENSE TOTALS | 0.00 | 0.00 | 0.00 | 7,589.54 | 17.04 | 1,505.54 |

COMMISSIONER'S COURT REGULAR MEETING

| CCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT USE BALANCE PO |
|--------------------------|-------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|---------------------------|
| | | | | | | EFFECTIVE M | ONTH - 12 |
| EPORTING F | UND: 0032 HAVA CARES ACT FUND | | | | | | |
| 100 TOTAL | REVENUES/CARRY-OVER | | | | | | |
| | | 0.00 | 0.00 | | 1,439.79 | 241.12 | 1,439.79+ |
| | INTEREST INCOME | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 32-100-603 | HAVA CARES ACT GRANT | | | | | | 1,439.79+ |
| | TOTAL REVENUES/CARRY-OVER | 0.00 | 0.00 | 0.00 | 1,439.79 | 241.12 | 1,439.794 |
| 634 HAVA I | ELECTION SECURITY | | | | | | |
| | 19852#203###E2#5423#25#25#2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | VR SYSTEMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 32-634-510 32-634-532 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 32-634-552 | HOOTINH | | | | 0.00 | 0.00 | 0.00 |
| | HAVA ELECTION SECURITY | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | HAVA CARES ACT FUND | | | | 1,439.79 | 241.12 | 1,439.79+ |
| | INCOME TOTALS | 0.00 | | 0.00 | 1,439.79 | 0.00 | 0.00 |
| | EXPENSE TOTALS | 0.00 | 0.00 | 0.00 | ••••• | | |
| | | | | | | | |
| | | | | | | | |

| | M - BFFECTIVE MONTH:12 - DECEMBER | OPTOTNAL | AMENDED BUDGET-AMOUNT | ENCUMBERED | ACTIVITY YEAR-TO-DATE MON | ACTIVITY NTH-TO-DATE | CURRENT US BALANCE P |
|-------------|--|---------------|--------------------------|---------------------------------------|------------------------------|-------------------------|-------------------------|
| COUNT NO | ACCOUNT-TITLE | BODGET-AMOUNT | B0DGE1-A00001 | | | EFFECTIVE MC |)NTH - 12 |
| PORTING FU | ND: 0045 LEOSE ACCOUNT | | | | | | |
| .00 TOTAL R | EVENUES | | | | | 0.00 | 0.00 |
| | | 0.00 | 0.00 | | 0.00 | 6.05 | 75.91+ |
| -100-208 | TRAINING REGISTRATION FEES | 0.00 | 0.00 | | 75.91 | 0.00 | 5,774.93+ |
| -100-310 | INTEREST INCOME LEOSE ALLOCATION/STATE COMPTR | 0.00 | 0.00 | | 5,774.93 | | |
| 5-100-443 | LEOSE ALLOCATION/STATIS COM IN | | | | 5,850.84 | 6.05 | 5,850.84+ |
| | TOTAL REVENUES | . 0.00 | 0.00 | 0.00 | 5,650.04 | | |
| | TOTAL KEVENDED | | | | | | |
| 51 CONSTAN | BLE, PCT #1 | | | | | | |
| | , | 0.00 | 0.00 | 0.00 | 135.00 | 0.00 | 135.00- |
| -551-427 | CONTINUING EDUCATION EXPENSES | 0.00 | | | | | 135.00- |
| | | 0.00 | 0.00 | 0.00 | 135.00 | 0.00 | 133.00 |
| | CONSTABLE, PCT #1 | •••• | | | | | |
| | n. n. n. #2 | | | | | | |
| 52 CONSTA | BLE, PCT #2 | | | 0.00 | 970.80 | 490.80 | 970.80- |
| | CONTINUING EDUCATION EXPENSES | 0.00 | 0.00 | 0.00 | | | |
| | | | 0.00 | 0.00 | 970.80 | 490.80 | 970.80- |
| | CONSTABLE, PCT #2 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | | ` | |
| 553 CONSTA | BLE, PCT #3 | | | | | 0.00 | 820.53- |
| | | 0.00 | 0.00 | 0.00 | 820.53 | 0.00 | |
| 5-553-427 | CONTINUING EDUCATION EXPENSES | | | | 820.53 | 0.00 | 820.53- |
| | CONSTABLE, PCT #3 | 0.00 |). 0.00 | 0.00 | 820.55 | | |
| | CONSTABLE, FOI #5 | | | | | | |
| EEA CONSTR | BLE, PCT #4 | | | | | | |
| | | | 0.00 | 0.00 | 919.76 | 0.00 | 919.76- |
| 5-554-427 | CONTINUING EDUCATION EXPENSES | 0.00 | | | | | 919.76- |
| | | 0.0 | 0.00 | 0.00 | 919.76 | 0.00 | 919.76- |
| | CONSTABLE, PCT #4 | 0.0 | | | | | |
| | | | | | | | |
| 560 COUNTY | <pre> SHERIFF set ================================</pre> | | | | 4,853.85 | 0.00 | 4,853.85- |
| | CONTINUING EDUCATION EXPENSES | 0.0 | | | 4,855.05 | | |
| 5-560-427 | CONTINUENCE 220000000 | | | | 4,853.85 | 0.00 | 4,853.85- |
| | COUNTY SHERIFF | 0.0 | 0 0.00 | 0.00 | | | |
| | · | | | | | | C 050 04 |
| | LEOSE ACCOUNT | 0.0 | 0.0 | o . | 5,850.84 | 6.05 | 5,850.844 7,699.94- |
| | INCOME TOTALS | 0.0 | | N | 7,699.94 | 490.80 | 1,033.34- |
| | EXPENSE TOTALS | 0.0 | | · · · · · · · · · · · · · · · · · · · | | | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| | | | EMBER 31, 2021 | | ` | | | |
|-------------|----------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|------|
| ACCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE | |
| REPORTING F | UND: 0050 SECURITY FUND | | | | | EFFECTIVE | MONTH - 12 | |
| | REVENUES/CARRY-OVER | | | | | | | |
| | INTEREST INCOME | | 300.00 | | 215.03 | 51.22 | 84.97 | 7 |
| | COURTHOUSE SECURITY FEES | 10,000.00 | 10,000.00 | | 10,997.52 | | 997.52+ | + 11 |
| | JP BUILDING SECURITY FEES | 15,000.00 | 15,000.00 | | 11,422.27 | | 3,577.73 | 7 |
| | TRANSFER FROM GENERAL FUND | 70,000.00 | 70,000.00 | | 70,000.00 | | 0.00 | 10 |
| | TOTAL REVENUES/CARRY-OVER | 95,300.00 | 95,300.00 | 0.00 | 92,634.82 | 38,272.64 | 2,665.18 | 9 |
| | G SECURITY EXPENDITURES | | | | | , | | |
| | SALARY, BALIFF/CONSTABLES | 8,000.00 | 8,000.00 | 0.00 | 5,700.00 | 300.00 | 2,300.00 | 7 |
| | SALARY, BALIFF | 2,000.00 | 2,000.00 | 0.00 | 1,802.50 | 0.00 | 197.50 | 9 |
| | SOCIAL SECURITY TAXES | 700.00 | 700.00 | 0.00 | 537.68 | 22.95 | 162.32 | 7 |
| | GROUP MEDICAL INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | RETIREMENT | 1,200.00 | 1,200.00 | 0.00 | 900.39 | 36.00 | 299.61 | 7 |
| 50-476-199 | TOTAL PERSONNEL SERVICES | 11,900.00 | 11,900.00 | 0.00 | 8,940.57 | 358.95 | 2,959.43 | 7 |
| 50-476-497 | MISCELLANEOUS | 400.00 | 400.00 | 0.00 | 480.00 | 40.00 | 80.00- | - 12 |
| | JP BLDG SECURITY EXPENDITURES | 12,300.00 | 12,300.00 | 0.00 | 9,420.57 | 398.95 | 2,879.43 | 7 |
| | OUSE SECURITY EXPENDITURES | | | | | | * | |
| | SALARY, BALIFFS/CONSTABLES | 20,000.00 | 20,000.00 | 0.00 | 1,976.25 | 0.00 | 18,023.75 | 1 |
| | SALARY, BALIFFS | 45,000.00 | 45,000.00 | 0.00 | 48,762.50 | 2,660.00 | 3,762.50- | - 10 |
| | SOCIAL SECURITY TAXES | 4,700.00 | 4,700.00 | 0.00 | 3,813.47 | 194.81 | 886.53 | 8 |
| | GROUP MEDICAL INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | RETIREMENT | 7,800.00 | 7,800.00 | 0.00 | 6,088.57 | | 1,711.43 | |
| 50-477-199 | TOTAL PERSONNEL SERVICES | 77,500.00 | 77,500.00 | 0.00 | 60,640.79 | | 16,859.21 | 7 |
| 50-477-497 | MISCELLANEOUS | 500.00 | 500.00 | 0.00 | 716.14 | 0.00 | 216.14- | - 14 |
| | SECURITY EQUIPMENT | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | C |
| | COURTHOUSE SECURITY EXPENDITURES | 83,000.00 | 83,000.00 | 0.00 | 61,356.93 | 3,174.02 | 21,643.07 | - |
| | | | | | | | | |
| | SECURITY FUND INCOME TOTALS | 95,300.00 | 95,300.00 | | 92,634.82 | 38,272.64 | 2,665.18 | |
| | EXPENSE TOTALS | 95,300.00 | 95,300.00 | 0.00 | 70,777.50 | | 24,522.50 | • |

| 12-31-2021**BUDGET ANALYSIS USAGE REPORT ** I TIME:05:59 PM - EFFECTIVE MONTH:12 - DECEMBER | NCOME & EXPENSE A 1, 2021 THRU DEC | EMBER 31, 2021 | | | | PREPARER:000 |
|--|---------------------------------------|--------------------------|----------------------------|--------------------------|---------------------------|---------------------------|
| ACCOUNT NO ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT USP BALANCE PO |
| REPORTING FUND: 0055 LAW LIBRARY FUND | | | | | EFFECTIVE M | IONTH - 12 |
| 100 TOTAL REVENUES/TRANSFERS | | | | | | |
| 55-100-318 LIBRARY FEES | 12,500.00 | 12,500.00 | | 13,595.00 | 1,574.52 | 1,095.00+ 10 |
| TOTAL REVENUES/TRANSFERS | 12,500.00 | 12,500.00 | 0.00 | 13,595.00 | 1,574.52 | 1,095.00+ 10 |
| 650 TOTAL LAW BOOKS PURCHASED | | | | | | |
| 5-650-423 LAW BOOKS | 10,000.00 | 10,000.00 | 0.00 | 675.60 | 115.60 | 9,324.40 |
| TOTAL LAW BOOKS PURCHASED | 10,000.00 | 10,000.00 | 0.00 | 675.60 | 115.60 | 9,324.40 |
| | | | | | | |
| LAW LIBRARY FUND INCOME TOTALS | 12,500.00 | 12,500.00 | | 13,595.00 | 1,574.52 | 1,095.00+1 9.324.40 |
| EXPENSE TOTALS | 10,000.00 | 10,000.00 | 0.00 | 675.60 | 115.60 | 9,324.40 |
| | | | | | | |

COMMISSIONER'S COURT REGULAR MEETING

| ACCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT US BALANCE P |
|-------------|--|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|
| REPORTING 1 | FUND: 0060 JUSTICE COURT TECHNOLOGY F | UND | | | | EFFECTIVE N | ionth - 12 |
| 0100 TOTAL | | | | | | | |
| | INTEREST INCOME | 100.00 | 100.00 | | 149.77 | 25.47 | 49.77+ 1 |
| 60-100-450 | TECHNOLOGY FEES | | | | 9,835.85 | | 335.85+_1 |
| | TOTAL REVENUES | 9,600.00 | 9,600.00 | 0.00 | 9,985.62 | 1,243.64 | 385.62+ 1 |
| 0615 JUSTIC | CE COURT TECHNOLOGY EXPENSES | | | | | - | |
| ********** | 169299999999999999999999999999999999999 | | | | | | <i></i> |
| | TRAINING EXPENSES | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 |
| 0-615-452 | SOFTWARE, MAINTENANCE | 15,000.00 | 15,000.00 | 0.00 | 7,400.00 | 0.00 | 7,600.00 |
| 50-615-477 | COMPUTER UPGRADES | . 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | |
| 50-615-532 | TECHNOLOGY EQUIPMENT | . 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | JUSTICE COURT TECHNOLOGY EXPENSES | 17,100.00 | 17,100.00 | 0.00 | 7,400.00 | 0.00 | 9,700.00 |
| | | | | | | | |
| | JUSTICE COURT TECHNOLOGY FUND | | | | | 1,243.64 | 385.62+ 1 |
| | JUSTICE COURT TECHNOLOGY FUND INCOME TOTALS | 9,600.00 | 9,600.00 | | 9,985.62 | 1,243.64 | 9,700.00 |

| CCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE 1 | ACTIVITY MONTH-TO-DATE | CURRENT | USE |
|------------------------|-------------------------------------|---------------------------|--------------------------|----------------------------|----------------------------|---------------------------|-----------|-----|
| EPORTING F | UND: 0062 CO & DIST COURT TECH FUND | | | | | EFFECTIVE M | ONTH - 12 | |
| 100 TOTAL | REVENUES | | | | | | | |
| | INTEREST INCOME | 600.00 | 600.00 | | 463.77 | 69.86 | 136.23 | 7 |
| 2-100-310 2-100-403 | TECHNOLOGY FEES - CO CRT | 600.00 | 600.00 | | 380.19 | 78.44 | 219.81 | e |
| 2-100-403 | | 400.00 | 400.00 | | 270.30 | 26.47 | 129.70 | 6 |
| 2-100-450 | TECHNOLOGY FEES - DIST CRT-CR | 3,000.00 | 3,000.00 | | 3,128.78 | 312.25 | 128.78+ | 1 |
| | TOTAL REVENUES | 4,600.00 | 4,600.00 | 0.00 | 4,243.04 | 487.02 | 356.96 | |
| 620 TOTAL | DISBURSEMENTS | | | | | | | |
| | *** | | | | · | | 600.00 | |
| 2-620-427 | TRAINING EXPENSE | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | |
| 2-620-452 | SOFTWARE MAINTENANCE | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 3,759.40 | |
| 2-620-477 | COMPUTER UPGRADES | 10,000.00 | 10,000.00 | 0.00 | 6,240.60 | . 0.00 | 5,000.00 | |
| 62-620-532 | EQUIPMENT/SOFTWARE | 5,000.00 | 5,000.00 | 0.00 | 0.00 | | 3,000.00 | - |
| | TOTAL DISBURSEMENTS | 20,600.00 | 20,600.00 | 0.00 | 6,240.60 | 0.00 | 14,359.40 | |
| | CO & DIST COURT TECH FUND | | | | | | | |
| | INCOME TOTALS | 4,600.00 | 4,600.00 | | 4,243.04 | 487.02 | 356.96 | |
| | EXPENSE TOTALS | 20,600.00 | 20,600.00 | 0.00 | 6,240.60 | 0.00 | 14,359.40 | |

COMMISSIONER'S COURT REGULAR MEETING

| ACCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT USE BALANCE PC |
|-------------|---|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|---------------------------|
| REPORTING F | UND: 0065 HISTORICAL COMMISSION FND | · | | | | EFFECTIVE MONT | rH - 12 |
| | REVENUES/TRANSFERS | | | | | | |
| | PREPAID POSTAGE FOR HISTORIC HOMES | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| | DUES COLLECTED | 0.00 | 0.00 | | 340.00 | 0.00 | 340.00+ |
| | SALE OF HISTORY BOOKS | 0.00 | 0.00 | | 268.00 | 0.00 | 268.00+ |
| | MEMORIALS/DONATIONS | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | TOTAL REVENUES/TRANSFERS | 0.00 | 0.00 | 0.00 | 608.00 | 0.00 | 608.00+ |
| | DISBURSEMENTS | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 55-655-311 | POSTAGE PRINTING OF HISORIC HOMES BOOK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | MISCELLANEOUS WELLHOUSE RESTORATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL DISBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | HISTORICAL COMMISSION FND | | | | | | |
| | INCOME TOTALS | 0.00 | 0.00 | | 608.00 | 0.00 | 608.00+ |
| | EXPENSE TOTALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | ORIGINAL | AMENDED | ENCUMBERED | ACTIVITY | ACTIVITY | CURRENT U |
|------------------------|--|---------------|---------------|--------------|-----------------|--------------|-------------|
| CCOUNT NO | ACCOUNT-TITLE | BUDGET-AMOUNT | BUDGET-AMOUNT | YEAR-TO-DATE | YEAR-TO-DATE MO | ONTH-TO-DATE | BALANCE |
| EPORTING F | JND: 0070 CAPITAL PROJECTS FUND | | | | | EFFECTIVE MO | ONTH - 12 . |
| 100 REVENU | | | | | | 4 | |
| | ****************************** | ` 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 0-100-302 | | 0.00 | 0.00 | | 2,340.75 | 392.00 | 2,340.75+ |
| | INTEREST INCOME | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| | CERT OF OBLIGATION, SERIES 2012 GRANT - STATE COMPTROLLER | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 0-100-603 0-100-975 | TRANSFER IN | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| | REVENUES | 01.00 | 0.00 | 0.00 | 2,340.75 | 392.00 | 2,340.75+ |
| 760 CAPITA | L PROJECTS, SERIES 2012 CO'S | | | | | | |
| | | • | | | 0.00 | 0.00 | 0.00 |
| 0-760-701 | COST OF ISSUANCE, SERIES 2012 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0-760-704 | CRTHSE INT RESTORATION/NON-GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0-760-975 | TRANSFER TO CRTHSE PREV FUND | 0.00 | 0.00 | 0.00 | | | |
| | CAPITAL PROJECTS, SERIES 2012 CO'S | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | CAPITAL PROJECTS FUND | | · | | | | 2,340.75+ |
| | INCOME TOTALS | 0.00 | 0.00 | | 2,340.75 | 392.00 | 2,340.754 |
| | EXPENSE TOTALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

COMMISSIONER'S COURT REGULAR MEETING

| ACCOUNT NO | ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE | |
|------------|---|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|---------|
| EPORTING F | UND: 0075 INTEREST & SINKING FUND | | | | | EFFECTIVE N | 10NTH - 12 | |
| 100 TOTAL | | | | | | | | |
| | CURRENT AD VALOREM TAXES | 609,322.00 | 609,322.00 | | 610,859.85 | 0.00 | 1,537.85+ | 100 |
| | DELINQ AD VALOREM TAXES | 6,487.00 | 6,487.00 | | 9,668.38 | | 3,181.38+ | 149 |
| | PENALTY & INTEREST | | 7,000.00 | | 7,044.57 | 208.81 | 44.57+ | 101 |
| | INTEREST INCOME | 10,191.00 | 10,191.00 | | 5,668.80 | | • | |
| | TOTAL REVENUES | 633,000.00 | 633,000.00 | 0.00 | 633,241.60 | | 241.60+ | |
| 750 CERTIF | ICATES, SERIES 2019 | | | | | | | |
| | | | | | | 0.00 | 45,000.00- | 114 |
| | CERT. OF OBLIGATION, PRIN. | 320,000.00 | 320,000.00 | 0.00 | 365,000.00 95,904.86 | | 45,000.00- | |
| | CERT. OF OBLIGATION, INT. COST OF REFUNDING BONDS, SERIES 2019 | 132,496.00 0.00 | 132,496.00 0.00 | 0.00 | 95,904.86 | | .0.00 | 12 |
| 5-/30-/01 | COSI OF REFONDING BONDS, SERIES 2019 | 0.00 | 0.00 | | | | | |
| | CERTIFICATES, SERIES 2019 | 452,496.00 | 452,496.00 | 0.00 | 460,904.86 | 0.00 | 8,408.86- | 102 |
| | ICATES, SERIES 2012 | | | | | | | |
| | REGISTRAR FEES | 554.00 | 554.00 | 0.00 | 500.00 | 0.00 | 54.00 | 90 |
| | CERT. OF OBLIGATION, PRINCIPAL | 150,000.00 | 150,000.00 | 0.00 | 150,000.00 | • • • • | 0.00 | |
| | CERT. OF OBLIGATION, INTEREST | 50,950.00 | 50,950.00 | 0.00 | 16,762.50 | | 34,187.50 | 33 |
| | CERTIFICATES, SERIES 2012 | 201,504.00 | 201,504.00 | 0.00 | 167,262.50 | 0.00 | 34,241.50 | 83 8 |
| | INTEREST & SINKING FUND | | | | | | | |
| | INCOME TOTALS | 633,000.00 | 633,000.00 | | 633,241.60 | 1,320.84 | 241.60+ | 100 |
| | EXPENSE TOTALS | 654,000.00 | 654,000.00 | 0.00 | 628,167.36 | 0.00 | 25,832.64 | 96 |

| CCOUNT NO ACCOUNT-TITLE | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE MOI | ACTIVITY NTH-TO-DATE | CURRENT US BALANCE P |
|---|---------------------------|--------------------------|----------------------------|------------------------------|-------------------------|-------------------------|
| EPORTING FUND: 0080 HOT CHECK FUND | | | | | EFFECTIVE MO | NTH - 12 |
| 100 TOTAL REVENUES/TRANSFERS | | | | | | |
| | | 0.00 | | 400.00 | 0.00 | 400.00+ |
| 0-100-305 HOT CHECK COLLECTION FEES | 0.00 | 0.00 | | 400.00 | 0.00 | 0.00 |
| 0-100-380 LONGEVITY PAY FROM STATE 0-100-395 MISCELLANEOUS | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 0-100-395 MISCELLANEOUS | 0.00 | | | | | |
| TOTAL REVENUES/TRANSFERS | 0.00 | 0.00 | 0.00 | 400.00 | 0.00 | 400.00+ |
| 75 COUNTY ATTY-HOT CHK FUND | | | | | | |
| | | 0.00 | 0.00 | 764.99 | 45.00 | 764.99- |
|)-475-497 MISCELLANEOUS | 0.00 | 0.00 | 0.00 | /04.33 | | |
| COUNTY ATTY-HOT CHK FUND | 0.00 | 0.00 | 0.00 | 764.99 | 45.00 | 764.99- |
| HOT CHECK FUND | | | | | | |
| INCOME TOTALS | 0.00 | 0.00 | | 400.00 | 0.00 | 400.00+ |
| EXPENSE TOTALS | 0.00 | 0.00 | 0.00 | 764.99 | 45.00 | 764.99- |

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

Section 3

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 2-31-2021 FALANCE SHET PAGE 100:0rado County Columbus, Texas 78934 PREPARE:00 18 Spring St., Suite 104 Columbus, Texas 78934 ****** ASSETS ***** 0.00 2-010-100 GENERAL FUND, CHECKING 7,539,770.73 2-010-100 GENERAL FUND, CHECKING 7,539,770.73 2-010-000 GENERAL FUND, CASH IN BANK 0.00 2-200-120 DAYROLL TRANSFER CLEARING ACCT 0.00 2-200-120 DAYROLL TRANSFER CLEARING ACCT 0.00 2-200-321 DURKDITING - SUNIOR CITIZEN PRO 0.00 2-200-321 UUROR DONATION - SUNIOR CITIZEN PRO 0.00 2-200-421 STATE COMPTROLLER-CRUG COUNT COSTS 0.00 2-200-421 STATE COMPTROLLER-TIME YCR EINE 0.00 2-200-423 STATE COMPTROLLER-TIME YCR EINE 0.00 2-200-424 STATE COMPTROLLER-TIME | | ` | | | | ; |
|--|--|----------------|--------|--------|-------------|-----|
| ***** ASSETS ***** 2-010-100 GENERAL FUND, CHECKING 7,539,770.73 2-010-100 GENERAL FUND, A/P CLEARING 0.00 2-010-200 GENERAL FUND, CASH IN BANK 0.00 2-010-000 GENERAL FUND, CASH IN BANK 7,539,770.7 COTAL ASSETS | olorado County 18 Spring St., Suite 104 | Columbus, | Texas | 78934 | | |
| ***** ASSETS ***** 2-010-100 GENERAL FUND, CHECKING 7,539,770.73 2-010-100 GENERAL FUND, A/P CLEARING 0.00 2-010-200 GENERAL FUND, CASH IN BANK 0.00 2-010-000 GENERAL FUND, CASH IN BANK 7,539,770.7 COTAL ASSETS | | | | | | |
| 2-010-100 GENERAL FUND, CHECKING 7,539,770.73 2-010-100 GENERAL FUND, A/P CLEARING 0.00 2-010-000 GENERAL FUND, CASH IN BANK | | | | | | |
| COTAL ASSETS | ***** ASSETS ***** | | | | | |
| COTAL ASSETS | 2-010-100 GENERAL FUND, CHECKING | | 7,539, | 770.73 | | |
| CTAL ASSETS | 2-010-110 GENERAL FUND, A/P CLEARING | | | 0.00 | | |
| COTAL ASSETS | 2-010-200 CASH, INVESIMENTS 2-010-000 GENERAL FUND,CASH IN BANK | | | | 7,539,770 | J.7 |
| ****** LIABILITIES ***** 2-200-110 TAXES COLLECTED IN ADVANC 1,102,081.59 2-200-210 PAYROLL TRANSFER CLEARING ACCT 0.00 2-200-215 INDUSTRIAL DEVELOPMENT CORP 14,775.08 2-200-320 SALES TAX PAYABLE 0.00 2-200-321 OVERSIZE PERMIT BONDS 50,000.00 2-200-325 JURCE DONATION - SENIOR CITIZEN PRO 0.00 2-200-326 JURCE DONATION - SENIOR CITIZEN PRO 0.00 2-200-416 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-417 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-418 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-419 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-420 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-419 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-421 STATE COMPTROLLER-STATE TRAFFIC 0.00 2-200-423 STATE COMPTROLLER-JUNDICIAL SUPPORT 0.00 2-200-424 STATE COMPTROLLER-CIVIL FILLING FEES 0.00 2-200-425 STATE COMPTROLLER-CIVIL FILLING FEES 0.00 2-200-426 STATE COMPTROLLER-CIVIL FILLING FEES 0.00 2-200-427 STATE COMPTROLLER-CIVIL FILLING FEES 0.00 2-200-428 STATE COMPTROLLER-CIVIL STATE SEAT (0 0.00 < | | | | | | |
| 2-200-110 TAXES COLLECTED IN ADVANC 1,102,081.59 2-200-120 PAYROLL TRANSFER CLEARING ACCT 0.00 2-200-321 SALES TAX PAYABLE 0.00 2-200-321 OVERSIZE PERMIT BONDS 50,000.00 2-200-322 JUROR DONATION - SENIOR CITIZEN PRO 0.00 2-200-323 JUROR DONATION - BOYS & GIRLS CLUB 0.00 2-200-324 JUROR DONATION - BOYS & GIRLS CLUB 0.00 2-200-416 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-417 STATE COMPTROLLER-BORG COURT COSTS 0.00 2-200-420 STATE COMPTROLLER-STATE TRAFFIC 0.00 2-200-421 STATE COMPTROLLER-JURY SVC REIMB 0.00 2-200-422 STATE COMPTROLLER-JURY SVC REIMB 0.00 2-200-423 STATE COMPTROLLER-JURY SVC REIMB 0.00 2-200-424 STATE COMPTROLLER-JURY SVC REIMB 0.00 2-200-425 STATE COMPTROLLER-TIND LEGAL SERVICE 0.00 2-200-426 STATE COMPTROLLER-TOND LEGAL SERVICE 0.00 2-200-427 STATE COMPTROLLER-TIND LEGAL SERVICE 0.00 2-200-428 STATE COMPTROLLER-TOND REGAL SERVICE 0.00 | OTAL ASSETS ================================== | | | | ==7,539,770 |).7 |
| 2-200-110 TAXES COLLECTED IN ADVANC 1,102,081.59 2-200-120 PAYROLL TRANSFER CLEARING ACCT 0.00 2-200-321 SALES TAX PAYABLE 0.00 2-200-321 OVERSIZE PERMIT BONDS 50,000.00 2-200-322 JUROR DONATION - SENIOR CITIZEN PRO 0.00 2-200-323 JUROR DONATION - BOYS & GIRLS CLUB 0.00 2-200-324 JUROR DONATION - BOYS & GIRLS CLUB 0.00 2-200-416 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-417 STATE COMPTROLLER-BORG COURT COSTS 0.00 2-200-420 STATE COMPTROLLER-STATE TRAFFIC 0.00 2-200-421 STATE COMPTROLLER-JURY SVC REIMB 0.00 2-200-422 STATE COMPTROLLER-JURY SVC REIMB 0.00 2-200-423 STATE COMPTROLLER-JURY SVC REIMB 0.00 2-200-424 STATE COMPTROLLER-JURY SVC REIMB 0.00 2-200-425 STATE COMPTROLLER-TIND LEGAL SERVICE 0.00 2-200-426 STATE COMPTROLLER-TOND LEGAL SERVICE 0.00 2-200-427 STATE COMPTROLLER-TIND LEGAL SERVICE 0.00 2-200-428 STATE COMPTROLLER-TOND REGAL SERVICE 0.00 | | | | • | | |
| 2200-120 TANGUE TRANDIE 14,775.08 2200-215 INDUSTRIAL DEVELOPMENT CORP 14,775.08 2200-320 SALES TAX PAYABLE 0.00 2200-321 OVERSIZE PERNIT BONDS 50,000.00 2200-322 JUROR DONATION - SENIOR CITIZEN PRO 0.00 2200-325 JUROR DONATION - SENIOR CITIZEN PRO 0.00 2200-416 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2200-415 STATE COMPTROLLER-BRUG COURT COSTS 0.00 2200-419 STATE COMPTROLLER-STATE TRAFFIC 0.00 2200-421 STATE COMPTROLLER-JUDICIAL SUPPORT 0.00 2200-422 STATE COMPTROLLER-JURY SVC REIMB 0.00 2200-423 STATE COMPTROLLER-JURY SVC REIMB 0.00 2200-424 STATE COMPTROLLER-IND LEGAL SERVICE 0.00 2200-425 STATE COMPTROLLER-IND LEGAL SERVICE 0.00 2200-426 STATE COMPTROLLER-IND LEGAL SERVICE 0.00 2200-427 STATE COMPTROLLER-TURY DEFES 0.00 2200-428 STATE COMPTROLLER-CUVIL FILLING FEES 0.00 2200-429 STATE COMPTROLLER-TUND | ***** LIABILITIES ***** | | | | | |
| 2200-120 TAXABLE THAND FURTION 14,775.08 2200-320 SALES TAX PAYABLE 0.00 2200-321 OVERSIZE PERNIT BONDS 50,000.00 2200-322 JUROR DONATION - SENIOR CITIZEN PRO 0.00 2200-325 JUROR DONATION - SENIOR CITIZEN PRO 0.00 2200-325 JUROR DONATION - SENIOR CITIZEN PRO 0.00 2200-410 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2200-411 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2200-413 STATE COMPTROLLER-STATE TRAFFIC 0.00 2200-421 STATE COMPTROLLER-JUDICIAL SUPPORT 0.00 2200-422 STATE COMPTROLLER-JURY SVC REIMB 0.00 2200-423 STATE COMPTROLLER-IND LEGAL SERVICE 0.00 2200-424 STATE COMPTROLLER-IND LEGAL SERVICE 0.00 2200-425 STATE COMPTROLLER-IND LEGAL SERVICE 0.00 2200-426 STATE COMPTROLLER-IND LEGAL SERVICE 0.00 2200-427 STATE COMPTROLLER-IND LEGAL SERVICE 0.00 2200-428 STATE COMPTROLLER-IND LEGAL SERVICE 0.00 2200-429 STA | 2-200-110 TAXES COLLECTED IN ADVANC | | 1,102, | 081.59 | | |
| 2-200-321 OVERSIZE DERMIT BONDS 50,000.00 2-200-325 JUROR DONATION - SENIOR CITIZEN PRO 0.00 2-200-325 JUROR DONATION - BOYS & GIRLS CLUB 0.00 2-200-416 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-417 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-418 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-419 STATE COMPTROLLER-STATE TRAFFIC 0.00 2-200-420 STATE COMPTROLLER-JUDICIAL SUPPORT 0.00 2-200-421 STATE COMPTROLLER-JURY SVC REIMB 0.00 2-200-423 STATE COMPTROLLER-TUND LEGAL SERVICE 0.00 2-200-424 STATE COMPTROLLER-TUND LEGAL SERVICE 0.00 2-200-425 STATE COMPTROLLER-TUND FIES 0.00 2-200-426 STATE COMPTROLLER-TUND FIES 0.00 2-200-427 STATE COMPTROLLER-CUN FIES 0.00 2-200-428 STATE COMPTROLLER-CUN FIES 0.00 2-200-429 STATE COMPTROLLER-CUN FIES 0.00 2-200-424 STATE COMPTROLLER-CUN JORG DONATE 0.00 2-200-434 <td></td> <td></td> <td></td> <td>0.00</td> <td></td> <td></td> | | | | 0.00 | | |
| 2-200-321 OVERSIZE DERMIT BONDS 50,000.00 2-200-325 JUROR DONATION - SENIOR CITIZEN PRO 0.00 2-200-325 JUROR DONATION - BOYS & GIRLS CLUB 0.00 2-200-416 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-417 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-418 STATE COMPTROLLER-CC PRIOR TO 2004 0.00 2-200-419 STATE COMPTROLLER-STATE TRAFFIC 0.00 2-200-420 STATE COMPTROLLER-JUDICIAL SUPPORT 0.00 2-200-421 STATE COMPTROLLER-JURY SVC REIMB 0.00 2-200-423 STATE COMPTROLLER-TUND LEGAL SERVICE 0.00 2-200-424 STATE COMPTROLLER-TUND LEGAL SERVICE 0.00 2-200-425 STATE COMPTROLLER-TUND FIES 0.00 2-200-426 STATE COMPTROLLER-TUND FIES 0.00 2-200-427 STATE COMPTROLLER-TUND FIES 0.00 2-200-428 STATE COMPTROLLER-CUN JURGN DONATE 0.00 2-200-429 STATE COMPTROLLER-CUN JURGN DONATE 0.00 2-200-434 STATE COMPTROLLER-CUND CONATE 0.00 | | | 14, | 0 00 | | |
| 2-200-325JUNOR DUNATION - BOIS & GIRLS CLUB0.002-200-416STATE COMPTROLLER-DRUG COURT COSTS0.002-200-419STATE COMPTROLLER-EMS/TRAUMA FUND0.002-200-419STATE COMPTROLLER-STATE TRAFFIC0.002-200-421STATE COMPTROLLER-STATE TRAFFIC0.002-200-422STATE COMPTROLLER-JUDICIAL SUPPORT0.002-200-423STATE COMPTROLLER-JUDICIAL SUPPORT0.002-200-424STATE COMPTROLLER-JUDICIAL SUPPORT0.002-200-425STATE COMPTROLLER-JUDICIAL SUPPORT0.002-200-425STATE COMPTROLLER-TON LEGAL SERVICE0.002-200-426STATE COMPTROLLER-CIVIL FILING FEES0.002-200-427STATE COMPTROLLER-TIDIGENT DEFENSE0.002-200-428STATE COMPTROLLER-MOVING VIOL0.002-200-429STATE COMPTROLLER-CVC JUROR DONATE0.002-200-430STATE COMPTROLLER-CVC JUROR DONATE0.002-200-431STATE COMPTROLLER-TIME PAYMENTS0.002-200-432STATE COMPTROLLER-CVC JUROR DONATE0.002-200-433STATE COMPTROLLER-CVC JUROR DONATE0.002-200-434STATE COMPTROLLER-CVC JUROR DONATE0.002-200-443STATE COMPTROLLER-CVC JUROR DONATE0.002-200-444STATE COMPTROLLER-CVC JUROR DONATE0.002-200-445STATE COMPTROLLER-CVC JUROR DONATE0.002-200-444STATE COMPTROLLER-CVC JUROR DONATE0.002-200-445STATE COMPTROLLER-CVC JUROR DONATE0.002-200-445STATE COMPTROLLER-CVC JUROR DONAT | | | 50. | 0.00 | | |
| 2-200-325JUROR DUNATION - BUTS & GIRLS CLUS0.002-200-416STATE COMPTROLLER-DRUG COURT COSTS0.002-200-419STATE COMPTROLLER-EMS/TRAUMA FUND0.002-200-419STATE COMPTROLLER-STATE TRAFFIC0.002-200-421STATE COMPTROLLER-JUDICIAL SUPPORT0.002-200-422STATE COMPTROLLER-JUDICIAL SUPPORT0.002-200-423STATE COMPTROLLER-JURY SVC REIMB0.002-200-424STATE COMPTROLLER-JUDICIAL SUPPORT0.002-200-425STATE COMPTROLLER-TIND LEGAL SERVICE0.002-200-425STATE COMPTROLLER-CIVIL FILING FEES0.002-200-426STATE COMPTROLLER-TIDIGENT DEFENSE0.002-200-427STATE COMPTROLLER-TIDIGENT DEFENSE0.002-200-428STATE COMPTROLLER-WOVING VIOL0.002-200-429STATE COMPTROLLER-CAR FEE165.002-200-430STATE COMPTROLLER-CVC JUROR DONATE0.002-200-434STATE COMPTROLLER-TIME PAYMENTS0.002-200-435BIRTH CERTIFICATE FEES0.002-200-443STATE COMPTROLLER-CVC JUROR DONATE0.002-200-443STATE COMPTROLLER-CVC JUROR DONATE0.002-200-444STATE COMPTROLLER-CONST CO CRT FEES0.002-200-445STATE COMPTROLLER-CONST CO CRT FEES0.002-200-445STATE COMPTROLLER-TRUNAUCY PREV0.002-200-450STATE COMPTROLLER-TRUNAUCY PREV0.002-200-451STATE COMPTROLLER-TRUNAUCY PRES0.002-200-452STATE COMPTROLLER-CONST CO CRT FEES0.00 <td>2-200-324 JUROR DONATION - SENIOR CITIZEN</td> <td>PRO</td> <td>507</td> <td>0.00</td> <td></td> <td>•</td> | 2-200-324 JUROR DONATION - SENIOR CITIZEN | PRO | 507 | 0.00 | | • |
| 2-200-417 STATE COMPTROLLER-DRUG COURT COSTS 0.00 2-200-418 STATE COMPTROLLER-EMS/TRAUMA FUND 0.00 2-200-420 STATE COMPTROLLER-CCC 0.00 2-200-421 STATE COMPTROLLER-JUDICIAL SUPPORT 0.00 2-200-422 STATE COMPTROLLER-JUDICIAL SUPPORT 0.00 2-200-423 STATE COMPTROLLER-JUNICIAL SUPPORT 0.00 2-200-424 STATE COMPTROLLER-JUNICIAL SUPPORT 0.00 2-200-423 STATE COMPTROLLER-JUNICIAL SUPPORT 0.00 2-200-424 STATE COMPTROLLER-JUNICIAL SUPPORT 0.00 2-200-425 STATE COMPTROLLER-JUNICIAL SUPPORT 0.00 2-200-426 STATE COMPTROLLER-JUNICIAL SUPPORT 0.00 2-200-427 STATE COMPTROLLER-MOVING VIOL 0.00 0.00 2-200-428 STATE COMPTROLLER-CVC JUROR DONATE 0.00 0.00 2-200-435 HEALTH & HUMAN SVCS-CAR FEE 165.00 0.00 0.00 0.00 0.00 0.00 0.00 <td>2-200-325 JUROR DONATION - BOYS & GIRLS C</td> <td>LUB</td> <td></td> <td>0.00</td> <td></td> <td></td> | 2-200-325 JUROR DONATION - BOYS & GIRLS C | LUB | | 0.00 | | |
| 2-200-418 STATE COMPTROLLER-EMS/TRAUMA FUND 0.00 2-200-419 STATE COMPTROLLER-CCC 0.00 2-200-420 STATE COMPTROLLER-STATE TRAFFIC 0.00 2-200-421 STATE COMPTROLLER-JUDICIAL SUPPORT 0.00 2-200-422 STATE COMPTROLLER-JUDICIAL SUPPORT 0.00 2-200-423 STATE COMPTROLLER-JUNY SVC REIMB 0.00 2-200-424 STATE COMPTROLLER-CIVIL FILING FEES 0.00 2-200-425 STATE COMPTROLLER-IND LEGAL SERVICE 0.00 2-200-426 STATE COMPTROLLER-IND LEGAL SERVICE 0.00 2-200-427 STATE COMPTROLLER-INDIGENT DEFENSE 0.00 2-200-428 STATE COMPTROLLER-INDIGENT DEFENSE 0.00 2-200-429 STATE COMPTROLLER-TWOWING VIOL 0.00 2-200-430 STATE COMPTROLLER-TWOWING VIOL 0.00 2-200-435 STATE COMPTROLLER-CVC JUROR DONATE 0.00 2-200-435 STATE COMPTROLLER-CVC JUROR DONATE 0.00 <td< td=""><td>2-200-416 STATE COMPTROLLER-CC PRIOR TO 2</td><td>004</td><td></td><td>0.00</td><td></td><td></td></td<> | 2-200-416 STATE COMPTROLLER-CC PRIOR TO 2 | 004 | | 0.00 | | |
| 2-200-419STATECOMPTROLLER-CCC0.002-200-420STATECOMPTROLLER-STATETRAFFIC0.002-200-421STATECOMPTROLLER-JURY SVCREIMS0.002-200-422STATECOMPTROLLER-JURY SVCREIMS0.002-200-423STATECOMPTROLLER-INDLEGALSERVICE0.002-200-425STATECOMPTROLLER-CIVILFILINGFES0.002-200-426STATECOMPTROLLER-INDIEGENSE0.002-200-427STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-428STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-429STATECOMPTROLLER-MOVINGVIL0.002-200-420STATECOMPTROLLER-THONE VISITING0.002-200-430STATECOMPTROLLER-CVCJURY DONATE0.002-200-433STATECOMPTROLLER-CVCJURY DONATE0.002-200-434STATECOMPTROLLER-CTIME PAYMENTS0.002-200-435HEALTH & HUMANSVCS-CAR FEE165.002-200-436STATECOMPTROLLER-CTIME PAYMENTS0.002-200-437STATECOMPTROLLER-CUJURO0.002-200-443STATECOMPTROLLER-CRIMINAL E-FILING0.002-200-443STATECOMPTROLLER-CRIMINAL E-FILING0.002-200-444STATECOMPTROLLER-CONST COCT2-200-445STATECOMPTROLLER-CONST COCTFES2-200-453STATECOMPTROLLER-CONST COCTFE | 2-200-417 STATE COMPTROLLER-DRUG COURT CO. | STS | | | | |
| 2:200-420STATECOMPTROLLER-STATETRAFFIC0.002:200-421STATECOMPTROLLER-JUDICIALSUPPORT0.002:200-422STATECOMPTROLLER-JURYSVCREIMB0.002:200-423STATECOMPTROLLER-JURYSVCREIMB0.002:200-424STATECOMPTROLLER-INDLEGALSERVICE0.002:200-425STATECOMPTROLLER-LIPDFEES0.002:200-426STATECOMPTROLLER-INDIGEN0.002:200-427STATECOMPTROLLER-INDIGENTDEFENSE0.002:200-428STATECOMPTROLLER-INDUIG VIOL0.002:200-429STATECOMPTROLLER-TXHOME VISITING0.002:200-430STATECOMPTROLLER-CHDSAFETYSEAT(0)0.002:200-433STATECOMPTROLLER-CVC JUROR DONATE0.000.002:200-434STATECOMPTROLLER-CVC JUROR DONATE0.002:200-435STATECOMPTROLLER-CIVIL E-FILING0.002:200-437STATECOMPTROLLER-CIVIL E-FILING0.002:200-443STATECOMPTROLLER-CIVIL E-FILING0.002:200-443STATECOMPTROLLER-CIVIL E-FILING0.002:200-444STATECOMPTROLLER-CIVIL E-FILING0.002:200-443STATECOMPTROLLER-CIVIL E-FILING0.002:200-444STATECOMPTROLLER-CIVIL E-FILING0.002:200-444STATECOMPTROLLER-CIVIL E-FILING0.002:200-445STATECO | | ND | | | | |
| 2-200-421STATEARRESTFEES0.002-200-422STATECOMPTROLLER-JURY SVC REIME0.002-200-423STATECOMPTROLLER-IND LEGALSERVICE0.002-200-424STATECOMPTROLLER-IND LEGALSERVICE0.002-200-425STATECOMPTROLLER-CIVILFILINGFES0.002-200-426STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-427STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-428STATECOMPTROLLER-MOVING0.002-200-429STATECOMPTROLLER-TX HOME VISITING0.002-200-430STATECOMPTROLLER-CHDSAFETYSEAT2-200-434STATECOMPTROLLER-CVCJUROR0.002-200-435HEALTH& HUMAN SVCS-CARFEE165.002-200-435STATECOMPTROLLER-CVCJURORDONATE0.002-200-435STATECOMPTROLLER-CVCJURORDONATE0.002-200-435BIRTHCERTIFICATEFEES0.000.002-200-435BIRTHCERTIFICATEFEES0.000.002-200-443STATECOMPTROLLER-CIVILE-FILING0.002-200-444STATECOMPTROLLER-CIVILE-FILING0.002-200-445CIVILJUDICIALCRTTRAININGFEE0.002-200-446STATECOMPTROLLER-CONSTCOCCOC2-200-447STATECOMPTROLLER-MARRIAGE0.002-200-450 | | | | | | |
| 2-200-422STATECOMPTROLLER-JUDICIALSUPPORT0.002-200-423STATECOMPTROLLER-JURYSVCREIMB0.002-200-424STATECOMPTROLLER-INDLEGALSERVICE0.002-200-425STATECOMPTROLLER-CIVILFILINGFEES0.002-200-426STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-427STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-428STATECOMPTROLLER-MOVINGVIOL0.002-200-429STATECOMPTROLLER-TXHOME0.002-200-430STATECOMPTROLLER-TXHOME0.002-200-434STATECOMPTROLLER-CHDSAFETYSEAT2-200-435HEALTH & HUMANSVCS-CARFEE165.002-200-436STATECOMPTROLLER-TVME0.000.002-200-437STATECOMPTROLLER-CVCJURORDONATE2-200-438STATECOMPTROLLER-CVCJURORDONO2-200-439BIRTHCERTIFICATEFEES0.002-200-443STATECOMPTROLLER-CIVIL <e-filing< td="">0.002-200-444STATECOMPTROLLER-CIVIL E-FILING0.002-200-445STATECOMPTROLLER-TRUANCYPREV0.002-200-450CIVILJUDICIALCRTFEES0.002-200-453STATECOMPTROLLER-CONSTCO0.002-200-453STATECOMPTROLLER-MARRIAGE0.002-200-475STATECOMPTROLLER</e-filing<> | | | | | · | |
| 2-200-423STATECOMPTROLLER-JURYSVCREIMB0.002-200-424STATECOMPTROLLER-INDLEGALSERVICE0.002-200-425STATECOMPTROLLER-CIVILFILINGFES0.002-200-426STATECOMPTROLLER-INDJEES0.002-200-427STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-428STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-429STATECOMPTROLLER-MOVINGVIOL0.002-200-430STATECOMPTROLLER-TXHOMEVISITING0.002-200-434STATECOMPTROLLER-CHDSAFETYSEAT(0)0.002-200-435HEALTH & HUMANSVCS-CARFEE165.002-200-436STATECOMPTROLLER-CVCJURORDONATE0.002-200-437STATECOMPTROLLER-TIMEPAYMENTS0.002-200-439BIRTHCERTIFICATEFEES0.002-200-442LOCALCRIMESTOPPERS0.002-200-443STATECOMPTROLLER-CRIMINALE-FILINGFE2-200-444STATECOMPTROLLER-TRUANCYPREV0.002-200-445STATECOMPTROLLER-TRUANCYPREV0.002-200-448STATECOMPTROLLER-CONSTCOCCOC2-200-453STATECOMPTROLLER-MARRIAGE0.000.002-200-454STATECOMPTROLLER-MARRIAGE0.000.002-200-455STATECOMPTROLLER-MARRIAGE0.00< | | - TD TTT | | | | |
| 2-200-424STATECOMPTROLLER-INDLEGALSERVICE0.002-200-425STATECOMPTROLLER-JPDFES0.002-200-426STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-427STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-428STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-429STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-430STATECOMPTROLLER-CHDSAFETYSEAT(0)0.002-200-434STATECOMPTROLLER-CVCJURORDONATE0.002-200-435HEALTH & HUMANSVCS-CARFEE165.002-200-436STATECOMPTROLLER-CVCJURORDONATE0.002-200-437STATECOMPTROLLER-CVCJURORDONATE0.002-200-439BIRTHCERTIFICATEFEES0.000.002-200-439STATECOMPTROLLER-CIVILE-FILING0.002-200-443STATECOMPTROLLER-CIVILE-FILING0.002-200-443STATECOMPTROLLER-CIVILE-FILING0.002-200-444STATECOMPTROLLER-TRUANCYPREV0.002-200-445STATECOMPTROLLER-TRUANCYPREV0.002-200-452STATECOMPTROLLER-MONTORCARTER0.002-200-453STATECOMPTROLLER-MONTORCARTER0.002-200-453STATECOMPTROLLER-MONTORCARTER0.002-200-4 | | | | | | |
| 2-200-425STATECOMPTROLLER-CIVILFILINGFEES0.002-200-426STATECOMPTROLLER-JPDFEES0.002-200-428STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-429STATECOMPTROLLER-MOVINGVIOL0.002-200-430STATECOMPTROLLER-MOVINGVIOL0.002-200-431STATECOMPTROLLER-TXHOMEVISITING0.002-200-435STATECOMPTROLLER-CHDSAFETYSEATO0.002-200-435HEALTH & HUMANSVCS-CARFEE165.002-200-435STATECOMPTROLLER-CVCJURORDONATE0.002-200-437STATECOMPTROLLER-TIMEPAYMENTS0.002-200-439BIRTHCERTIFICATEFEES0.002-200-439BIRTHCOMPTROLLER-CIVILE-FILING0.002-200-443STATECOMPTROLLER-CIVILE-FILING0.002-200-444STATECOMPTROLLER-CIVILE-FILINGFE0.002-200-445STATECOMPTROLLER-CIVILE-FILINGFE0.002-200-445STATECOMPTROLLER-TRUANCYPREV0.002-200-450CIVILJUDICIALCRTTRAININGFEE0.002-200-450CIVILJUDICIALCRTFEES0.002-200-451STATECOMPTROLLER-MONTORCARTIER0.002-200-453STATECOMPTROLLER-MONTORCARTIER0.002-200-453STATECOMPTRO | 2-200-423 STATE COMPTROLLER-DORT SVC REFR 2-200-424 STATE COMPTROLLER-IND LEGAL SER | VICE | | | | |
| 2-200-426STATECOMPTROLLER-JPDFEES0.002-200-427STATECOMPTROLLER-INDIGENTDEFENSE0.002-200-428STATECOMPTROLLER-MOVINGVIOL0.002-200-429STATECOMPTROLLER-MOVINGVIOL0.002-200-430STATECOMPTROLLER-TXHOMEVIOL0.002-200-434STATECOMPTROLLER-CHDSAFETYSEAT(0)0.002-200-435HEALTH & HUMANSVCS-CARFEE165.002-200-436STATECOMPTROLLER-CVCJURORDONATE0.002-200-437STATECOMPTROLLER-TIMEPAYMENTS0.002-200-439BIRTHCERTIFICATEFEES0.002-200-442LOCALCRIMESTOPPERS0.002-200-443STATECOMPTROLLER-CIVILE-FILING0.002-200-444STATECOMPTROLLER-CIVILE-FILING0.002-200-445STATECOMPTROLLER-CIVILE-FILING0.002-200-445CIVILJUDICIALCRTTRAININGFEE0.002-200-445CIVILJUDICIALCRTTRAININGFEE0.002-200-450CIVILJUDICIALCRTTRAININGFEE0.002-200-453STATECOMPTROLLER-MONTORCARTIER0.002-200-457STATECOMPTROLLER-MONTORCARTIER0.002-200-470STATECOMPTROLLER-MARRIAGE1.0002-200-475GHS-PRIVATECOLLECTIONSFEE | 2-200-425 STATE COMPTROLLER-CIVIL FILING | FEES | | 0.00 | | |
| 2-200-428STATE COMPTR-WARRANT FEES0.002-200-429STATE COMPTROLLER-MOVING VIOL0.002-200-430STATE COMPTROLLER-TX HOME VISITING0.002-200-430STATE COMPTROLLER-CHD SAFETY SEAT(00.002-200-435HEALTH & HUMAN SVCS-CAR FEE165.002-200-436STATE COMPTROLLER-CVC JUROR DONATE0.002-200-437STATE COMPTROLLER-CVC JUROR DONATE0.002-200-439BIRTH CERTIFICATE FEES0.002-200-442LOCAL CRIME STOPPERS0.002-200-443STATE COMPTROLLER-CIVIL E-FILING FE0.002-200-444STATE COMPTROLLER-CIVIL E-FILING FE0.002-200-443STATE COMPTROLLER-TRUANCY PREV0.002-200-444STATE COMPTROLLER-TRUANCY PREV0.002-200-450CIVIL JUDICIAL CRT TRAINING FEE0.002-200-453STATE COMPTROLLER-CONST CO CRT FEES0.002-200-453STATE COMPTROLLER-MOTOR CARRIER WEI0.002-200-470STATE COMPTROLLER-MOTOR CARRIER WEI0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.00 | 2-200-426 STATE COMPTROLLER-JPD FEES | | | | | |
| 2-200-429STATE COMPTROLLER-MOVING VIOL0.002-200-430STATE COMPTROLLER-TX HOME VISITING0.002-200-434STATE COMPTROLLER-CHD SAFETY SEAT (00.002-200-435HEALTH & HUMAN SVCS-CAR FEE165.002-200-436STATE COMPTROLLER-CVC JUROR DONATE0.002-200-437STATE COMPTROLLER-TIME PAYMENTS0.002-200-439BIRTH CERTIFICATE FEES0.002-200-439BIRTH CERTIFICATE FEES0.002-200-442LOCAL CRIME STOPPERS0.002-200-443STATE COMPTROLLER-CRIMINAL E-FILING0.002-200-444STATE COMPTROLLER-TRUANCY PREV0.002-200-445STATE COMPTROLLER-TRUANCY PREV0.002-200-445STATE COMPTROLLER-TRUANCY PREV0.002-200-450CIVIL JUDICIAL CRT TRAINING FEE0.002-200-452STATE COMPTROLLER-MOTOR CARRIER WEI0.002-200-453STATE COMPTROLLER-MARTIAGE LICENSE0.002-200-470STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-MARTIAGE LICENSE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-ORNI/FTA FEES0.002-200-477STATE COMPTROLLER-ONNI/FTA FEES0.002-200-477STATE COMPTROLLER-ONNI/FTA FEES0.00 | | NSE | | | | |
| 2-200-430STATE COMPTROLLER-TX HOME VISITING0.002-200-430STATE COMPTROLLER-CHD SAFETY SEAT(00.002-200-434STATE COMPTROLLER-CHD SAFETY SEAT(00.002-200-435HEALTH & HUMAN SVCS-CAR FEE165.002-200-436STATE COMPTROLLER-CVC JUROR DONATE0.002-200-437STATE COMPTROLLER-TIME PAYMENTS0.002-200-439BIRTH CERTIFICATE FEES0.002-200-442LOCAL CRIME STOPPERS0.002-200-443STATE COMPTROLLER-CRIMINAL E-FILING0.002-200-444STATE COMPTROLLER-CIVIL E-FILING FE0.002-200-443STATE COMPTROLLER-TRUANCY PREV0.002-200-444STATE COMPTROLLER-TRUANCY PREV0.002-200-450CIVIL JUDICIAL CRT TRAINING FEE0.002-200-452STATE COMPTROLLER-CONST CO CRT FEES0.002-200-453STATE COMPTROLLER-MOTOR CARRIER WEI0.002-200-470STATE COMPTROLLER-MOTOR CARRIER WEI0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.00 | | | | | | |
| 2-200-434STATE COMPTROLLER-CHD SAFETY SEAT(00.002-200-435HEALTH & HUMAN SVCS-CAR FEE165.002-200-436STATE COMPTROLLER-CVC JUROR DONATE0.002-200-437STATE COMPTROLLER-TIME PAYMENTS0.002-200-439BIRTH CERTIFICATE FEES0.002-200-442LOCAL CRIME STOPPERS0.002-200-443STATE COMPTROLLER-CRIMINAL E-FILING0.002-200-444STATE COMPTROLLER-CIVIL E-FILING FE0.002-200-444STATE COMPTROLLER-TRUANCY PREV0.002-200-448STATE COMPTROLLER-TRUANCY PREV0.002-200-450CIVILJUDICIAL CRT TRAINING FEE0.002-200-452STATE COMPTROLLER-CONST CO CRT FEES0.002-200-453STATE COMPTROLLER-BAIL BOND FEES0.002-200-4547STATE COMPTROLLER-MOTOR CARRIER WEI0.002-200-470STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.00 | 2-200-429 STATE COMPTROLLER-MOVING VIOL | TNO | | | | |
| 2-200-435HEALTH & HUMAN SVCS-CAR FEE165.002-200-436STATE COMPTROLLER-CVC JUROR DONATE0.002-200-437STATE COMPTROLLER-TIME PAYMENTS0.002-200-439BIRTH CERTIFICATE FEES0.002-200-442LOCAL CRIME STOPPERS0.002-200-443STATE COMPTROLLER-CRIMINAL E-FILING0.002-200-444STATE COMPTROLLER-CIVIL E-FILING FE0.002-200-443STATE COMPTROLLER-CIVIL E-FILING FE0.002-200-444STATE COMPTROLLER - DNA TESTING0.002-200-445STATE COMPTROLLER - TRUANCY PREV0.002-200-448STATE COMPTROLLER -TRUANCY PREV0.002-200-450CIVIL JUDICIAL CRT TRAINING FEE0.002-200-452STATE COMPTROLLER-CONST CO CRT FEES0.002-200-453STATE COMPTROLLER-MOTOR CARRIER WEI0.002-200-467STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-470STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.002-200-477STATE COMPTROLLER-DMNI/FTA FEES0.00 | 2-200-430 STATE COMPTROLLER-IX HOME VISIT | LNG NTT (O | | | | |
| 2-200-436STATE COMPTROLLER-CVC JUROR DONATE0.002-200-437STATE COMPTROLLER-TIME PAYMENTS0.002-200-439BIRTH CERTIFICATE FEES0.002-200-442LOCAL CRIME STOPPERS0.002-200-443STATE COMPTROLLER-CRIMINAL E-FILING0.002-200-444STATE COMPTROLLER-CRIMINAL E-FILING FE0.002-200-444STATE COMPTROLLER-CIVIL E-FILING FE0.002-200-447STATE COMPTROLLER - DNA TESTING0.002-200-448STATE COMPTROLLER-TRUANCY PREV0.002-200-450CIVIL JUDICIAL CRT TRAINING FEE0.002-200-452STATE COMPTROLLER-CONST CO CRT FEES0.002-200-453STATE COMPTROLLER-BAIL BOND FEES0.002-200-467STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-470STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.00 | | AI (U | | | | |
| 2-200-437STATE COMPTROLLER-TIME PAYMENTS0.002-200-439BIRTH CERTIFICATE FEES0.002-200-442LOCAL CRIME STOPPERS0.002-200-443STATE COMPTROLLER-CRIMINAL E-FILING0.002-200-444STATE COMPTROLLER-CRIMINAL E-FILING FE0.002-200-444STATE COMPTROLLER-CIVIL E-FILING FE0.002-200-447STATE COMPTROLLER-CIVIL E-FILING FE0.002-200-448STATE COMPTROLLER-TRUANCY PREV0.002-200-450CIVIL JUDICIAL CRT TRAINING FEE0.002-200-452STATE COMPTROLLER-CONST CO CRT FEES0.002-200-453STATE COMPTROLLER-BAIL BOND FEES0.002-200-467STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-470STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.00 | 2-200-435 HEALTH & HUMAN SVCS-CAR FEE 2-200-436 GTATE COMPTROLLER-CVC JUROR DON | ልጥፑ | | | | |
| 2-200-439BIRTH CERTIFICATE FEES0.002-200-442LOCAL CRIME STOPPERS0.002-200-443STATE COMPTROLLER-CRIMINAL E-FILING0.002-200-444STATE COMPTROLLER-CIVIL E-FILING FE0.002-200-447STATE COMPTROLLER - DNA TESTING0.002-200-448STATE COMPTROLLER - DNA TESTING0.002-200-448STATE COMPTROLLER - TRUANCY PREV0.002-200-450CIVIL JUDICIAL CRT TRAINING FEE0.002-200-452STATE COMPTROLLER-CONST CO CRT FEES0.002-200-453STATE COMPTROLLER-BAIL BOND FEES0.002-200-467STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-470STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.00 | | | | | | |
| 2-200-442LOCAL CRIME STOPPERS0.002-200-443STATE COMPTROLLER-CRIMINAL E-FILING0.002-200-444STATE COMPTROLLER-CIVIL E-FILING FE0.002-200-447STATE COMPTROLLER - DNA TESTING0.002-200-448STATE COMPTROLLER-TRUANCY PREV0.002-200-450CIVIL JUDICIAL CRT TRAINING FEE0.002-200-452STATE COMPTROLLER-CONST CO CRT FEES0.002-200-453STATE COMPTROLLER-BAIL BOND FEES0.002-200-467STATE COMPTROLLER-MOTOR CARRIER WEI0.002-200-470STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.00 | 2-200-439 BIRTH CERTIFICATE FEES | | | | | |
| 2-200-443STATECOMPTROLLER-CRIMINALE-FILING0.002-200-444STATECOMPTROLLER-CIVILE-FILINGFE0.002-200-447STATECOMPTROLLER - DNATESTING0.002-200-448STATECOMPTROLLER-TRUANCYPREV0.002-200-450CIVILJUDICIALCRTTRAININGFEE0.002-200-452STATECOMPTROLLER-CONSTCOCRTFEES0.002-200-453STATECOMPTROLLER-BAILBONDFEES0.002-200-467STATECOMPTROLLER-MOTORCARRIERWEI0.002-200-470STATECOMPTROLLER-MARRIAGELICENSE0.002-200-475GHS-PRIVATECOLLECTIONSFEE0.002-200-476PERDUE-PRIVATECOLLECTIONSFEE0.002-200-477STATECOMPTROLLER-OMNI/FTAFEES0.002-200-477STATECOMPTROLLER-OMNI/FTAFEES0.00 | 2-200-442 LOCAL CRIME STOPPERS | | | | | |
| 2-200-447STATECOMPTROLLER - DNADNATESTING0.002-200-448STATECOMPTROLLER-TRUANCYPREV0.002-200-450CIVILJUDICIALCRTTRAININGFEE0.002-200-452STATECOMPTROLLER-CONSTCOCRTFEES0.002-200-453STATECOMPTROLLER-BAILBONDFEES0.002-200-467STATECOMPTROLLER-MATRIAGELICENSE0.002-200-470STATECOMPTROLLER-MARRIAGELICENSE0.002-200-475GHS-PRIVATECOLLECTIONSFEE0.002-200-476PERDUE-PRIVATECOLLECTIONSFEE0.002-200-477STATECOMPTROLLER-OMNI/FTAFEES0.002-200-477STATECOMPTROLLER-OMNI/FTAFEES0.00 | 2-200-443 STATE COMPTROLLER-CRIMINAL E-FI | LING | | | | |
| 2-200-448STATECOMPTROLLER-TRUANCYPREV0.002-200-450CIVILJUDICIALCRTTRAININGFEE0.002-200-452STATECOMPTROLLER-CONSTCOCRTFES0.002-200-453STATECOMPTROLLER-BAILBONDFEES0.002-200-467STATECOMPTROLLER-MOTORCARRIERWEI0.002-200-470STATECOMPTROLLER-MARRIAGELICENSE0.002-200-475GHS-PRIVATECOLLECTIONSFEE0.002-200-476PERDUE-PRIVATECOLLECTIONSFEE0.002-200-477STATECOMPTROLLER-OMNI/FTAFEES0.00 | 2-200-444 STATE COMPTROLLER-CIVIL E-FILIN | G FE | | | | |
| 2-200-450CIVIL JUDICIAL CRT TRAINING FEE0.002-200-452STATE COMPTROLLER-CONST CO CRT FEES0.002-200-453STATE COMPTROLLER-BAIL BOND FEES0.002-200-467STATE COMPTROLLER-MATRIAGE LICENSE0.002-200-470STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.00 | 2-200-447 STATE COMPTROLLER - DNA TESTING | | | | | |
| 2-200-450CIVIL COMPTROLLER-CONST CO CRT FEES0.002-200-453STATE COMPTROLLER-BAIL BOND FEES0.002-200-467STATE COMPTROLLER-MOTOR CARRIER WEI0.002-200-470STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.00 | 2-200-448 STATE COMPTROLLER-TRUANCY PREV | | | | | |
| 2-200-452STATE COMPTROLLER-BAIL BOND FEES0.002-200-453STATE COMPTROLLER-BAIL BOND FEES0.002-200-467STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-470STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.00 | 2-200-450 CIVIL JUDICIAL CKT TRAINING FEE 2-200-452 CTVIL JUDICIAL CKT TRAINING FEE | 2333 | | | | |
| 2-200-467STATE COMPTROLLER-MOTOR CARRIER WEI0.002-200-470STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.00 | 2-200-452 STATE COMPTROLLER-RATI, ROND FEE. | S | | | | |
| 2-200-470STATE COMPTROLLER-MARRIAGE LICENSE0.002-200-475GHS-PRIVATE COLLECTIONS FEE0.002-200-476PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.002-200-477STATE COMPTROLLER-OMNI/FTA FEES0.00 | 2-200-467 STATE COMPTROLLER-MOTOR CARRIER | WEI | | | | |
| 2-200-475 GHS-PRIVATE COLLECTIONS FEE0.002-200-476 PERDUE-PRIVATE COLLECTIONS FEE0.002-200-477 STATE COMPTROLLER-OMNI/FTA FEES0.002-200-477 STATE COMPTROLLER-OMNI/FTA FEES0.00 | 2-200-470 STATE COMPTROLLER-MARRIAGE LICE | NSE | | | | |
| 2-200-477 STATE COMPTROLLER-OMNI/FTA FEES 0.00 | 2-200-475 GHS-PRIVATE COLLECTIONS FEE | | | | | |
| | 2-200-476 PERDUE-PRIVATE COLLECTIONS FEE | | | | | |
| 2-200-478 STATE COMPTROLLER-JSF/CO&DIST CRIS 0.00 2-200-999 FUND BALANCE 3,866,143.82 | 2-200-477 STATE COMPTROLLER-OMNI/FTA FEES | DIRC | | | | |
| 2-200-999 FUND BALANCE 5,000,143.02 | 2-200-478 STATE COMPTROLLER-JSF/CO&DIST C. | KIS | 3 866 | 143 82 | | |
| | 2-200-999 FUND BALANCE | • | 5,000, | | 5,033.16 | 5.4 |

TOTAL LIABILITIES=======7,539,770.73

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 12-31-2021 TIME:06:29 PM | BALANCE | SHEET | | | PAGE 1 PREPARER:0004 |
|--|------------|---------------------------------------|------|------------------------|-------------------------|
| Colorado County 318 Spring St., Suite 104 | | Columbus, | | | |
| | | | | | |
| **** ASSETS **** | | • | | | |
| 13-010-100 RECORDS PRESERVATION, 13-010-110 RECORDS PRESERVATION, 13-010-200 CASH, INVESTMENTS | | | 705, | 965.16 0.00 0.00 | |
| 13-010-200 CASH, INVESIMENTS 13-010-000 RECORDS PRESERVATION | FUND | | | | 705,965.16 |
| TOTAL ASSETS =============== | | | | | ====705,965.16 |
| ***** LIABILITIES ***** | | | | | |
| 13-200-120 PAYROLL TRANSFER CLEA 13-200-999 FUND BALANCE 13-200-000 LIABILITY ACCOUNT | | | 804, | 0.00 761.95 | 804,761.95 |
| NET INCOME | | | | | 98,796.79- |
| TOTAL LIABILITIES============ | =====÷===; | | | | ====705,965.16 |
| ······································ | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | |
| 12-31-2021 TIME:06:29 PM | BALANCE | | | | PAGE 1 PREPARER:0004 |
| Colorado County 318 Spring St Suite 104 | | Columbus, | | | |
| | | | | | |
| **** ASSETS **** | | · · | | | |
| 14-010-100 AIRPORT FUND, CHECKING | G | | 65, | 754.18 | |

| 14-010-100 AIRPORT FUND, | CHECKING | 65,754.10 |
|---------------------------|-----------|-----------|
| 14-010-110 AIRPORT FUND, | CLEARING | 0.00 |
| 14-010-200 CASH, INVESTME | INTS | 0.00 |
| 14-010-000 AIRPORT FUND | . | |
| | | |
| | | |

**** LIABILITIES *****

| 14-200-120 PAYROLL CLEARING ACCT 14-200-999 FUND BALANCE 14-200-000 LIABILITIY ACCOUNT | 0.00 25,334.26 25,334.26 |
|--|--------------------------------|
| NET INCOME | 40,419.92 |
| TOTAL LIABILITIES=================================== | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 12-31-2021 BALANCE SI TIME:06:29 PM | | PAGE 1 PREPARER:0004 |
|--|------------------------------------|-------------------------|
| | olumbus, Texas 78934 | |
| **** ASSETS **** | | |
| 21-010-100 R&B PCT #1, CHECKING 21-010-110 R&B PCT #1, A/P CLEARING 21-010-200 CASH, INVESTMENTS 21-010-000 R&B PCT #1, CASH IN BANK | 1,490,556.15 0.00 0.00 | .1,490,556.15 |
| TOTAL ASSETS ================================== | | =1,490,556.15 |
| **** LIABILITIES **** | | |
| 21-200-110 TAXES COLLECTED IN ADVANCE 21-200-120 PAYROLL TRANSFER CLEARING ACCT 21-200-999 FUND BALANCE 21-200-000 LIABILITY ACCOUNTS | 108,414.67 0.00 1,366,849.01 | .1,475,263.68 |
| NET INCOME | | 15,292.47 |
| TOTAL LIABILITIES=================================== | | =1,490,556.15 |
| 12-31-2021 BALANCE SI TIME:06:29 PM | HEET | PAGE 1 PREPARER:0004 |
| Colorado County Co | olumbus, Texas 78934 | |
| **** ASSETS **** | | |
| 22-010-100 R&B PCT #2, CHECKING 22-010-110 R&B PCT #2, A/P CLEARING 22-010-200 CASH, INVESTMENTS 22-010-000 R&B PCT #2, CASH IN BANK | 868,716.30 0.00 0.00 | 868,716.30 |
| TOTAL ASSETS ================================== | | ===868,716.30 |
| **** LIABILITIES **** | | |
| 22-200-110 TAXES COLLECTED IN ADVANCE 22-200-120 PAYROLL TRANSFER CLEARING ACCT 22-200-999 FUND BALANCE 22-200-000 LIABILITY ACCOUNTS | 109,542.65 0.00 638,396.26 | 747,938.91 |

NET INCOME -----120,777.39 TOTAL LIABILITIES=======868,716.30

COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021 TIME:06:29 PM | BALANCE SHEET | | PAGE 1 PREPARER:0004 |
|--|---------------|---|--|
| 318 Spring St Suite 104 | Columbus | , Texas 7893 | |
| **** ASSETS **** | | | |
| 23-010-100 R&B PCT #3, CHECKING 23-010-110 R&B PCT #3, A/P CLEARI 23-010-200 CASH, INVESTMENTS 23-010-000 R&B PCT #3, CASH IN BA | NG | 1,718,368.8 0.0 0.0 | 0 |
| TOTAL ASSETS ================================== | | | ====1,718,368.80 |
| ***** LIABILITIES ***** | | | |
| 23-200-110 TAXES COLLECTED IN ADV 23-200-120 PAYROLL TRANSFER CLEAR 23-200-999 FUND BALANCE 23-200-000 LIABILITY ACCOUNTS | ING ACCT | 126,071.6 0.0 1,396,644.0 | 0 |
| NET INCOME | | | 195,653.05 |
| TOTAL LIABILITIES=================================== | | | ====1,718,368.80 |
| | | | · |
| | | | |
| 12-31-2021 TIME:06:29 PM | BALANCE SHEET | | PAGE 1 PREPARER:0004 |
| TIME:06:29 PM Colorado County 318 Spring St., Suite 104 | | , Texas 7893 | PREPARER:0004 |
| TIME:06:29 PM Colorado County 318 Spring St., Suite 104 | Columbus | , Texas 7893 | PREPARER:0004 |
| TIME:06:29 PM Colorado County 318 Spring St., Suite 104 | Columbus | , Texas 7893 1,897,037.1 0.0 0.0 | PREPARER:0004 4 8 0 0 |
| TIME:06:29 PM Colorado County 318 Spring St., Suite 104 ***** ASSETS ***** 24-010-100 R&B PCT #4, CHECKING 24-010-110 R&B PCT #4, A/P CLEARI 24-010-200 CASH, INVESTMENTS | Columbus | , Texas 7893 1,897,037.1 0.0 0.0 | PREPARER:0004 4 8 0 0 1,897,037.18 |
| TIME:06:29 PM Colorado County 318 Spring St., Suite 104 ***** ASSETS ***** 24-010-100 R&B PCT #4, CHECKING 24-010-110 R&B PCT #4, A/P CLEARI 24-010-200 CASH, INVESTMENTS 24-010-000 R&B PCT #4, CASH IN BA | Columbus | , Texas 7893 1,897,037.1 0.0 0.0 | PREPARER:0004 4 8 0 0 1,897,037.18 |
| TIME:06:29 PM Colorado County 318 Spring St., Suite 104 ***** ASSETS ***** 24-010-100 R&B PCT #4, CHECKING 24-010-110 R&B PCT #4, A/P CLEARI 24-010-200 CASH, INVESTMENTS 24-010-000 R&B PCT #4, CASH IN BA TOTAL ASSETS ================================== | Columbus | , Texas 7893 1,897,037.1 0.0 0.0 89,803.2 0.0 1,693,986.5 | PREPARER:0004 4 8 0 01,897,037.18 ====1,897,037.18 7 0 3 |
| <pre>TIME:06:29 PM Colorado County 318 Spring St., Suite 104 ***** ASSETS ***** 24-010-100 R&B PCT #4, CHECKING 24-010-110 R&B PCT #4, A/P CLEARI 24-010-200 CASH, INVESTMENTS 24-010-000 R&B PCT #4, CASH IN BA TOTAL ASSETS ==================================</pre> | Columbus | , Texas 7893 1,897,037.1 0.0 0.0 89,803.2 0.0 1,693,986.5 | PREPARER:0004 4 8 0 01,897,037.18 ====1,897,037.18 7 0 31,783,789.80 |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 12-31-2021 TIME:06:29 PM | BAL | ANCE SHEET | | PAGE 1 PREPARER:0004 |
|--|---|---------------------------------------|---|-------------------------|
| Colorado County 318 Spring St., | | Columbus, Texa | s 78934 | |
| | | | | |
| **** ASSETS | * * * * * | | | |
| 31-010-110 ELECT 31-010-200 CASH, | ION SVCS CONTRACT FUN ION SVCS CONTRACT FUN INVESTMENTS | D, A/P CL | 2,974.98 0.00 0.00 | |
| 31-010-000 ELECT | ION SVCS CONTRACT FUN | D, CASH I | • • • • • • • • • • | 22,974.98 |
| TOTAL ASSETS | | | | ====22,974.98 |
| **** LIABILI | TIES **** | | | • |
| 31-200-999 FUND | LL TRANSFER CLEARING A BALANCE | 1 | 0.00 8,275.28 | |
| 31-200-000 LIABI | LITY ACCOUNTS | | ••••• | 8,275.28 |
| NET INCOME | | | | 14,699.70 |
| TOTAL LIABILITIE | S===================================== | | | ====22,974.98 |
| | | | | |
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| 12-31-2021 TIME:06:30 PM | | ANCE SHEET | | PAGE 1 PREPARER:0004 |
| TIME:06:30 PM | | ANCE SHEET Columbus, Texa: | | PREPARER:0004 |
| TIME:06:30 PM Colorado County | | Columbus, Texa: | | PREPARER:0004 |
| TIME:06:30 PM Colorado County | Suite 104 | Columbus, Texas | | PREPARER:0004 |
| TIME:06:30 PM Colorado County 318 Spring St., ***** ASSETS 32-010-100 HAVA | Suite 104 ***** CARES ACT FUND CHECKI | Columbus, Texas | 7,583.73 | PREPARER:0004 |
| TIME:06:30 PM Colorado County 318 Spring St., ***** ASSETS 32-010-100 HAVA | Suite 104 ***** CARES ACT FUND CHECKI | Columbus, Texas | 7,583.73 | PREPARER:0004 |
| TIME:06:30 PM Colorado County 318 Spring St., ***** ASSETS 32-010-100 HAVA 32-010-110 HAVA 32-010-000 HAVA | Suite 104 ***** CARES ACT FUND CHECKI | Columbus, Texas NG 10 NG NK | 7,583.73 0.00 | PREPARER:0004 |
| TIME:06:30 PM Colorado County 318 Spring St., ***** ASSETS 32-010-100 HAVA 32-010-110 HAVA 32-010-000 HAVA | Suite 104 ***** CARES ACT FUND CHECKI CARES ACT FUND CLEARI CARES ACT, CASH IN BA | Columbus, Texas NG 10 NG NK | 7,583.73 0.00 | PREPARER:0004 |
| TIME:06:30 PM Colorado County 318 Spring St., ***** ASSETS 32-010-100 HAVA 32-010-110 HAVA 32-010-000 HAVA TOTAL ASSETS ***** LIABILI 32-200-120 PAYRO 32-200-999 FUND | Suite 104 ***** CARES ACT FUND CHECKI CARES ACT FUND CLEARI CARES ACT, CASH IN BA ==================================== | Columbus, Texas NG 10 NG NK | 7,583.73 0.00 =========================== | PREPARER:0004 |
| TIME:06:30 PM Colorado County 318 Spring St., ***** ASSETS 32-010-100 HAVA 32-010-110 HAVA 32-010-000 HAVA TOTAL ASSETS ***** LIABILI 32-200-120 PAYRO 32-200-999 FUND | Suite 104 ***** CARES ACT FUND CHECKI CARES ACT FUND CLEARI CARES ACT, CASH IN BA ==================================== | Columbus, Texas NG 10 NG NK | 7,583.73 0.00 =========================== | PREPARER:0004 |
| TIME:06:30 PM Colorado County 318 Spring St., ***** ASSETS 32-010-100 HAVA 32-010-110 HAVA 32-010-000 HAVA TOTAL ASSETS ***** LIABILI 32-200-120 PAYRO 32-200-999 FUND | Suite 104 ***** CARES ACT FUND CHECKI CARES ACT FUND CLEARI CARES ACT, CASH IN BA ==================================== | Columbus, Texas NG 10 NG NK | 7,583.73 0.00 | PREPARER:0004 |

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 12-31-2021 TIME:06:30 PM | BALANCE | | | | PAGE 1 PREPARER:0004 |
|--|---------|-----------|---------|----------------|-------------------------|
| Colorado County 318 Spring St., Suite 104 | | Columbus, | Texas | 78934 | |
| | | | | | |
| ***** ASSETS ***** | | | | | |
| 45-010-100 LEOSE FUND, CHECKING 45-010-110 LEOSE FUND, CLEARING A 45-010-000 LEOSE ACCOUNT | CCT | | | 461.34 0.00 | 2,461.34 |
| TOTAL ASSETS ================================== | | | | | =====2,461.34 |
| ***** LIABILITIES ***** | | | | | |
| 45-200-999 FUND BALANCE 45-200-000 LIABILITY ACCOUNTS | | | 4,3 | 310.44 | 4,310.44 |
| NET INCOME | | | | | 1,849.10- |
| TOTAL LIABILITIES=================================== | | | | | =====2,461.34 |
| | | | · · | | |
| | | | | | |
| 12-31-2021 TIME:06:30 PM | BALANCE | SHEET | | | PAGE 1 PREPARER:0004 |
| Colorado County 318 Spring St., Suite 104 | | Columbus, | Texas | 78934 | |
| **** ASSETS ***** | | | | | |
| 50-010-100 SECURITY FUND, CHECKIN | G | | 39, | 639.53 | |
| 50-010-110 SECURITY FUND, CLEARIN | | | | 0.00 0.00 | |
| 50-010-200 CASH, INVESTMENTS 50-010-000 SECURITY FUND, CASH IN | BANK | | | ••••• | 39,639.53 |
| TOTAL ASSETS ================= | | | | | ====39,639.53 |
| ***** LIABILITIES ***** | | | | | |
| 50-200-120 PAYROLL CLEARING ACCOU | NT | | | 0.00 | |
| 50-200-999 FUND BALANCE 50-200-000 LIABILITY ACCOUNTS | | | 17, | 782.21 | 17,782.21 |
| NET INCOME | | | | | 21,857.32 |
| TOTAL LIABILITIES=================================== | | | | | =====39,639.53 |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 12-31-2021 TIME:06:31 PM | BALANCE | | | | PAGE 1 PREPARER:0004 |
|--|--------------------------------|-----------|------|------------------------|-------------------------|
| Colorado County 318 Spring St., Suite | 104 | Columbus, | | | |
| **** ASSETS **** | | | | | |
| 55-010-100 LAW LIBRARY 55-010-110 LAW LIBRARY 55-010-200 CASH, INVES 55-010-000 LAW LIBRARY | , A/P CLEARING TMENTS | | · | 694.69 0.00 0.00 | 129,694.69 |
| TOTAL ASSETS ====== | | | | | ===129,694.69 |
| **** LIABILITIES * | **** | | | • • | |
| 55-200-999 FUND BALANC 55-200-000 LIABILITY A | E ACCOUNT | | 116, | 775.29 | 116,775.29 |
| NET INCOME | | | | | 12,919.40 |
| TOTAL LIABILITIES===== | | | | | ===129,694.69 |
| | , | | | | |
| 12-31-2021 TIME:06:31 PM | BALANCE | | | | PAGE 1 PREPARER:0004 |
| Colorado County 318 Spring St., Suite | | Columbus, | | | |
| **** ASSETS **** | | | | • | |
| 60-010-100 JUSTICE COU 60-010-110 JUSTICE COU 60-010-200 CASH, INVES 60-010-000 JUSTICE COU | RT TECHNOLOGY, CLEAN TMENTS | RING | | 956.05 0.00 0.00 | 11,956.05 |
| TOTAL ASSETS ====== | | | | | ====11,956.05 |
| **** LIABILITIES * | | | | | |
| 60-200-999 FUND BALANC 60-200-000 LIABILITY A | E CCOUNTS | | 9, | 370.43 | 9,370.43 |
| | | | | | |

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 12-31-2021 TIME:06:31 PM | | BALANCE SH | IEET | | PAGE 1 PREPARER:0004 |
|---|--|---|-------------|--------------------------|-------------------------|
| Colorado County 318 Spring St., | | | lumbus, Tex | | |
| **** ASSETS | **** | | | | |
| 62-010-100 CO & 62-010-110 CO & 62-010-000 CO & | DIST COURT TECH I DIST COURT TECH I DIST COURT TECH I | FUND, CKING FUND, CLRING FUND, CASH | | 31,372.76 0.00 | 31,372.76 |
| TOTAL ASSETS | | | | | ====31,372.76 |
| **** LIABIL | ITIES **** | | | | |
| 62-200-999 FUND 62-200-000 LIAB | BALANCE ILITY ACCOUNTS | | | 33,370.32 | 33,370.32 |
| NET INCOME | | , | | | 1,997.56- |
| TOTAL LIABILITI | ES==================================== | | | | ====31,372.76 |
| | | · · · | | | |
| 12-31-2021 TIME:06:31 PM | | BALANCE SH | IEET | | PAGE 1 PREPARER:0004 |
| Colorado County 318 Spring St., | Suite 104 | Cc | lumbus, Tex | | |
| | | | | | |
| **** ASSETS | | | | | |
| 65-010-110 HIST | ORICAL COMM, CHEC COMM, A/P CLEARI , INVESTMENTS COMM, CASH IN BA | NG | | 4,858.38 0.00 0.00 | 4,858.38 |
| | | | | | |
| **** LIABIL | ITIES **** | | | | |
| 65-200-999 FUND | | | | 4,250.38 | 4,250.38 |
| NET INCOME | | | | | 608.00 |
| TOTAL LIABILITI | ES==================================== | | | | =====4,858.38 |

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COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021 TIME:06:32 PM | BALANCE SHEET | | PAGE 1 PREPARER:0004 |
|---|---------------|----------------------------|-------------------------|
| Colorado County 318 Spring St., Suite 104 | | , Texas 78934 | |
| **** ASSETS **** | | | |
| 70-010-100 CAPITAL PROJECTS FUND, 70-010-110 CAPITAL PROJECTS FUND, 70-010-200 CASH, INVESTMENTS 70-010-000 CAPITAL PROJECTS FUND. | CLEARING | 0.00 | 174,902.43 |
| TOTAL ASSETS ================================== | | | ====174,902.43 |
| ***** LIABILITIES ***** | | | |
| 70-200-310 INTEREST PAYABLE 70-200-999 FUND BALANCE 70-200-000 LIABILITY ACCOUNT | | 0.00 172,561.68 | 172,561.68 |
| NET INCOME | | | 2,340.75 |
| TOTAL LIABILITIES=================================== | | | ====174,902.43 |
| | . <u> </u> | | |
| 12-31-2021 TIME:06:32 PM | BALANCE SHEET | | PAGE 1 PREPARER:0004 |
| Colorado County | Columbus, | | |
| ***** ASSETS ***** | | | |
| 75-010-100 INTEREST & SINKING,CKI 75-010-110 INTEREST & SINKING, CI 75-010-200 CASH, INVESTMENTS 75-010-000 INTEREST & SINKING, CA | RNG | 219,538.26 0.00 0.00 | 219,538.26 |
| TOTAL ASSETS ================================== | | | ====219,538.26 |
| ***** LIABILITIES ***** | | | |
| 75-200-110 TAXES COLLECTED IN ADV 75-200-999 FUND BALANCE 75-200-000 LIABILITY ACCOUNTS | | 69,682.91 144,781.11 | 214,464.02 |
| NET INCOME | | | 5,074.24 |
| TOTAL LIABILITIES=================================== | | | ====219,538.26 |

COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021 | BALANCE SHEET | | PAGE 1 |
|--|---|---------------------------------------|-------------------------|
| TIME:06:32 PM | | · · · · · · · · · · · · · · · · · · · | PREPARER:0004 |
| Colorado County 318 Spring St., Suite 104 | | s, Texas 78934 | |
| | | | |
| **** ASSETS **** | | | |
| 80-010-100 HOT CHK FUND, CHE 80-010-110 HOT CHK FUND, A/P 80-010-200 CASH, INVESTMENTS | CLEARING | 13,537.53 0.00 0.00 | |
| 80-010-000 HOT CHK FUND, CAS | H IN BK | ••••••••••• | 13,537.53 |
| TOTAL ASSETS ========= | | | =====13,537.53 |
| ***** LIABILITIES ***** | ·. · · · · · · · · · · · · · · · · · · | | |
| 80-200-120 PAYROLL CLEARING | ACCT | 0.00 | |
| 80-200-999 FUND BALANCE 80-200-000 LIABILITY ACCOUNT | | 13,902.52 | 13,902.52 |
| | | | |
| NET INCOME | · | | 364.99- |
| TOTAL LIABILITIES========= | | | =====13,537.53 |
| | | · · · | |
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| 12-31-2021 TIME:06:32 PM | BALANCE SHEET | | PAGE 1 PREPARER:0004 |
| | Columbu | .s, Texas 78934 | PREPARER:0004 |
| TIME:06:32 PM Colorado County | Columbu | s, Texas 78934 | PREPARER:0004 |
| TIME:06:32 PM Colorado County | Columbu | | PREPARER:0004 |
| TIME:06:32 PM Colorado County 318 Spring St., Suite 104 | Columbu | | PREPARER:0004 |
| TIME:06:32 PM Colorado County 318 Spring St., Suite 104 ***** ASSETS ***** 85-010-185 CO ATTY STATE SUP 85-010-000 CO ATTY STATE SUP | Columbu PPLEMENT FUND,CKING PPLEMNT,CASH IN BK | 7,959.70 | PREPARER:0004 |
| TIME:06:32 PM Colorado County 318 Spring St., Suite 104 ***** ASSETS ***** | Columbu PPLEMENT FUND,CKING PPLEMNT,CASH IN BK | 7,959.70 | PREPARER:0004 |
| TIME:06:32 PM Colorado County 318 Spring St., Suite 104 ***** ASSETS ***** 85-010-185 CO ATTY STATE SUP 85-010-000 CO ATTY STATE SUP | Columbu PPLEMENT FUND,CKING PPLEMNT,CASH IN BK | 7,959.70 | PREPARER:0004 |
| TIME:06:32 PM Colorado County 318 Spring St., Suite 104 ***** ASSETS ***** 85-010-185 CO ATTY STATE SUF 85-010-000 CO ATTY STATE SUF TOTAL ASSETS ================================== | Columbu PPLEMENT FUND, CKING PPLEMNT, CASH IN BK CLEARING ACCT | 7,959.70 | PREPARER:0004 |
| TIME:06:32 PM Colorado County 318 Spring St., Suite 104 ***** ASSETS ***** 85-010-185 CO ATTY STATE SUP 85-010-000 CO ATTY STATE SUP TOTAL ASSETS ================================== | Columbu PPLEMENT FUND, CKING PPLEMNT, CASH IN BK CLEARING ACCT | 7,959.70 0.00 6,911.25 | PREPARER:0004 |
| TIME:06:32 PM Colorado County 318 Spring St., Suite 104 ***** ASSETS ***** 85-010-185 CO ATTY STATE SUF 85-010-000 CO ATTY STATE SUF TOTAL ASSETS ================================== | Columbu PPLEMENT FUND, CKING PPLEMNT, CASH IN BK CLEARING ACCT | 7,959.70 | PREPARER:0004 |
| TIME:06:32 PM Colorado County 318 Spring St., Suite 104 ***** ASSETS ***** 85-010-185 CO ATTY STATE SUF 85-010-000 CO ATTY STATE SUF TOTAL ASSETS ================================== | Columbu PPLEMENT FUND, CKING PPLEMNT, CASH IN BK CLEARING ACCT | 7,959.70 | PREPARER:0004 |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Section 4

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

COLORADO COUNTY, TEXAS STATEMENT OF INDEBTEDNESS CERTIFICATES OF OBLIGATION AS OF DECEMBER 31, 2021

Certificates of Obligation

Series 2019 – Refunding Bonds – Courthouse Renovations & Annex Construction Issue Date: December 30, 2019

| | | | | ANNUAL | |
|----------|-----------|---------------------------------------|--|---------------|--|
| MATURITY | COUPON | | | DEBT/SERVICE. | PRINCIPAL |
| DATE | RATE | PRINCIPAL | INTEREST | REQUIREMENT | BALANCE |
| | | | Construction of the second | | and the second |
| | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | z | | |
| | | | | | 3,880,000 |
| 08-15-22 | 2.23% | 375,000 | 86,524.00 | 461,524.00 | 3,505,000 |
| 08-15-23 | 2.23% | 385,000 | 78,161.50 | 463,161.50 | 3,120,000 |
| 08-15-24 | 2.23% | 395,000 | 69,576.00 | 464,576.00 | 2,725,000 |
| 08-15-25 | 2.23% | 405,000 | 60,767.50 | 465,767.50 | 2,320,000 |
| 08-15-26 | 2.23% | 585,000 | 51,736.00 | 636,736.00 | 1,735,000 |
| 08-15-27 | 2.23% | 595,000 | 38,690.50 | 633,695.50 | 1,140,000 |
| 08-15-28 | 2.23% | 600,000 | 25,422.00 | 625,422.00 | 540,000 |
| 08-15-29 | 2.23% | 180,000 | 12,042.00 | 192,042.00 | 360,000 |
| 08-15-30 | 2.23% | 180,000 | 8,028.00 | 184,014.00 | 180,000 |
| 08-15-31 | 2.23% | 180,000 | 4,014.00 | 184,014.00 | 0 |
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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

COLORADO COUNTY, TEXAS STATEMENT OF INDEBTEDNESS CERTIFICATES OF OBLIGATION AS OF DECEMBER 31, 2021

Certificates of Obligation

Series 2012 - Courthouse Restoration

Issue Date: June 19, 2012

| MATURITY | COUPON | | | ANNUAL DEBT SERVICE | PRINCIPAL |
|--------------|----------------------------------|-----------|-----------|---------------------------------------|-----------|
| DATE | RATE | PRINCIPAL | INTEREST | REQUIREMENT | BALANCE |
| | Construction of the construction | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | 600,000 |
| 08-15-22 | 2.125% | 150,000 | 13,762.50 | 163,762.50 | 450,000 |
| 08-15-23 | 2.25% | 150,000 | 10,575.00 | 160,575.00 | 300,000 |
| 08-15-24 | 2.40% | 150,000 | 7,200.00 | 157,200.00 | 150,000 |
| 08-15-25 | 2.40% | 150,000 | 3,600.00 | 153,600.00 | 0 |
| | | | | | |
| Years 2026 | | | | | |
| to 2031 | | | | | |
| included in | | | | | |
| Series 2019, | | | | | |
| Refunding | | | | | |
| Bonds | | | | | |
| | | | | | |
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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Section 5

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Review of Monthly Revenue Reports from County Officers December 2021

Date: December 31, 2021

Submitting Office: Colorado County Auditor's Office

Contact

Raymie Kana County Auditor 318 Spring St., Suite 104 Columbus, TX 78934 (979) 732-2791

Audit Objectives:

Under current Texas law, the county auditor shall carefully examine and report on all reports that are about the collection of money for the county and that are required to be made to the commissioners' court.

Our primary objectives were to 1) make sure all required reports include proper information 2) required reports are presented to the commissioners' court 3) reconcile department distribution summary to the general ledger 4) verify all funds collected have been deposited with the county treasurer and 5) timeliness of deposits.

This examination was not designed to detect all errors and did not involve detailed examinations of transactions and documents. Different procedures are used in different offices and thus not all offices were reviewed.

We examined the following reports submitted to the Auditor's office for November 2021/December 2021 from:

County Clerk District Clerk Justice of the Peace, Precinct 1 Justice of the Peace, Precinct 2 Justice of the Peace, Precinct 3 Tax Assessor/Collector Justice of the Peace, Precinct 4 Sheriff Septic System (OSSF) County Attorney County Treasurer

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

_28. County Investment Officer's Investment Report for December 2021.

Joyce Guthmann, County Treasurer reported interest rate for December 2021 was 1.31%.

(See Attachment)

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

COLORADO

COUNTY

INVESTMENT REPORT

DECEMBER

2021

COMMISSIONER'S COURT REGULAR MEETING

| · · · · · · · · · · · · · · · · · · · | | | |
|---------------------------------------|--|-----------------|---|
| <u> </u> | COLORADO COUNTY | | |
| · · · · · · · · · · · · · · · · · · · | INDUSTRY STATE BANK | | |
| · | CHECKING ACCOUNTS | | |
| | December 31, 2021 | | |
| | 1.31% | | |
| ACCOUNT | | INTEREST EARNED | |
| COLORADO COUNTY | MAINTENANCE | 17,401.52 | |
| COLORADO COUNTY | PAYROLL | 305.03 | * |
| COLORADO COUNTY | SHERIFF'S ACCOUNT | 4.28 | * |
| KIMBERLY MENKE | COUNTY CLERK | 30.54 | * |
| LINDA HOLMAN | DISTRICT CLERK | 5.00 | * |
| COUNTY ATTORNEY | TRUST ACCOUNT | 0.98 | * |
| ERICA KOLLAJA | TAX ASSESSOR/COLLECTOR | 9.63 | * |
| ERICA KOLLAJA | TAC, LICENSE ACCT | 209.75 | * |
| | | \$ 565.21 | |
| TOTAL EARNED INTEREST | | \$ 17,966.73 | |
| AMERICAN RESCUE PLAN | GENERAL | 2,333.54 | |
| COLORADO COUNTY | SHERIFF'S FORFEITURE ACCT. | 62.69 | |
| COUNTY ATTORNEY | SEIZURE FUND | 35.81 | |
| COUNTY ATTORNEY | FORFEITURE FUND | 333.51 | |
| TOTAL DECEMBER 2021 IN | | \$ 20,732.28 | |
| | | 565.21 | |
| | ON FEE OFFICE ACCOUNTS GENERAL FUND ON JANUARY 3, 2 | | |
| | | \$ 20,167.07 | |

COMMISSIONER'S COURT REGULAR MEETING

| | CC | LORADO COUNTY | | |
|---|------------|-------------------------|---------------------------------------|---------------------------------------|
| | | USTRY STATE BANK | | |
| | | ITENANCE ACCOUNT | | |
| | De | ecember 31, 2021 | | · · · · · · · · · · · · · · · · · · · |
| | | | · · · · · · · · · · · · · · · · · · · | |
| | | | - | |
| FUND TITLE | Book Balan | ce of December 31, 2021 | | Interest Earned |
| GENERAL FUND | \$ | 7,678,969.12 | \$ | 8,892.21 |
| (INCLUDES HOT CHK, LAW LIBR, HIST COMM) |) | | | |
| RECORDS PRESERVATION | \$ | 705,148.60 | \$ | 816.56 |
| AIRPORT FUND | \$ | 65,678.13 | \$ | 76.05 |
| R&B PCT #1 | \$ | 1,488,832.09 | \$ | 1,724.06 |
| R&B PCT #2 | \$ | 867,711.49 | \$ | 1,004.81 |
| R&B PCT #3 | \$ | 1,716,381.24 | \$ | 1,987.56 |
| R&B PCT #4 | \$ | 1,894,842.96 | \$ | 2,194.22 |
| ELECTIONS | \$ | 22,948.42 | \$ | 26.57 |
| HAVA CARES FUND | \$ | 107,459.29 | \$ | 124.44 |
| LEOSE FUND | \$ | 2,458.49 | \$ | 2.85 |
| SECURITY FUND | \$ | 39,593.68 | \$ | 45.85 |
| JUSTICE COURT TECHNOLOGY | \$ | 11,942.22 | \$ | 13.83 |
| CO & DIST COURT TECH FUND | \$ | 31,336.47 | \$ | 36.29 |
| INTEREST & SINKING | \$ | 219,284.33 | \$ | 253.93 |
| CAPITAL PROJECTS FUND | \$ | 174,700.13 | \$ | 202.30 |
| TOTAL INTEREST DISTRIBUTION | \$ | 15,027,286.66 | \$ | 17,401.52 |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| | | | | J.P.'S | Ū | J.P.'S-COUNTY CLERK-DISTRICT | LER | K-DIS | TRIC | T CLERK-EMS | EMS | | | |
|-----------|----|------------|----|------------|---|------------------------------|---------|---------------|------|--------------------|---------|----------------|---|--------------|
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | · | | | |
| | | | | | | | | | | | | | | - - |
| | | J.P. #1 | | J.P. #2 | | J.P. #3 | Ч. | .# | cou | COUNTY CLERK | DISTRIC | DISTRICT CLERK | | EMS |
| JANUARY | Ş | 13,304.20 | Ś | 9,579.34 | ş | 21,690.28 | \$ 11, | 11,797.90 | Ş | 40,146.45 | \$ | 19,336.99 | Ş | 146,573.08 |
| FEBRUARY | Ś | 16,409.94 | | 7,907.69 | s | 18,495.01 | \$ 8 | 8,972.00 | ş | 29,861.79 | Ş | 104,775.97 | ş | 115,207.73 |
| MARCH | ş | 38,780.25 | Ś | 34,956.80 | ş | 45,939.26 | \$ 21, | 21,317.97 | ş | 54,070.00 | Ş | 26,588.59 | Ŷ | 114,250.68 |
| APRIL | Ŷ | 24,745.29 | Ś | 14,835.30 | Ş | 29,499.00 | \$ 13, | 13,089.33 | ş | 44,526.19 | Ş | 27,127.38 | ş | 108,750.80 |
| MAY | s | 18,281.57 | Ś | 8,659.23 | ş | 14,418.47 | \$ 7 | 7,367.80 | ş | 35,912.56 | Ş | 21,956.99 | ۰ | 118,468.96 |
| JUNE | s | 15,133.30 | ŝ | 12,851.10 | ş | 23,528.77 | \$ 8 | 8,714.75 | ş | 92,233.10 | \$ | 16,800.11 | ş | 124,206.11 |
| JULY | ş | 17,095.64 | Ś | 8,498.76 | Ş | 14,690.31 | \$ 13 | 13,321.28 | ş | 43,789.84 | ş | 17,840.11 | Ŷ | 76,172.88 |
| AUGUST | Ś | 14,758.05 | Ŷ | 6,813.50 | ŝ | 14,631.07 | \$ 6 | 9,596.32 | ş | 48,702.09 | Ş | 14,687.48 | ş | 110,943.79 |
| SEPTEMBER | \$ | 19,938.95 | Ŷ | 8,152.77 | ş | 18,249.26 | \$ 10 | 10,711.70 | ş | 44,396.29 | Ş | 16,384.77 | Ş | 128,771.14 |
| OCTOBER | Ŷ | 18,500.90 | Ś | 9,650.43 | ş | 14,171.78 | \$ 12 | 12,512.94 | Ş | 40,511.89 | Ş | 16,042.97 | Ŷ | 143,770.61 |
| NOVEMBER | Ś | 18,473.80 | Ś | 6,790.15 | ş | 12,781.30 | \$ 13 | 13,154.53 | \$ | 35,510.75 | \$ | 17,686.65 | Ş | 107,334.69 |
| DECEMBER | Ś | 22,092.35 | Ś | 15,784.60 | Ś | 16,863.45 | \$ 13 | 13,467.85 | Ş | 45,505.54 | Ş | 9,764.92 | Ş | 121,692.15 |
| TOTALS | ŝ | 237,514.24 | \$ | 144,479.67 | ş | 244,957.96 | \$ 144 | \$ 144,024.37 | Ŷ | 555,166.49 | Ş | 308,992.93 | ş | 1,416,142.62 |

2021 COLLECTIONS

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

_29. Affidavit approving County Investment Officer's Report for December 2021.

Motion by Commissioner Kubesch to approve Affidavit for County Investment Officer's Report for December 2021; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Commissioners Court County of Colorado

AFFIDAVIT

Colorado County Investment Report

On this the <u>10th</u> day of <u>January</u>, 2022, the Commissioners' Court of Colorado County, Texas considered the following affidavit:

WHEREAS, the Public Funds Investment Act of Texas, Section 2256

WHEREAS, the Colorado County Commissioners' Court has reviewed the monthly investment report and hereby support the objectives and strategies of the policy.

THEREFORE, that the Colorado County Investment Report is

Approved on this <u>10th</u> day of <u>January</u> 2022.

oyce/Guthmann, County Treasurer

Ty Pranse, Colorado County Judge

24 WIARDO

Doug Wessels, Commissioner, Pct. 1

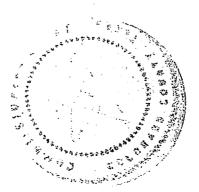
Keith Neuendorff, Commissioner, Pct. 3

ATTEST:

Kimberly Menke, Colorado County Clerk

Darrell Kubesch, Commissioner, Pct. 2

Darrell Gertson, Commissioner, Pct. 4



COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

_30. County Investment Officer's Annual Investment Report.

Joyce Guthmann, County Treasurer reported interest rate stayed the same for the entire year at 1.31%.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

COLORADO COUNTY

Annual Investment Report January 1, 2021 – December 31, 2021

Portfolio Summary for Maintenance Fund

This report is made in accordance with provisions of Government Code 22.56 (Section 2256.023), The Public Funds Investment Act. The investments held in the Colorado County portfolio comply with the Public Funds Investment Act and with the County's investment policy and strategies.

The County interest rates have remained the same this year due to the results of the financial contract through Industry State Bank. Safety of principal is the foremost objective of the investment program where all funds are financially protected thru full faith and credit.

INVESTMENTS SUMMARY

INDUSTRY STATE BANK:

| MAINTENANCE CHECKING ACCT | \$ 237,669.22 |
|---|---------------|
| VARIOUS COUNTY OFFICIALS' CHECKING ACCTS | \$ 7,025.76 |
| INTEREST EARNED FOR THE YEAR | \$ 244,694.98 |
| Interest Rate – Industry State Bank (Jan-Dec) | 1.31% |

MARKET REVIEW

There were no positive consumer economic conditions in 2021 because of COVID. The FEDS did not raise interest rates in 2021, they decreased the rate. Inflation soars to highest in years. The FEDS is anticipating the economy will see improvement throughout 2022.

The Gross Domestic Product (GDP) reflected with the impacts of COVID, and it has reduced the spending in the economy. In conclusion, the FEDS is keeping

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

the interest rates at their near-zero level until inflation moves forward. No one will know how long this is going to take.

FEDS did see improvements in the labor market in the 3rd & 4th quarter of 2021, but not enough to raise interest rates. The stimulus has helped the economy, but not enough. The FEDS are forecasting to increase rate hikes in 2022, but this is only a prediction.

COLLATERAL ADEQUACY

As of December 31, 2021, the County had cash on hand in Industry State Bank totaling \$17,560,247.20. Industry State Bank had adequate collateral for the period ending December 31, 2021, at par totaling \$27,559,323.33.

Submitted to Commissioners Court of Colorado County: January 10, 2022

Prepared and Submitted by:

Joyce Ou thmann Joyce Guthmann, County Treasurer, CIO

COMMISSIONER'S COURT REGULAR MEETING

| R&B #1 R&B #2 1,875.88 1,111.56 1,950.78 1,225.97 2,346.83 1,547.67 2,346.83 1,547.67 2,346.83 1,547.67 2,346.83 1,547.67 2,345.83 1,547.67 2,346.83 1,547.67 2,346.83 1,547.67 2,346.83 1,455.242 2,180.83 1,270.80 2,127.34 1,187.18 1,928.98 1,103.70 1,928.98 1,103.70 1,930.31 1,130.98 1,575.66 1,004.81 1,724.06 1,004.81 1,724.06 1,004.81 1,724.06 1,004.81 | R&B #3 1,982.02 2,094.56 2,55.21 2,555.21 2,565.21 2,560.03 2,560.03 2,560.03 2,576.03 2,336.72 2,379.41 | | ELECTIONS AIRPORT | | | JP TECH | CLK TECH | CAPITAL I | CAPITAL I HAVA CARE SECURITY I&S | SECURITY | | TOTAI |
|--|---|-----------|--------------------------|--------|-------|---------|-----------------|-----------|----------------------------------|----------|------------------|------------|
| 7173 778 773 773 773 773 773 773 773 773 7 | | | | 41 QU | | | | | | | | |
| | | | | | | 10.1 | 25.40 | 02.707 | 440.66 | 10.01 | 02 027 | 10 00E EN |
| | | 2,144.// | 12.07 | 40.32 | 3./0 | 10.24 | 32.73 | 176.39 | 108.50 | 13.54 | 400.00 544.28 | 18.566.12 |
| | | 2.584.00 | 10.93 | 54.72 | 10.31 | 11.14 | 38.59 | 195.47 | 120.23 | 11.88 | 749.17 | 23,361.57 |
| | | 2,558.53 | 10.83 | 54.18 | 10.21 | 11.03 | 38.21 | 193.54 | 119.05 | 11.77 | 741.79 | 23,131.33 |
| | _ | 2,527.82 | 8.37 | 57.80 | 9.63 | 12.42 | 38.51 | 193.14 | 118.80 | 7.70 | 768.21 | 22,948.67 |
| ═╬╴┼═╞═╪═┽╌╪═ | | 2,480.18 | 16.52 | 65.71 | 7.77 | 14.26 | 39.94 | 196.09 | 120.61 | 29.49 | 793.80 | 21,603.08 |
| | ╞ | 2,527.97 | 17.21 | 64.90 | 6.73 | 15.61 | 41.99 | 204.28 | 120.021 | 24.52 | 646.17 | 21,240.16 |
| ╾╞╾╞╼╞╴╡╺╪╸ | | 2,449.81 | 16.92 | /3.80 | 4.41 | 16.12 | 41.61 | 200.84 | PC.221 | 06.12 | 16.201 | 19,744.00 |
| | | 2,359.47 | 16.75 | 71.68 | 4.27 | 10.59 | 41.58 | 198.88 | 122.33 | 14.05 | 164.02 | 18,307.66 |
| ╞═╞╌╎╶╪╸ | 2,048.84 | 2,301.88 | 17.30 | 81.43 | 3.47 | 11.79 | 43.31 | 205.34 | 126.30 | 12.10 | 1/2.91 | 11, 9/0.69 |
| | _ | 2,104.22 | 15.98 | 78.22 | 3.20 | 11.64 | 33.57 | 189.70 | 116.68 | 5.37 | 203.02 | 16,558.87 |
| - | 1,987.56 | 2,194.22 | 26.56 | 76.05 | 2.85 | 13.83 | 36.29 | 202.30 | 124.44 | 45.85 | 253.93 | 17,401.52 |
| | 26 578 60 | 28 427 33 | 181 00 | 760.71 | 75.91 | 149.77 | 463.77 | 2.340.75 | 1.439.79 | 215.03 | 5,668.79 | 237,669.22 |
| + | +- | 70-17-107 | 22121 | | | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | | | | | | | | 526.10 |
| | | | | | | | | | | | | 469.10 |
| | | | | | | | | | | | | 502.67 |
| | | | | | | | | | | | | 588.30 |
| | | | | | | | | | | - | | 688.76 |
| | | | | | | | | | | | | 602.18 |
| | | | | | | | | | | | | 609.70 |
| | | | | | | | | | | | | 641.11 |
| | | | | | | | | | | | | 530.24 |
| | | | | | | | | | | | | 609.17 |
| | | | | | | | | | | | | 693.22 |
| | | | | | | | | | | | | 565.21 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 7,025.76 |
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| | | | | | | | | | | | | 3.03 |
| | | | | | | | | | | | | 5.13 |
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| | | | | + | | | | | | | | 3.72 |
| | | | | | | | | | | | | 2 42 |
| | | | | | | | | | | | | 74.7 |
| | | | | | | | | | | | | 2.80 |
| | | | | | | | | | | | | 2.17 |
| | | | | - | | | | | | | | 52.93 |
| | | _ | | | | | | | | | | |
| | | | | | | | | | | | | |
| _ | | | | | | | | | | | | -52.86 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 244,695.05 |

COMMISSIONER'S COURT REGULAR MEETING

| | | | | | | | - | | | | | | |
|----------------------|---------------|--------------------|---------|--------|---|---|---|---|---|---|--|-------|------------|
| TOTAL PER GL | 129.028.29 | | | | | | | | | | | | 244,695.05 |
| | | | | | | | | | | | | | |
| AMERICAN RESCUE PLAN | UE PLAN | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| JANUARY | | | | | | | | | | | | | |
| FEBRUARY | | | | | | | | | - | | | - | |
| MARCH | | | | | | | | | | | | | |
| APRIL | | | | | | | - | _ | | | | | |
| MAY | | | | | | | | | | | | | |
| JUNE | | | | | | | | | | | | | |
| JULY | | | | | | | | | | | | | |
| AUGUST | 2,023.70 | | | | | | | | | | | | |
| SEPTEMBER | 2,250.86 | | | | | | | | | | | | |
| OCTOBER | 2,328.44 | | | | | | | | - | | | | |
| NOVEMBER | 2,255.79 | | | | | | - | | | | | | |
| DECEMBER | 2,333.54 | | | | | | | | - | - | | | |
| | | | | | | | | | | _ | | - | |
| | 11.192.33 | | | | | | | | | | | | |
| | | | | | | | | _ | | | | | |
| | SO Forfeiture | Co Atty Forfeiture | feiture | | d | | | | | | | | - |
| January | 67.71 | 336.01 | | 22.49 | | | | | | | | | |
| February | 61.22 | 303.40 | | 20.34 | | | | | | | | | |
| March | 67.85 | 335.8 | | 22.53 | | | | | | | | | |
| April | 65.74 | 324.94 | | 21.83 | | | | - | | | | | |
| May | 68.00 | 335.66 | | 22.58 | | | | | | | | - | |
| June | 65.88 | 324.79 | | 24.76 | | | | _ | | | | | |
| July | 68.15 | 335.52 | | 33.79 | | | | | | | | | |
| August | 66.61 | 335.41 | | 33.83 | | | | | | | | | |
| Sept | 60.71 | 324.56 | | 32.77 | | | | | | | | | |
| October | 62.60 | 335.29 | | 33.90 | | | | | | | | | |
| November | 60.60 | 323.92 | | 32.84 | | | | | | | | | |
| December | 62.69 | 333.51 | | 35.81 | | | | | | | | | - |
| | | | | | | | _ | | | | | | |
| | 777.76 | 3,948.81 | _ | 337.47 | | _ | _ | _ | | | | | |
| | | | | | | | | | | | | | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022



COLORADO COUNTY, TX PLEDGE SUMMARY December 31, 2021

January 4, 2022

The following investment securities were pledged to Colorado County as of December 31, 2021:

| - | | - | | | |
|-----------|-----------------------------|------------|---------------|--------------|--------------|
| CUSIP | Description | Issue Date | Maturity Date | Par Value | Market Value |
| 265138FM4 | DUNCANVILLE TX ISD | 11/1/2011 | 2/15/2029 | \$325,000.00 | \$326,212.25 |
| 282783FX2 | EL CAMPO TX ISD | 6/1/2014 | 2/15/2029 | \$375,000.00 | \$385,305.00 |
| 773138GV8 | ROCKETT TX SPL UTILITY DIST | 5/15/2014 | 7/10/2029 | \$415,000.00 | \$430,242.95 |
| 406342AP0 | HALLSVILLE TX | 1/15/2014 | 8/15/2029 | \$315,000.00 | \$329,162.40 |
| 479014BK7 | JOHNSON CNTY TX SPL | 11/28/2012 | 8/15/2030 | \$360,000.00 | \$364,406.40 |
| 897062GM1 | TROPHY CLUB TX | 3/15/2014 | 9/1/2030 | \$285,000.00 | \$306,132.75 |
| 129006GJ5 | CALDWELL CNTY TX | 3/15/2014 | 2/1/2031 | \$110,000.00 | \$113,788.40 |
| 440752BM4 | HORSESHOE BAY TX | 5/15/2014 | 2/15/2031 | \$430,000.00 | \$443,076.30 |
| 121392DN1 | BURLESON CNTY TX | 8/15/2014 | 8/15/2031 | \$240,000.00 | \$257,500.80 |
| 743596LG1 | PROSPER TX | 2/15/2014 | 8/15/2031 | \$470,000.00 | \$511,331.80 |
| 076465D26 | BEDFORD TX | 9/1/2012 | 2/1/2032 | \$415,000.00 | \$415,605.90 |
| 076465N66 | BEDFORD TX | 3/15/2014 | 2/1/2032 | \$100,000.00 | \$107,156.00 |
| 831580BD6 | SLOCUM TX ISD | 7/15/2014 | 2/15/2032 | \$245,000.00 | \$261,358.65 |
| 79635EU8 | BELLMEAD TX | 8/1/2014 | 3/1/2032 | \$110,000.00 | \$116,673.70 |
| 833708FM7 | SOCORRO TX | 7/1/2014 | 3/1/2032 | \$120,000.00 | \$127,930.80 |
| 501552JU8 | KYLE TX | 5/14/2015 | 8/15/2032 | \$500,000.00 | \$549,310.00 |
| 728857KL6 | PLEASANTON TX | 8/1/2014 | 2/1/2033 | \$200,000.00 | \$206,984.00 |
| 521804AU8 | LEAKEY TX ISD | 8/15/2014 | 2/15/2033 | \$220,000.00 | \$232,711.60 |
| 576533BK8 | MATAGORDA TX ISD | 8/1/2014 | 2/15/2033 | \$175,000.00 | \$186,583.25 |
| 076035EV6 | BELLMEAD TX | 8/1/2014 | 3/1/2033 | \$115,000.00 | \$122,661.30 |
| 481051DF4 | JOSHUA TX | 11/1/2012 | 8/1/2033 | \$255,000.00 | \$257,177.70 |
| 889642GF5 | TOM GREEN CNTY TX | 11/1/2015 | 2/1/2034 | \$250,000.00 | \$273,585.00 |
| 311893BV2 | FATE TX | 8/15/2015 | 2/15/2034 | \$265,000.00 | \$289,541.65 |
| 337783AU8 | FISHER CNTY TX | 1/1/2015 | 2/15/2034 | \$455,000.00 | \$487,919.25 |
| 742378JH6 | PRINCETON TX | 9/1/2014 | 2/15/2034 | \$440,000.00 | \$473,189.20 |
| 282749PY0 | EL CAMPO TX | 8/1/2015 | 2/1/2035 | \$365,000.00 | \$386,662.75 |
| 282749QT0 | EL CAMPO TX | 9/1/2015 | 2/1/2035 | \$550,000.00 | \$582,642.50 |
| 765378KE3 | RICHMOND TX | 7/1/2013 | 3/1/2035 | \$120,000.00 | \$124,978.80 |
| 576505CP4 | MATAGORDA CNTY TX | 9/1/2015 | 3/15/2035 | \$255,000.00 | \$270,934.95 |
| 956211DP8 | WEST TX | 8/15/2015 | 4/1/2035 | \$270,000.00 | \$292,107.60 |
| 217597YW7 | COPPERAS COVE TX | 8/1/2015 | 8/15/2035 | \$400,000.00 | \$429,224.00 |
| 376478JZ7 | GLADEWATER TX | 2/15/2015 | 8/15/2035 | \$330,000.00 | \$351,951.60 |
| 732394BC4 | PONDER TX | 9/1/2015 | 8/15/2035 | \$370,000.00 | \$397,032.20 |
| 947440XF5 | WEBB CNTY TX | 8/15/2016 | 2/15/2036 | \$290,000.00 | \$322,538.00 |
| | | | | | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 34682HRF5 | FORT BEND TX MUNI UTI | 9/1/2019 | 12/1/2036 | \$500,000.00 | \$524,420.00 |
|-----------|---------------------------|------------|------------|-----------------|-----------------|
| 34683LHR0 | FORT BEND TX MUNI UTI | 8/1/2019 | 9/1/2037 | \$540,000.00 | \$552,933.00 |
| 413948TZ3 | HARRIS CNTY MUD | 7/1/2017 | 9/1/2037 | \$750,000.00 | \$813,660.00 |
| 733505SH5 | PORT ARTHUR TX ISD | 11/3/2016 | 2/15/2038 | \$500,000.00 | \$557,060.00 |
| 24880ALZ3 | DENTON CNTY FRESH | 1/18/2018 | 9/1/2038 | \$870,000.00 | \$919,068.00 |
| 824178YQ4 | SHERMAN TX ISD | 2/1/2018 | 2/15/2040 | \$550,000.00 | \$674,668.50 |
| 621645KP4 | MOUNT HOUSTON ROAD MUD | 8/22/2019 | 3/1/2040 | \$540,000.00 | \$557,166.60 |
| 067626JS1 | BARKER CYPRESS MUD | 11/15/2018 | 4/1/2040 | \$920,000.00 | \$982,569.20 |
| 882854B50 | TEXAS ST WTR DEV BRD | 1/16/2019 | 10/15/2042 | \$500,000.00 | \$613,580.00 |
| 283770MF9 | EL PASO TX ISD | 2/21/2019 | 8/15/2043 | \$2,000,000.00 | \$2,309,580.00 |
| 3617G1GG7 | GNMA II Pool #BE6499 | 1/1/2018 | 1/20/2048 | \$274,022.84 | \$288,710.46 |
| 3617G1TY4 | GNMA II Pool #BE6867 | 2/1/2018 | 2/20/2048 | \$350,300.49 | \$370,621.42 |
| 517039VV2 | LAREDO WTRWKS SWR | 12/19/2019 | 3/1/2049 | \$975,000.00 | \$1,107,863.25 |
| 517039VV2 | LAREDO WTRWKS SWR | 1/7/2020 | 3/1/2049 | \$1,800,000.00 | \$2,045,286.00 |
| 54811BUA7 | LOWER COLORADO RIVER AUTH | 1/10/2020 | 5/15/2049 | \$2,000,000.00 | \$2,237,320.00 |
| 366133PW0 | GARLAND ELEC UTILITY | 6/16/2020 | 3/1/2050 | \$1,875,000.00 | \$2,169,900.00 |
| 97001LKP2 | WILLIAMSON CNTY TX MUD | 12/16/2020 | 8/15/2050 | \$2,475,000.00 | \$2,480,865.75 |
| | | | | \$27,559,323.33 | \$29,938,891.63 |
| | | | | | |

Balance on accounts as of December 31, 2021 \$22,619,214.19

Sincerely, Nanette Curlee Assistant Cashier/ Securities Assistant / Bookkeeping

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

_31. County Treasurer's Monthly Report for December 2021.

(See Attachment)

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

COLORADO

COUNTY

TREASURER'S REPORT

DECEMBER

2021

COMMISSIONER'S COURT REGULAR MEETING

| | | | COLINTY TREASURER'S | IIRE! | 2'5 | | | | | | | |
|------------|-------------------------------|--------------|---------------------|--------------|-------------|-------------|----------|-------------|----|----------|----|------------------|
| | | | | ļ | | | | | | | | |
| | | | CILIATION REPU | Ęļ. | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | 5 | OUTSTANDING | OUTSTANDING | NOT | | | | | BANK |
| ACCT# | ACCOUNT TITLE | | BALANCE | | CHECKS | DEPOSITS | RECORDED | ADJUSTMENTS | | INTEREST | | BALANCE |
| 12-010-100 | GENERAL FUND | မ | 7,539,770.73 | 69 | 206,541.65 | • | | ، چ | ь | | ÷ | 7,746,312.38 |
| 13-010-100 | RECORDS PRESERVATION | | 705,965.16 | ÷ | 1 | | | | φ | T | မာ | 705,965.16 |
| 14-010-100 | AIRPORT FUND | φ | 65,754.18 | φ | 7,224.02 | | | | φ | • | ь | 72,978.20 |
| 21-010-100 | R & B - PCT. #1 | ¢ | 1,490,556.15 | ÷ | 30,978.62 | | | | φ | • | θ | 1,521,534.77 |
| 22-010-100 | R & B - PCT. #2 | ÷ | 868,716.30 | ¢ | 15,249.22 | | | | θ | • | θ | 883,965.52 |
| 23-010-100 | R & B - PCT. #3 | မ | 1,718,368.80 | \$ | 17,092.80 | | | | φ | • | ω | 1,735,461.60 |
| 24-010-100 | R & B - PCT.#4 | ÷ | 1,897,037.18 | ÷ | 11,225.50 | | | | φ | T | θ | 1,908,262.68 |
| 31-010-100 | ELECTION FUND | ¢ | 22,974.98 | க | 17.64 | | | | \$ | 1 | ÷ | 22,992.62 |
| 32-010-100 | HAVA CARES ACT | 6 | 107,583.73 | ÷ | 1 | | | | ÷ | • | φ | 107,583.73 |
| 45-010-100 | LEOSE FUND | မ | 2,461.34 | ь | 255.92 | | | | ÷ | • | \$ | 2,717.26 |
| 50-010-100 | SECURITY FUND | ÷ | 39,639.53 | ω | 5 | | | | φ | | ⇔ | 39,639.53 |
| 55-010-100 | LAW LIBRARY | ю | 129,694.69 | ÷ | 57.80 | | | | \$ | T | φ | 129,752.49 |
| 60-010-100 | JUSTICE COURT TECHNOLOGY | \$ | 11,956.05 | ÷ | 1 | | | | \$ | 4 | ÷ | 11,956.05 |
| 62-010-100 | CO & DIST COURT TECH FUND | 60 | 31,372.76 | ÷ | 1 | | | | ÷ | 1 | ÷ | 31,372.76 |
| 65-010-100 | HISTORICAL COMMISSION | မာ | 4,858.38 | ¢ | | | | | ÷ | 1 | θ | 4,858.38 |
| 70-010-100 | CAPITAL PROJECTS FUND | မာ | 174,902.43 | ÷ | • | | | | φ | 1 | ⇔ | 174,902.43 |
| 75-010-100 | INTEREST & SINKING | \$ | 219,538.26 | φ | 1 | | | | ÷ | ı | ¢ | 219,538.26 |
| 80-010-100 | HOT CHECK FUND | φ | 13,537.53 | ÷ | 45.00 | | | | θ | I | φ | 13,582.53 |
| | | | | ь | 1 | | | | | | | |
| | GROUP TOTAL | θ | 15,044,688.18 | φ | 288,688.17 | • | ، ج | • | \$ | • | ŝ | 15,333,376.35 |
| | | | | | | | | | | | | |
| 90-010-120 | DAVROI I | 69 | 14.234.16 | ь | 411.368.62 | , , | | | ь | 305.03 | G | 425,907.81 |
| 15-010-150 | FORFEITURE FUND - SHERIFF | 69 | 56,380.00 | 6 | 1 | | | • | ф | 62.69 | မ | 56,442.69 |
| 16-010-160 | AMERICAN RESUE PLAN | မ | 2,098,573.83 | ω | 1 | | | ۰ ج | ф | 2,333.54 | φ | 2,100,907.37 |
| 10-010-155 | CO. ATTORNEY FORFEITURE FUND | | 299,667.41 | ω | • | | | ۰ ج | ÷ | 333.51 | ÷ | 300,000.92 |
| 11-010-165 | CO. ATTORNEY SEIZURE FUND | | 35,673.34 | ь С | 1 | | | ч Ф | မ | 35.81 | မ | 35,709.15 |
| 19-010-140 | ROCK ISLAND WATER IMPROVEMEN | \$ | 3 | ÷ | 3 | | | ' ب | φ | ı | s | • |
| 85-010-185 | CO. ATTORNEY STATE SUPPLMT FD | \$ | 7,959.70 | ¢ | ۰ | | ، ج | ، ج | φ | • | φ | 7,959.70 |
| 29-010-130 | CRTHOUSE RESTORATION PROJECT | \$ 1- | | θ | E | | | • ھ | ÷ | • | φ | • |
| | | | | | | | | | | | | |
| | REPORT TOTAL | ÷ | 17,557,176.62 | ф | 700,056.79 | ۰ ب | • | • • | \$ | 3,070.58 | _ | \$ 18,260,303.99 |

COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021 TIME:06:14 | PM | COMPLETE CHECK OUTSTANDING | FILE LISTINCHECKS AS OF | NG - ACCOUNT - 0010 F DEC. 31, 2021 | -0110 | | DDEDAD | GE 1 ER:0004 |
|--------------------------|--|-------------------------------|-------------------------|--|---------------------|---------------|--------|-----------------|
| 122013 | Payee: BEATRIZ POSADA 01 - DISTRICT CRT JURY DUTY (| ON 10-12-21 | Status: I 12-435-485 | Issued:10-14-2021 JUROR EXPENSE | Changed: 10-14-2021 | | 12.00 | |
| 122019 | Payee: BRITTANY PARKER 01 - DISTRICT CRT JURY DUTY (| | | | Changed: 10-14-2021 | • | 12.00 | |
| 122022 | Payee: CHARLES CARMONY 01 - DISTRICT CRT JURY DUTY (| ON 10-12-21 | Status: I 12-435-485 | Issued:10-14-2021 JUROR EXPENSE | Changed:10-14-2021 | Check-Amount: | 12.00 | |
| 122025 | Payee: CODY GOOLSBY 01 - DISTRICT CRT JURY DUTY (| | | Issued:10-14-2021 JUROR EXPENSE | Changed:10-14-2021 | | 12.00 | |
| 122030 | Payee: DEBBIE THAYER 01 - DISTRICT CRT JURY DUTY (| | | | Changed: 10-14-2021 | | 12.00 | |
| 122035 | Payee: DUSTIN SCHRAM 01 - DISTRICT CRT JURY DUTY (| | | | Changed:10-14-2021 | | 12.00 | |
| 122040 | Payee: JACOB FRANKS 01 - DISTRICT CRT JURY DUTY C | | | Issued:10-14-2021 JUROR EXPENSE | Changed: 10-14-2021 | | 12.00 | |
| 122044 | Payee: JEAN GONZALEZ 01 - DISTRICT CRT JURY DUTY C | 10-12-21 אכ | Status: I 12-435-485 | Issued:10-14-2021 JUROR EXPENSE | Changed:10-14-2021 | Check-Amount: | 12.00 | 12.00 |
| 122046 | Payee: JESSE CASTILLO 01 - DISTRICT CRT JURY DUTY C | | | | Changed: 10-14-2021 | Check-Amount: | 12.00 | 12.00 |
| 122059 | Payee: LOYD BOUTON 01 - DISTRICT CRT JURY DUTY C | | | | Changed: 10-14-2021 | | 12.00 | |
| 122061 | Payee: MAJOR MATHIS 01 - DISTRICT CRT JURY DUTY C | | | Issued:10-14-2021 JUROR EXPENSE | Changed:10-14-2021 | | 12.00 | |
| 122065. | Payee: MICHAEL HARRELL 01 - DISTRICT CRT JURY DUTY C | | | | Changed: 10-14-2021 | Check-Amount: | | |
| 122067 | Payee: NANCY FLORES 01 - DISTRICT CRT JURY DUTY C | | | | Changed: 10-14-2021 | Check-Amount: | | |
| 122078 | Payee: RAYMOND LEAL 01 - DISTRICT CRT JURY DUTY C | N 10-12-21 | | Issued:10-14-2021 JUROR EXPENSE | Changed:10-14-2021 | Check-Amount: | 12.00 | |
| 122082 | Payee: ROXANNA FERRETIZ 01 - DISTRICT CRT JURY DUTY C | | | Issued:10-14-2021 JUROR EXPENSE | Changed: 10-14-2021 | Check-Amount: | 12.00 | |
| 122085 | Payee: SAMUEL KINSLOW 01 - DISTRICT CRT JURY DUTY C | 10-12-21 NC | | Issued:10-14-2021 JUROR EXPENSE | Changed: 10-14-2021 | Check-Amount: | 12.00 | |
| 122090 | Payee: STEPHANIE EMMEL 01 - DISTRICT CRT JURY DUTY C | DN 10-12-21 | | Issued:10-14-2021 JUROR EXPENSE | Changed: 10-14-2021 | Check-Amount: | 12.00 | |
| 122095 | Payee: WADE JONES 01 - DISTRICT CRT JURY DUTY C | | | Issued:10-14-2021 JUROR EXPENSE | Changed:10-14-2021 | Check-Amount: | 12.00 | |
| 122099 | Payee: ZACHARY SPARKS 01 - DISTRICT CRT JURY DUTY C | DN 10-12-21 | | Issued:10-14-2021 JUROR EXPENSE | Changed: 10-14-2021 | Check-Amount: | 12.00 | |
| 122243 | Payee: CHRISTOPHER GRAY 01 - DISTRICT CRT JURY DUTY C | | | Issued:10-28-2021 JUROR EXPENSE | Changed: 10-28-2021 | Check-Amount: | 12.00 | 12.00 |

COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021 | | ETE CHECK FILE LISTING - ACCOUNT - 0010-0110 | PAGE 2 |
|------------|--|--|------------------------------------|
| TIME:06:14 | | ISTANDING CHECKS AS OF DEC. 31, 2021 | PREPARER:0004 |
| 122257 | Payee: GREGORY ROY | Status: I Issued:10-28-2021 Changed:10-28-2021 Check-Amount | :: 12.00 |
| | 01 - DISTRICT CRT JURY DUTY ON 10 | 25-21 12-435-485 JUROR EXPENSE | 12.00 |
| ··122261 | Payee: JAMES CARDENAS | Status: I Issued:10-28-2021 Changed:10-28-2021 Check-Amount | :: 12.00 |
| | 01 - DISTRICT CRT JURY DUTY ON 10 | 25-21 12-435-485 JUROR EXPENSE | 12.00 |
| 122265 | Payee: JOHN FARMER | Status: I Issued:10-28-2021 Changed:10-28-2021 Check-Amount | :: 12.00 |
| | 01 - DISTRICT CRT JURY DUTY ON 10 | 25-21 12-435-485 JUROR EXPENSE | 12.00 |
| 122267 | Payee: KARISSA DUQUE 01 - DISTRICT CRT JURY DUTY ON 10 | _ | :: 12.00 12.00 |
| 122279 | Payee: RAYMOND THORPE | Status: I Issued:10-28-2021 Changed:10-28-2021 Check-Amount | :: 12.00 |
| | 01 - DISTRICT CRT JURY DUTY ON 10 | 25-21 12-435-485 JUROR EXPENSE | 12.00 |
| 122292 | Payee: XAVIER STOVALL | Status: I Issued:10-28-2021 Changed:10-28-2021 Check-Amount | :: 12.00 |
| | 01 - DISTRICT CRT JURY DUTY ON 10 | 25-21 12-435-485 JUROR EXPENSE | 12.00 |
| 122300 | Payee: COREY BRATTON 01 - DIST COURT JURY DUTY ON 10-2 | Status: I Issued:11-01-2021 Changed:11-01-2021 Check-Amount &10-26 12-435-485 JUROR EXPENSE | 60.00 60.00 |
| 122301 | Payee: DARRYL STANCIK | Status: I Issued:11-01-2021 Changed:11-01-2021 Check-Amount | :: 60.00 |
| | 01 - DIST COURT JURY DUTY ON 10-2 | &10-26 12-435-485 JUROR EXPENSE | 60.00 |
| 122305 | Payee: GLORIA FLORES 01 - DIST COURT JURY DUTY ON 10-2 | | 60.00 60.00 |
| 122308 | Payee: LABRITTANY HEMPHIL 01 - DIST COURT JURY DUTY ON 10-2 | Status: I Issued:11-01-2021 Changed:11-01-2021 Check-Amount &10-26 12-435-485 JUROR EXPENSE | 60.00 60.00 |
| 122309 | Payee: NOLBERTO TAVERA 01 - DIST COURT JURY DUTY ON 10-2 | Status: I Issued:11-01-2021 Changed:11-01-2021 Check-Amount &10-26 12-435-485 JUROR EXPENSE | 60.00 60.00 |
| 122324 | Payee: KATHLEEN FLEMING 01 - AMENDMENT ELECTION (11-2) 14 02 - AMENDMENT ELECTION (11-2) TR 03 - AMENDMENT ELECTION (11-2) BO | | 185.00 140.00 20.00 25.00 |
| 122333 | Payee: EVELYN ORANGE 01 - AMENDMENT ELECTION (11-2) CC | Status: I Issued:11-04-2021 Changed:11-04-2021 Check-Amount 12-410-410 ELECTION JUDGES & CLERKS | 22.50 22.50 22.50 |
| 122417 | Payee: GUS GEORGE LAW ENFORCEMENT | ACADEMY Status: I Issued:11-08-2021 Changed:11-08-2021 Check-Amoun | t: 150.00 |
| | 01 - CRIME SCENE INVESTIGATION CO | IRSE 12-560-426 SCHOOLS FOR DEPUTIES/DISPATCHERS | 150.00 |
| 122578 | Payee: STAN WARFIELD | Status: I Issued:11-22-2021 Changed:11-22-2021 Check-Amoun | t: 7.38 |
| | 01 - POSTAGE FOR CERTIFIED MAIL | 12-695-311 POSTAGE & BOX RENT | 7.38 |
| 122614 | Payee: STACI DAWN SLAYDEN | Status: I Issued:12-02-2021 Changed:12-02-2021 Check-Amoun | t: 300.00 |
| | 01 - COURT REPORTER ON 2-2/INV#02 | 0221 12-435-488 COURT REPORTERS | 300.00 |
| 122647 | Payee: DEPT OF INFORMATION RESOUR | ES Status: I Issued:12-13-2021 Changed:12-13-2021 Check-Amoun | t: 467.38 |
| | 01 - DEC T-1 LINE/INV#22120889N | 12-530-453 RADIO REPAIRS & MAINTENANCE | 467.38 |
| 122650 | Payee: GFL ENVIRONMENTAL | Status: I Issued:12-13-2021 Changed:12-13-2021 Check-Amoun | t: 37.77 |
| | 01 - MONTHLY TRASH SVC/ACCT#ACOO3 | 80 12-510-440 UTILITIES | <u>3</u> 7.77 |
| 122651 | Payee: GFL ENVIRONMENTAL | Status: I Issued:12-13-2021 Changed:12-13-2021 Check-Amoun | t: 35.25 |
| | 01 - MONTHLY TRASH SVC/#ACOOO0111 | 212 24-624-440 UTILITIES | 35.25 |

COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021 TIME:06:14 | | K FILE LISTING - ACCOUNT - 0010-0110 CHECKS AS OF DEC. 31, 2021 | PAGE 3 PREPARER:0004 |
|--------------------------|---|--|---|
| 122676 | Payee: BRYAN RADIOLOGY ASSOCIATES | Status: I Issued:12-13-2021 Changed:12-13-2021 Check-Amount | t: 183.38 |
| | 01 - RADIOLOGY/BRA234894/10-24-21/INMATE | 12-565-405 PRISONER MEDICAL/MEDICINE | 69.77 |
| | 02 - RADIOLOGY/BRA205588/11-15-21/IHC | 12-645-467 MEDICAL, IHC | 113.61 |
| 122710 | Payee: DWIGHT E. PESCHEL 01 - VISITING JUDGE/COUNTY COURT (12-9) | Status: I Issued:12-13-2021 Changed:12-13-2021 Check-Amount 12-426-416 VISITING JUDGE EXPENSES | 98.56 98.56 |
| 122721 | Payee: HANK PETERSON 01 - RETRIEVE & HAUL STRAY CATTLE/885459 | Status: I Issued:12-13-2021 Changed:12-13-2021 Check-Amount 12-560-497 MISCELLANEOUS EXPENSE | |
| 122734 | Payee: KLESEL'S AUTO TRUCK & TRACTOR, INC. 01 - PART/INV#109226 02 - LIFT PUMP/INV#109356 | Status: I Issued:12-13-2021 Changed:12-13-2021 Check-Amoun 22-622-355 REPAIR MATERIALS 22-622-355 REPAIR MATERIALS | 82.39 83.07 |
| 122745 | Payee: MIREYA AGUILAR | Status: I Issued:12-13-2021 Changed:12-13-2021 Check-Amount | t: 7.70 |
| | 01 - REFUND OVERPAYMENT OF FINE | 12-100-411 JUSTICE OF PEACE PCT. #1 | 7.70 |
| 122761 | Payee: RYAN FORD 01 - AMB TRUCK REPAIRS/INV#FOCS124679 02 - AMB TRUCK REPAIRS/INV#FOCS124676 | Status: I Issued:12-13-2021 Changed:12-13-2021 Check-Amoun 12-540-454 REPAIRS TO AMB/EQUIPMENT 12-540-454 REPAIRS TO AMB/EQUIPMENT | 657.75 302.22 |
| 122775 | Payee: THOMSON REUTERS - WEST 01 - PRODOC SUBSCRIPTION/INV#845403498 | Status: I Issued:12-13-2021 Changed:12-13-2021 Check-Amoun 12-428-310 SUPPLIES/EQUIPMENT UNDER \$500 | 137.81 137.81 |
| 122778 | Payee: TYLER BAUMBACH | Status: I Issued:12-13-2021 Changed:12-13-2021 Check-Amoun | t: 400.00 |
| | 01 - LIVESTOCK HAUL FEES | 12-100-412 JUSTICE OF PEACE PCT. #2 | 150.00 |
| | 02 - LIVESTOCK HAUL FEES | 12-560-497 MISCELLANEOUS EXPENSE | 250.00 |
| 122794 | Payee: CHRISTOPHER JANECKA | Status: I Issued:12-20-2021 Changed:12-20-2021 Check-Amoun | t: 40.00 |
| | 01 - GRAND JURY DUTY ON 12-16-21 | 12-435-485 JUROR EXPENSE | 40.00 |
| 122797 | Payee: DEBBIE JEBBIA | Status: I Issued:12-20-2021 Changed:12-20-2021 Check-Amoun | t: 40.00 |
| | 01 - GRAND JURY DUTY ON 12-16-21 | 12-435-485 JUROR EXPENSE | 40.00 |
| 122801 | Payee: JOSHUA WATERS | Status: I Issued:12-20-2021 Changed:12-20-2021 Check-Amoun | t: 40.00 |
| | 01 - GRAND JURY DUTY ON 12-16-21 | 12-435-485 JUROR EXPENSE | 40.00 |
| 122803 | Payee: CMRS-FP 01 - POSTAGE FOR MACHINE/ACCT#600097654 | Status: I Issued:12-20-2021 Changed:12-20-2021 Check-Amoun 12-695-311 POSTAGE & BOX RENT | |
| 122806 | Payee: A-LINE AUTO PARTS | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amoun | t: 307.09 |
| | 01 - BATTERY CHARGER W/WHEELS/CUST#46398 | 12-510-356 HAND TOOLS & EQUIPMENT | 222.09 |
| | 02 - PREMIX FUEL/CUST#46398 | 12-510-494 GROUNDS MAINTENANCE | 85.00 |
| 122807 | Payee: A-LINE AUTO PARTS | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amoun | t: 41.97 |
| | 01 - 2.5 GALS DEF/CUST#4576801 | 21-621-330 FUEL & LUBRICANTS | 41.97 |
| 122812 | Payee: AT&T MOBILITY 01 - FIRST NET CELL SVC/FAN:BES58192460 02 - FIRST NET CELL SVC/FAN:BES58192460 03 - FIRST NET CELL SVC/FAN:BES58192460 04 - FIRST NET CELL SVC/FAN:BES58192460 05 - FIRST NET CELL SVC/FAN:BES58192460 06 - FIRST NET CELL SVC/FAN:BES58192460 07 - FIRST NET CELL SVC/FAN:BES58192460 08 - FIRST NET CELL SVC/FAN:BES58192460 09 - FIRST NET CELL SVC/FAN:BES58192460 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amoun 12-680-420 MOBILE PHONE EXPENSE 12-560-420 COMMUNICATIONS EXPENSE 12-585-420 COMMUNICATIONS EXPENSE 12-452-420 COMMUNICATIONS EXPENSE 12-540-420 COMMUNICATIONS EXPENSE 12-680-420 MOBILE PHONE EXPENSE 12-540-420 COMMUNICATIONS EXPENSE 12-452-420 COMMUNICATIONS EXPENSE 12-452-420 COMMUNICATIONS EXPENSE 12-585-420 COMMUNICATIONS EXPENSE | t: 3,228.93 183.36 892.24 45.84 40.81 451.10 183.44 452.79 40.83 45.86 |

COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021 TIME:06:14 | | CHECK FILE LISTING - ACCOUNT - 0010-0110 PAGE IDING CHECKS AS OF DEC. 31, 2021 PREPARER | |
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| | PM OUTSTA | | |
| 122812 | Payee: AT&T MOBILITY 10 - FIRST NET CELL SVC/FAN:BES581924 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 3,22 0 12-560-420 COMMUNICATIONS EXPENSE 892.66 | 28.93 |
| 122813 | Payee: BERNARDO TRUCKING COMPANY 01 - 53.91 TONS PREMIX/INV#14467 | 21-621-350 R&B MATERIALS 4,231,94 | 5.16 |
| | 02 - 81.48 TONS PREMIX/INV#14484 03 - 27.1 TONS PREMIX/INV#14498 | 21-621-350 R&B MATERIALS4,885.8721-621-350 R&B MATERIALS2,127.35 | |
| 122814 | | 12-695-442 BOUNTIES 10.00 | 10.00 |
| 122816 | 03 - OFFICE SUPPLIES/INV#05009 04 - CLEANING SUPPLIES/TR#06626 05 - SHARK VACUUM/TR#06626 | 12-510-335 CLEANING SUPPLIES 26.22 12-510-356 HAND TOOLS & EQUIPMENT 279.00 | '9.77 |
| 122818 | 06 - ANTIFREEZE/TR#08915 Payee: CDW GOVERNMENT 01 - DELL PRECISION 3650 PC/INV#P4533 02 - SURFACE PRO 7/INV#P369429 03 - CISCO ROUTERS FOR SO/INV#9616311 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 5,28 3 12-555-532 EQUIPMENT/SOFTWARE 1,885.61 12-560-532 EQUIPMENT OVER \$500 1,333.99 | 6.90 |
| 122820 | | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 3 E 12-695-431 PUBLISHING & SUBSCRIPTION 36.00 | 36.00 |
| 122825 | Payee: COLUMBUS GLASS & MIRROR 01 - LEXAN 1/4"/INV#I000140634 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 15 24-624-355 REPAIR MATERIALS 150.20 | 0.20 |
| 122826 | Payee: COLUMBUS MEDICAL CLINIC 01 - OFFICE VISIT/387740/11-15-21/IHC 02 - OFFICE VISIT/389715/12-2-21/IHC 03 - OFFICE VISIT/390197/12-8-21/IHC | 12-645-467 MEDICAL, IHC 73.00 12-645-467 MEDICAL, IHC 98.32 | » 9. 64 |
| 122827 | Payee: CONCORD MEDICAL GROUP, PLLC 01 - PHYSICIAN SVCS/0102417309/11-15/ 02 - PHYSICIAN SVC/102934912/12-2/INM | HC 12-645-467 MEDICAL, IHC 101.00 |)2.00 |
| 122828 | Payee: CONDRA COMMUNICATIONS 01 - CHECK TELEPHONE LINE/INV#64402 02 - REPLACE PANIC BUTTON @ JP2/#6452 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 15 12-510-454 REPAIRS TO EQUIPMENT 40.00 12-510-454 REPAIRS TO EQUIPMENT 111.35 | i 1.3 5 |
| 122829 | Payee: CRAIN, CATON & JAMES, P.C. 01 - DEFENSE COSTS/ARPA OPINION 02 - DEFENSE COSTS/REMEDIATION CLAIM 03 - DEFENSE COSTS/INLAND ENVIRONMENT | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 8,84 12-401-403 OUTSIDE LEGAL SERVICES 5,506.87 12-401-403 OUTSIDE LEGAL SERVICES 357.00 AL 12-401-403 OUTSIDE LEGAL SERVICES 2,982.37 | 6.24 |
| 122830 | Payee: D'LOIS L. JONES 01 - REPORTER'S RECORD/INV#DJ-611B | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 75 12-435-484 COURT REPORTERS RECORD 752.00 | 52.00 |
| 122831 | Payee: DARRELL CRAIG PEIKERT 01 - DEC BASE IT LOAD/INV#CC000066 02 - CONFIGURE SURFACE PRO/INV#CC0000 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 1,75 12-560-402 CONTRACT IT SERVICES 1,600.00 66 12-560-402 CONTRACT IT SERVICES 150.00 | 30.00 |
| 122835 | Payee: EDWARD J. SEIFERT OIL CO. 01 - DEF & GREASE/INV#62076 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 7 22-622-330 FUEL & LUBRICANTS 77.50 | 77.50 |

COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021 | | K FILE LISTING - ACCOUNT - 0010-0110 | PAGE 5 |
|------------|---|---|---|
| TIME:06:14 | | CHECKS AS OF DEC. 31, 2021 | PREPARER:0004 |
| 122837 | Payee: EMS MANAGEMENT & CONSULTANTS, INC. | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 1,425.57 |
| | 01 - DEC EMS BILLING SVCS/INV#044596 | 12-540-415 BILLING SERVICES | 1,425.57 |
| 122838 | Payee: FEDEX | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 7.31 |
| | 01 - SHIPPING CHGS/INV#7-570-56858 | 31-610-310 ELECTION SUPPLIES | 7.31 |
| 122839 | Payee: FORT BEND COUNTY MEDICAL EXAMINER | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 2,600.00 |
| | 01 - AUTOPSY ON 5-15/INV#1066 | 12-640-445 AUTOPSIES | 2,600.00 |
| 122840 | Payee: GORMAN UNIFORM RENTAL, INC | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 115.74 |
| | 01 - SHOP SUPPLIES/INV#2645099 | 22-622-325 SHOP SUPPLIES | 28.14 |
| | 02 - UNIFORMS/INV#2645099 | 22-622-491 UNIFORMS | 87.60 |
| 122841 | Payee: GRAINGER | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 116.66 |
| | 01 - PARTS/INV#9135274877 | 24-624-355 REPAIR MATERIALS | 116.66 |
| 122842 | Payee: GREATAMERICA FINANCIAL SVCS | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 128.00 |
| | 01 - TOSHIBA COPIER LEASE/INV#30602053 | 12-400-421 COPIER USAGE EXPENSE | 128.00 |
| 122843 | Payee: GT DISTRIBUTORS, INC. | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 760.00 |
| | 01 - UNIFORM/INV#0877958 | 12-540-491 UNIFORMS | 50.50 |
| | 02 - UNIFORMS/INV#0879963 | 12-540-491 UNIFORMS | 660.00 |
| | 03 - UNIFORM/INV#0878012 | 12-540-491 UNIFORMS | 49.50 |
| 122844 | Payee: GUADALUPE CABALLERO | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 11.00 |
| | 01 - REFUND FINE OVERPAYMENT/CR21-0844 | 12-100-411 JUSTICE OF PEACE PCT. #1 | 11.00 |
| 122846 | Payee: H.E. BUTT GROCERY COMPANY | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 230.88 |
| | O1 - CORN DOGS/INV#989610 | 12-565-333 FOOD FOR PRISONERS | 34.80 |
| | O2 - BUNS, BREAD & TORTILLAS/INV#735844 | 12-565-333 FOOD FOR PRISONERS | 157.60 |
| | O3 - CHARCOAL & LIGHTER FLUID/INV#839515 | 12-565-333 FOOD FOR PRISONERS | 38.48 |
| 122847 | Payee: HANK PETERSON | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 150.00 |
| | 01 - RETRIEVE & HAUL BULL/INV#885460 | 12-560-497 MISCELLANEOUS EXPENSE | 150.00 |
| 122848 | Payee: HARLE & SCHEFF, PLLC 01 - COURT APPT ATTY/CAUSE#25,800/CPS 02 - COURT APPT ATTY/CAUSE#25,800/CPS | | neck-Amount: 480.00 150.00 330.00 |
| 122849 | Payee: HENRY SCHEIN INC. | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 26.40 |
| | 01 - AMBULANCE SUPPLIES/INV#13751124 | 12-540-334 AMBULANCE SUPPLIES | 26.40 |
| 122850 | Payee: HERRMANN INTERNATIONAL | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 122.29 |
| | 01 - PARTS/INV#X101005437:01 | 22-622-355 REPAIR MATERIALS | 122.29 |
| 122852 | Payee: J & W PARTS | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 40.06 |
| | 01 - PARTS/CUST#1425 | 21-621-355 REPAIR MATERIALS | 40.06 |
| 122854 | Payee: JERRY BAUTISTA | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 195.95 |
| | 01 - REIMB FOR EMS UNIFORMS | 12-540-491 UNIFORMS | 195.95 |
| 122857 | Payee: JSR HEALTH PLLC | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | neck-Amount: 175.86 |
| | 01 - PHYSICIAN SVCS/ACCT#104/12-1-21/IHC | 12-645-467 MEDICAL, IHC | 175.86 |
| 122860 | Payee: LACEY ABBOTT | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | heck-Amount: 51.98 |
| | 01 - REIMB FOR WASH BRUSH W/ EXT HANDLE | 12-540-334 AMBULANCE SUPPLIES | 51.98 |
| 122861 | Payee: LARAMIE KETTLER | Status: I Issued:12-27-2021 Changed:12-27-2021 Ch | heck-Amount: 85.12 |
| | 01 - DEC MILEAGE | 12-665-429 TRAVEL ALLOWANCE | 85.12 |

COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021 TIME:06:14 | PM OUTSTAND IN | CK FILE LISTING - ACCOUNT - 0010 3 CHECKS AS OF DEC. 31, 2021 | | PAGE 6 PREPARER:0004 |
|--------------------------|---|---|--|--|
| 122862 | Payee: LARRY'S SUPER SERVICE 01 - (5) TIRES/INV#113464,113494 | Status: I Issued:12-27-2021 21-621-354 BATTERIES, TIRES & | - | Check-Amount: 3,992.90 3,992.90 |
| 122863 | Payee: LINDE GAS & EQUIPMENT INC. 01 - OXYGEN/INV#67688947 | Status: I Issued:12-27-2021 12-540-334 AMBULANCE SUPPLIES | | 208 08 |
| 122865 | Payee: MATERA PAPER COMPANY 01 - CLEANING SUPPLIES/INV#H573615 | Status: I Issued:12-27-2021 12-565-335 CLEANING SUPPLIES | Changed:12-27-2021 | Check-Amount: 486.88 486.88 |
| 122866 | Payee: MATTHEW BENDER & CO., INC. O1 - TX CRIM & TRAFFIC LAW MANUAL | Status: I Issued:12-27-2021 12-454-310 SUPPLIES/EQUIPMENT | - | Check-Amount: 81.08 81.08 |
| 122868 | Payee: O'REILLY AUTO PARTS O1 - BATTERY/CUST#1269383 O2 - BATTERY/CUST#1269383 O3 - WIPER BLADES/CUST#1269383 | Status: I Issued:12-27-2021 12-565-494 GROUNDS MAINTENANC 12-560-354 BATTERIES, TIRES & 12-560-454 REPAIRS OF VEH/EQU | E TUBES | Check-Amount: 295.42 47.69 184.49 63.24 |
| 122869 | Payee: OFFICE DEPOT, INC. 01 - OFFICE SUPPLIES/INV#208613345002 | Status: I Issued:12-27-2021 12-475-410 CO/DIST ATTY OFFIC | - | Check-Amount: 24.09 24.09 |
| 122870 | Payee: ORTHOLONESTAR PLLC 01 - PHYSICIAN SVCS/MAIN313743-01/12-10 | Status: I Issued:12-27-2021 12-645-467 MEDICAL, IHC | Changed: 12-27-2021 | Check-Amount: 66.55 66.55 |
| 122871 | Payee: PAM EPPERLY 01 - REIMB FOR EMS UNIFORMS | Status: I Issued:12-27-2021 12-540-491 UNIFORMS | Changed:12-27-2021 | Check-Amount: 300.00 300.00 |
| 122872 | Payee: PARKS COFFEE 01 - COFFEE MAKER RENTAL/INV#10720986 | Status: I Issued:12-27-2021 80-475-497 MISCELLANEOUS | Changed:12-27-2021 | Check-Amount: 45.00 45.00 |
| 122874 | Payee: PRESTIGE OFFICE PRODUCTS, LLC 01 - OFFICE SUPPLIES/INV#124773 02 - OFFICE SUPPLIES/INV#124645 03 - PRINTER CARTRIDGES/INV#124752 04 - OFFICE SUPPLIES/INV#124623 05 - OFFICE SUPPLIES/INV#124606 06 - CERTIFICATE PAPER/INV#124762 07 - OFFICE SUPPLIES/INV#124758 08 - OFFICE SUPPLIES/INV#124758 08 - OFFICE SUPPLIES/INV#124798 10 - OFFICE SUPPLIES/INV#124798 11 - HIGHLIGHTERS/INV#124854 12 - BROOM/DUST PAN & HEPA FILTER/124717 13 - STAMPS/INV#124832 14 - OFFICE SUPPLIES/INV#124811 15 - (2)MIDBACK TASK CHAIRS/INV#124786 16 - MIDBACK TASK CHAIRS/INV#124641 17 - OFFICE SUPPLIES/INV#124641 18 - COPY PAPER/INV#124641 19 - OFFICE SUPPLIES/INV#124629 | Status: I Issued:12-27-2021 12-453-310 SUPPLIES/EQUIPMENT 12-680-310 SUPPLIES/EQUIPMENT 12-497-310 SUPPLIES/EQUIPMENT 12-453-310 SUPPLIES/EQUIPMENT 12-453-310 SUPPLIES/EQUIPMENT 12-450-310 SUPPLIES/EQUIPMENT 12-495-310 SUPPLIES/EQUIPMENT 12-403-310 SUPPLIES/EQUIPMENT 12-695-331 COPIER SUPPLIES 12-605-310 SUPPLIES/EQUIPMENT 12-497-310 SUPPLIES/EQUIPMENT 12-451-310 SUPPLIES/EQUIPMENT 12-451-310 SUPPLIES/EQUIPMENT 12-655-310 SUPPLIES/EQUIPMENT< | UNDER \$500 UNDER \$500 | Check-Amount: 3,086.46 94.34 47.09 128.96 49.75 16.13 2.25 313.19 75.98 367.92 218.01 2.36 239.81 42.90 16.20 516.94 258.47 68.97 183.96 443.23 |
| 122875 | Payee: QUADMED, INC. 01 - MEDICAL SUPPLIES/INV#203644 02 - MEDICAL SUPPLIES/INV#203282 | Status: I Issued:12-27-2021 12-540-334 AMBULANCE SUPPLIES 12-540-334 AMBULANCE SUPPLIES | | Check-Amount: 362.03 273.18 88.85 |
| 122876 | Payee: QUALITY HOT-MIX, INC. 01 - 52.21 TONS COLD MIX/INV#27154 | Status: I Issued:12-27-2021 21-621-350 R&B MATERIALS | Changed:12-27-2021 | Check-Amount: 3,654.70 3,654.70 |
| 122877 | Payee: ROBERT FISHER 01 - PURCHASE OF HANGAR ON LOT N3 | Status: I Issued:12-27-2021 14-520-704 AIRPORT IMPROVEMEN | | Check-Amount: 7,000.00 7,000.00 |

COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021 TIME:06:14 | COMPLETE CHECK PM OUTSTANDING | K FILE LISTING - ACCOUNT - 0010-0110PAGECHECKS AS OF DEC. 31, 2021PREPARER: | 7 0004 |
|--------------------------|---|--|--------------|
| 122878 | • | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 276 12-560-454 REPAIRS OF VEH/EQUIP 81.46 12-560-454 REPAIRS OF VEH/EQUIP 24.99 12-560-454 REPAIRS OF VEH/EQUIP 48.48 12-560-454 REPAIRS OF VEH/EQUIP 48.48 12-560-454 REPAIRS OF VEH/EQUIP 48.48 12-560-454 REPAIRS OF VEH/EQUIP 73.47 | - 88 |
| 122879 | Payee: SCOTT-MERRIMAN, INC. 01 - JURY ENVELOPES/INV#068204 | Status: I Issued: 12-27-2021 Changed: 12-27-2021 Check-Amount: 704 12-450-310 SUPPLIES/EQUIPMENT UNDER \$500 704.63 | .63 |
| 122881 | Payee: SHRED TEX 01 - (76) BOXES OF RECORDS SHREDDED 02 - (216) HARD DRIVES DESTROYED | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 3,088 12-560-432 DOCUMENT IMAGING 778.00 12-560-432 DOCUMENT IMAGING 2,310.00 | |
| 122882 | Payee: SIRCHIE FINGER PRINT LAB, INC. 01 - FINGERPRINT PAD/PROFORMA#10187111N 02 - EVIDENCE COLLECTION SUPPLIES | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 490 12-450-310 SUPPLIES/EQUIPMENT UNDER \$500 86.72 12-560-338 FINGERPRINT/EVIDENCE SUPPLIES 404.08 | .80 |
| 122883 | | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 833 12-450-310 SUPPLIES/EQUIPMENT UNDER \$500 833.20 | .20 |
| 122884 | | 12-510-395 MISCELLANEOUS SUPPLIES 18.99 12-454-310 SUPPLIES/EQUIPMENT UNDER \$500 15.99 12-665-312 SUPPLIES - AG DEMO ACCT 155.90 | .31 |
| 122885 | Payee: TEEX 01 - BASIC CO CORRECTIONS/JH7281544 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 275 12-565-426 SCHOOLS FOR JAILERS 275.00 | i .00 |
| 122886 | Payee: TELEFLEX LLC 01 - EZ-IO NEEDLES/INV#9504803025 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 557 12-540-334 AMBULANCE SUPPLIES 557.75 | |
| 122887 | Payee: TERESSA THOMAS O1 - MILEAGE (12-14-20 THRU 12-21-20) O2 - MILEAGE (2-26-21 THRU 11-23-21) | 12-451-429 TRAVEL EXPENSE 3.22 | 5.97 |
| 122888 | Payee: TEXAS IRRIGATION & PIPE, INC. 01 - CHECK CONTROLLER/INV#29239 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 80 12-510-494 GROUNDS MAINTENANCE 80.50 | 0.50 |
| 122889 | Payee: TEXAS PARKS AND WILDLIFE DEPARTMENT 01 - TP&W FINE/CR21-0804/A8447367 02 - TPW FINE/CASE#C21-0303/A8446611 | Status:I Issued:12-27-2021Changed:12-27-2021Check-Amount:23912-100-411JUSTICE OF PEACE PCT. #185.0012-100-412JUSTICE OF PEACE PCT. #2154.70 | 9.70 |
| 122890 | Payee: TEXAS SOCIAL SECURITY PROGRAM 01 - SS PROGRAM ADM FEE/ACCT#9291381 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 35 12-695-431 PUBLISHING & SUBSCRIPTION 35.00 | 5.00 |
| 122891 | Payee: TIME WARNER CABLE ENTERPRISES LLC 01 - FIBER INTERNET @ SHERIFF 02 - FIBER INTERNET @ EMS | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 1,566 12-560-420 COMMUNICATIONS EXPENSE 1,114.82 12-540-420 COMMUNICATIONS EXPENSE 451.36 | 5.18 |
| 122892 | Payee: TOEPPERWEIN AIR-CONDITIONING 01 - A/C REPAIRS/INV#14887,14927 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 316 12-565-450 JAIL REPAIRS 316.00 | 5.00 |
| 122893 | Payee: TRACTOR SUPPLY CREDIT PLAN 01 - (2) REPLACEMENT WHEEL | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 53 12-510-494 GROUNDS MAINTENANCE 53.98 | 3.98 |

COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021 TIME:06:14 | | K FILE LISTING - ACCOUNT - 0010-0110 PAG CHECKS AS OF DEC. 31, 2021 PREPARE | |
|--------------------------|--|---|--------|
| 122894 | | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 10,0 12-640-445 AUTOPSIES 3,335.00 12-640-445 AUTOPSIES 6,670.00 | 05.00 |
| 122895 | Payee: URSULA S. STEPHENS 01 - INTERPRETER ON 11-10, 12-1 & 12-15 | | 00.00 |
| 122896 | Payee: UTMB AT GALVESTON 01 - HOSP CHGS/H103528971000/9-30-21/IHC | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 1,3 12-645-465 HOSPITAL CONTRACT 1,322.28 | 22.28 |
| 122897 | Payee: WALLER COUNTY ASPHALT, INC 01 - 24.74 TONS COLD MIX/INV#22270 02 - 25.48 TONS COLD MIX/INV#22240 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 5,1 22-622-350 R&B MATERIALS 2,535.85 22-622-350 R&B MATERIALS 2,611.70 | 47.55 |
| 122898 | Payee: WICK'S WESTERN AUTO 01 - PARTS/CUST#5900 | Status: I Issued:12-27-2021 Changed:12-27-2021 Check-Amount: 22-622-355 REPAIR MATERIALS 22.64 | 22.64 |
| 122899 | Payee: WINDSHIELD EXPRESS 01 - WINDSHIELD/INV#I007688 | 12-540-454 REPAIRS TO AMB/EQUIPMENT 446.00 | 46.00 |
| 122902 | Payee: A L & M BUILDING SUPPLY 01 - REPAIR MATERIALS/CUST#5135 02 - OUTDOOR EXTENSION CORDS/CUST#5135 | | 38.53 |
| 122903 | Payee: A L & M BUILDING SUPPLY 01 - CLEANING SUPPLIES & LIGHT/CUST#5132 02 - BÁLLAST & 2-PK FLUOR TUBE/CUST#5132 03 - WOLMANIZED POST/CUST#5132 | | 63.19 |
| 122904 | Payee: AT&T MOBILITY 01 - FIRSTNET CELLULAR SVC/BES58192460 02 - FIRSTNET CELLULAR SVC/BES58192460 03 - FIRSTNET CELLULAR SVC/BES58192460 04 - FIRSTNET CELLULAR SVC/BES58192460 05 - FIRSTNET CELLULAR SVC/BES58192460 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 1,6 12-585-420 COMMUNICATIONS EXPENSE 45.03 12-452-420 COMMUNICATIONS EXPENSE 40.51 12-680-420 MOBILE PHONE EXPENSE 180.12 12-540-420 COMMUNICATIONS EXPENSE 444.90 12-560-420 COMMUNICATIONS EXPENSE 911.89 | 522.45 |
| 122905 | Payee: AT&T MOBILITY 01 - CELLULAR SVC/ACCT#826484935 02 - CELLULAR SVC/ACCT#826484935 | Status: IIssued:12-31-2021Changed:12-31-2021Check-Amount:12-530-420COMMUNICATIONS EXPENSE45.0512-552-420COMMUNICATIONS EXPENSE45.06 | 90.11 |
| 122906 | Payee: AT&T MOBILITY 01 - CELLULAR SVC/ACCT#826401607 02 - CELLULAR SVC/ACCT#826401607 03 - CELLULAR SVC/ACCT#826401607 04 - CELLULAR SVC/ACCT#826401607 | Status: I Issued: 12-31-2021 Changed: 12-31-2021 Check-Amount: 3 12-560-420 COMMUNICATIONS EXPENSE 34.46 34.46 12-530-420 COMMUNICATIONS EXPENSE 57.06 12-475-410 CO/DIST ATTY OFFICE EXPENSES 215.52 12-475-410 CO/DIST ATTY OFFICE EXPENSES 39.46 | |
| · 122907 | Payee: CAVENDER AUTO COUNTRY CHEV BUICK GM 01 - TAHOE REPAIRS/INV#328791 | A Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 1,7 12-560-454 REPAIRS OF VEH/EQUIP 1,795.28 | 795.28 |
| 122908 | Payee: CAVENDER FORD 01 - PARTS/INV#205765 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 1 12-540-454 REPAIRS TO AMB/EQUIPMENT 167.30 | 167.30 |
| 122909 | Payee: CAVENDER FORD 01 - FORD F450 TRUCK REPAIRS/INV#155474 | | 165.00 |
| 122910 | Payee: CINTAS CORPORATION 01 - UNIFORMS/INV#4106006353 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 21-621-491 UNIFORMS 87.85 | 87.85 |

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| 12-31-2021 | | CK FILE LISTING - ACCOUNT - 0010-0110 | PAGE 9 |
|------------|--|---|--|
| TIME:06:14 | | G CHECKS AS OF DEC. 31, 2021 | PREPARER:0004 |
| 122911 | 02 - UNIFORMS/INV#4104663580,4105414427 03 - UNIFORMS/INV#4106078691 | | :: 713.96 46.07 445.26 222.63 |
| 122912 | Payee: CINTAS CORPORATION | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | 312.97 |
| | 01 - UNIFORMS/INV#4105508724 | 24-624-491 UNIFORMS | 192.06 |
| | 02 - UNIFORMS/INV#4106156870 | 24-624-491 UNIFORMS | 120.91 |
| 122913 | Payee: COLORADO COUNTY CITIZEN 01 - LEGAL NOTICE/RECORDS ARCHIVE FEE | | :: 46.00 46.00 |
| 122914 | Payee: COLORADO COUNTY CITIZEN 01 - NOTICE OF ELECTION & L&A TESTING NOV 2021 GENERAL CONSTITUTIONAL AME | | :: 472.00 472.00 |
| 122915 | Payee: COLORADO COUNTY CITIZEN | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | :: 154.00 |
| | 01 - PUBLIC HEARING/SCHOBEL RD | 12-695-431 PUBLISHING & SUBSCRIPTION | 46.00 |
| | 02 - HELP WANT AD/VETERAN'S SVC OFFICER | 12-695-431 PUBLISHING & SUBSCRIPTION | 108.00 |
| 122916 | Payee: FRONTIER | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | :: 64.27 |
| | 01 - PHONE SVC/ACCT#979-725-8150-1220125 | 12-540-420 COMMUNICATIONS EXPENSE | 64.27 |
| 122917 | Payee: FRONTIER | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | :: 74.29 |
| | 01 - PHONE SVC/ACCT#979-725-8416-0101655 | 22-622-420 COMMUNICATIONS EXPENSE | 74.29 |
| 122918 | Payee: PRIHODA GRAVEL CO. 01 - 180 YDS PIT RUN GRAVEL/INV#13507 02 - 456 YDS PIT RUN GRAVEL/INV#13513 | | :: 5,325.00 765.00 ,560.00 |
| 122919 | Payee: PRÍHODA GRAVEL CO. | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | :: 51.00 |
| | 01 - 12 YDS PIT RUN GRAVEL/INV# | 21-621-350 R&B MATERIALS | 51.00 |
| 122920 | Payee: PRIHODA GRAVEL CO. 01 - 48 YDS PIT RUN GRAVEL/INV# | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount 23-623-350 ROAD & BRIDGE MATERIALS | 204.00 204.00 204.00 |
| 122921 | Payee: TRANSUNION RISK & ALTERNATIVE | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | :: 75.00 |
| | 01 - DEC SEARCHES/ACCT#3133931 | 12-475-410 CO/DIST ATTY OFFICE EXPENSES | 75.00 |
| 122922 | Payee: TRANSUNION RISK & ALTERNATIVE 01 - DEC SEARCHES/ACCT#366533 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount 12-560-497 MISCELLANEOUS EXPENSE | 150.00 150.00 |
| 122923 | Payee: XEROX FINANCIAL SERVICES | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | t: 1,677.77 |
| | 01 - DEC XEROX COPIER LEASE/INV#2973364 | 12-451-421 XEROX USAGE EXPENSE | 125.00 |
| | 02 - DEC XEROX COPIER LEASE/INV#2973364 | 12-452-421 COPIER LEASE/USAGE EXPENSE | 125.00 |
| | 03 - DEC XEROX COPIER LEASE/INV#2973364 | 12-453-421 XEROX USAGE EXPENSE | 125.00 |
| | 04 - DEC XEROX COPIER LEASE/INV#2973364 | 12-495-421 XEROX COPIER USAGE/MAINT EXP | 125.00 |
| | 05 - DEC XEROX COPIER LEASE/INV#2973364 | 12-540-421 XEROX LEASE PAYMENT | 150.00 |
| | 06 - DEC XEROX COPIER LEASE/INV#2973364 | 12-565-421 COPIER LEASE | 250.00 |
| | 07 - DEC XEROX COPIER LEASE/INV#2973364 | 12-475-410 CO/DIST ATTY OFFICE EXPENSES | 300.00 |
| | 08 - DEC XEROX COPIER LEASE/INV#2973364 | 12-665-421 XEROX EXPENSE | 477.77 |
| 122924 | Payee: XEROX FINANCIAL SERVICES | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | t: 202.50 |
| | 01 - DEC XEROX COPIER LEASE/INV#2976319 | 12-499-420 COMMUNICATIONS EXPENSE | 202.50 |
| 122925 | Payee: XEROX FINANCIAL SERVICES 01 - DEC XEROX COPIER LEASE/INV#2978403 | | t: 269.72 269.72 |

COMMISSIONER'S COURT REGULAR MEETING

| 2-31-202 IME:06:1 | / | CK FILE LISTING - ACCOUNT - 0010-0110 PAG CHECKS AS OF DEC. 31, 2021 PREPARE |
|----------------------|--|---|
| 22926 | Payee: A & A OIL CO., INC. | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 1,4 12-540-330 FUEL & OIL 1,460.07 |
| • | 01 - FUEL FOR EMS | 12-540-330 FUEL & OIL 1,460.07 |
| | | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 8 |
| | 01 - ANNL SPRINKLER INSPECTION/INV#16574 | |
| | 02 - SVC FIRE ALARM/INV#16530 | 12-565-450 JAIL REPAIRS 225.00 |
| 22928 | Payee: A-LINE AUTO PARTS | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 1 |
| | 01 - PREMIX FUEL & DEXCOOL/CUST#4578101 | 23-623-330 FUEL & LUBRICANTS 107.66 |
| 22929 | Payee: APPLIED INDUSTRIAL TECHNOLOGIES | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: |
| | 01 - LOCKNUTS & WASHERS/INV#7023133614 | 24-624-325 SHOP SUPPLIES 72.33 |
| 22930 | Payee: AQUA BEVERAGE COMPANY | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 1 |
| | Payee: AQUA BEVERAGE COMPANY 01 - COOLER RENT/ACCT#004309 02 - WATER/ACCT#005321 | 12-400-310 SUDDI LES / FOULDMENT JINDEP \$500 16.00 |
| | 02 - WATER/ACCT#005321 | 12-450-510 SUPPLIES/EQUIPMENT UNDER \$500 13.50 |
| | 03 - COOLER RENT & WATER/ACCT#0012681 | 12-452-310 SUPPLIES/EQUIPMENT UNDER \$500 26.25 |
| | 04 - COOLER RENT/ACCT#013805 | 12-453-310 SUPPLIES/EQUIPMENT UNDER \$500 13.25 |
| | 05 - COOLER RENT/ACCT#010708 | 12-454-310 SUPPLIES/EQUIPMENT UNDER \$500 83.23 |
| | 06 - COOLER RENT/ACCT#012337 | 12-510-497 MISCELLANEOUS 12.99 |
| 22931 | Payee: AT&T | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 1,5 |
| | 01 - PHONE SVC/ACCT#713 A80-6235 692 8 | 21-621-420 COMMUNICATIONS EXPENSE 34.61 |
| | 02 - PHONE SVC/ACCT#713 A80-6235 692 8 | 24-624-420 COMMUNICATIONS EXPENSE 47.19 |
| | 03 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-665-420 COMMUNICATIONS EXPENSE 37.76 |
| | 04 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-540-420 COMMUNICATIONS EXPENSE 95.70 |
| | 05 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-695-420 COMMUNICATIONS EXPENSE (DSL) 43.93 |
| | 06 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-560-420 COMMUNICATIONS EXPENSE 329.81 |
| | 07 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-525-420 COMMUNICATIONS EXPENSE 46.34 |
| | 08 - PHONE SVC/ACCT#713 A80-6235 692 8 | 14-520-420 COMMUNICATIONS EXPENSE 37.89 |
| | 09 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-665-420 COMMUNICATIONS EXPENSE 75.52 |
| | 10 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-451-420 COMMUNICATIONS EXPENSE 77.80 |
| | 11 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-450-420 COMMUNICATIONS EXPENSE 37.81 |
| | 12 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-495-420 COMMUNICATIONS EXPENSE 37.76 |
| | 13 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-695-420 COMMUNICATIONS EXPENSE (DSL) 37.76 |
| | 14 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-428-420 COMMUNICATIONS EXPENSE 80.95 |
| | 15 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-453-420 COMMUNICATIONS EXPENSE 37.76 |
| | 16 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-410-420 COMMUNICATION EXPENSE 87.86 |
| | 17 - PHONE SVC/ACCT#713 A80-6235 692 8 | 23-623-420 COMMUNICATIONS EXPENSE 77.80 |
| | 18 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-540-420 COMMUNICATIONS EXPENSE 36.46 |
| | 19 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-555-420 COMMUNICATIONS EXPENSE 46.34 |
| | 20 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-403-420 COMMUNICATIONS EXPENSE 37.76 12-475-410 CO/DIST ATTY OFFICE EXPENSES 37.76 |
| | 21 - PHONE SVC/ACCT#713 A80-6235 692 8 | |
| | 22 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-400-420 COMMUNICATIONS EXPENSE 87.86 |
| | 23 - PHONE SVC/ACCT#713 A80-6235 692 8 | 14-520-420 COMMUNICATIONS EXPENSE 34.61 12-499-420 COMMUNICATIONS EXPENSE 43.93 |
| | 24 - PHONE SVC/ACCT#713 A80-6235 692 8 | |
| | 25 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-540-420 COMMUNICATIONS EXPENSE 37.76 |
| 2932 | Payee: AT&T | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 2 |
| | 01 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-695-420 COMMUNICATIONS EXPENSE (DSL) 37.76 |
| | 02 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-530-420 COMMUNICATIONS EXPENSE 46.34 |
| | 03 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-555-420 COMMUNICATIONS EXPENSE 37.76 |
| | 04 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-560-420 COMMUNICATIONS EXPENSE 34.61 |
| | 05 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-560-420 COMMUNICATIONS EXPENSE 40.78 |
| | 06 - PHONE SVC/ACCT#713 A80-6235 692 8 | 12-580-420 COMMUNICATIONS EXPENSE 46.34 |
| 2933 | Payee: BARTEN CO. LLC | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 1,9 |
| | | 23-623-350 ROAD & BRIDGE MATERIALS 1,380.00 |

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| 122933 | | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount 23-623-350 ROAD & BRIDGE MATERIALS | : 1,932.00 552.00 |
| 122934 | Payee: BERNARDO TRUCKING COMPANY | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | :: 4,225.65 |
| | 0126.93 TONS PREMIX/INV#14500 | 23-623-350 ROAD & BRIDGE MATERIALS | 2,114.00 |
| | 02 - 26.9 TONS PREMIX/INV#14507 | 21-621-350 R&B MATERIALS | 2,111.65 |
| 122935 | Payee: BILLY HEFNER | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | :: 403.76 |
| | 01 - MILEAGE (10-14 THRU 12-28) | 12-451-429 TRAVEL EXPENSE | 403.76 |
| 122936 | Payee: BOE REEVES 01 - MILEAGE (12/20 - 12/26) | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount 12-452-429 TRAVEL EXPENSE | |
| 122937 | Payee: BOYS&GIRLS CLUBS OF CHAMPION VALLEY | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | : 196.00 |
| | 01 - JUROR DONATIONS FOR 2021 | 12-200-325 JUROR DONATION - BOYS & GIRLS CLUB | 196.00 |
| 122938 | Payee: BRANDON ROBERTS | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | :: 10.00 |
| | 01 - COYOTE BOUNTY | 12-695-442 BOUNTIES | 10.00 |
| 122939 | Payee: CAPITAL ONE | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | :: 83.40 |
| | 01 - SHOP SUPPLIES/TR#03996 | 23-623-325 SHOP SUPPLIES | 68.56 |
| | 02 - OFFICE SUPPLIES/TR#3636 | 12-453-310 SUPPLIES/EQUIPMENT UNDER \$500 | 14.84 |
| 122940 | Payee: CDW GOVERNMENT | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount | :: 155.86 |
| | 01 - SURFACE PRO COVER/INV#P816787 | 12-560-310 SUPPLIES/EQUIPMENT UNDER \$500 | 46.67 |
| | 02 - SURFACE PRO COVER/INV#P941889 | 12-560-310 SUPPLIES/EQUIPMENT UNDER \$500 | 109.19 |
| 122941 | Payee: CENTERPOINT ENERGY 01 - GAS USAGE/ACCT#2926603-8 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount 22-622-440 UTILITIES | 42.45 42.45 42.45 |
| 122942 | 01 - HOTEL FOR TDCAA CONF-CO ATTY 02 - CELL SVC FOR VSO 03 - (4) TV'S FOR JAIL | 12-695-311 POSTAGE & BOX RENT 12-540-408 TRAINING COURSES/SUPPLIES 12-540-417 DRUG & ALCOHOL TESTING 12-580-420 COMMUNICATIONS EXPENSE 12-400-310 SUPPLIES/EQUIPMENT UNDER \$500 12-560-310 SUPPLIES/EQUIPMENT UNDER \$500 12-695-427 CONFERENCE/SEMINAR EXP | 330.00 19.00 554.24 306.96 517.50 1,820.64 3.32 19.00 306.96 265.22 165.00 |
| 122943 | Payee: CITY OF COLUMBUS | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amoun | t: 4,344.83 |
| | 01 - PROBATION DEPT UTILITIES TO 12-15 | 12-510-440 UTILITIES | 48.00 |
| | 02 - JP#3 UTILITIES TO 12-15 | 12-510-440 UTILITIES | 76.00 |
| | 03 - COURTHOUSE UTILITIES TO 12-15 | 12-510-440 UTILITIES | 388.45 |
| | 04 - COURTHOUSE SPRINKLERS TO 12-15 | 12-510-494 GROUNDS MAINTENANCE | 471.25 |
| | 05 - ANNEX UTILITIES TO 12-15 | 12-510-440 UTILITIES | 220.90 |
| | 06 - AG BLDG UTILITIES TO 12-15 | 12-510-440 UTILITIES | 67.28 |
| | 07 - ANNEX SPRINKLERS TO 12-15 | 12-510-440 UTILITIES | 24.00 |
| | 08 - SVCS FACILITY UTILITIES TO 12-15 | 12-510-440 UTILITIES | 200.24 |
| | 09 - JAIL UTILITIES TO 12-15 | 12-565-440 UTILITIES | 2,824.71 |
| | 10 - JAIL SPRINKLERS TO 12-15 | 12-565-494 GROUNDS MAINTENANCE | 24.00 |
| 122944 | Payee: CITY OF EAGLE LAKE | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amoun | t: 113.11 |
| | 01 - UTILITIES TO 12-15/ACCT#01-1040-01 | 12-510-440 UTILITIES | 54.30 |

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| 122944 | Payee: CITY OF EAGLE LAKE | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 113.11 |
| | 02 - UTILITIES TO 12-15/ACCT#01-1090-00 | 24-624-440 UTILITIES | 58.81 |
| 122945 | Payee: CITY OF WEIMAR 01 - PCT2 UTILITIES TO 12-14/#33-0870-00 02 - EMS UTILITIES TO 12-14/#33-0348-00 03 - JP2 UTILITIES TO 12-14/#11-0250-01 | 12-510-440 UTILITIES | Check-Amount: 751.18 203.99 318.72 228.47 |
| 122946 | Payee: COLORADO CO TAX ASSESSOR/COLLECTOR 01 - VEHICLE REG RENEWAL/LP#CJ9W766 02 - VEHICLE REG RENEWAL/LP#1415604 | 12-475-410 CO/DIST ATTY OFFICE EXPENSES | Check-Amount: 15.00 7.50 7.50 |
| 122947 | Payee: COLORADO COUNTY CRIME STOPPERS 01 - CRIME STOPPER FEES COLLECTED 2021 | | Check-Amount: 2,760.64 2,760.64 |
| 122948 | Payee: COLORADO COUNTY OIL CO., INC. 01 - 842 GALS GASOLINE/INV#447596 02 - 470 GALS DIESEL/INV#447082 03 - 580 GALS DIESEL/INV#447597 04 - 788 GALS GASOLINE/INV#447598 05 - 3200 GALS DIESEL/INV#447692 06 - 55 GAL NOX BLUE UREA DEF/INV#446555 07 - 380 GALS GAS,1780 GALS DIESL/447690 08 - 600 GALS GAS,1622 GALS DIESL/447481 | 12-560-330 FUEL & OIL 12-540-330 FUEL & OIL 12-540-330 FUEL & OIL 12-560-330 FUEL & OIL 24-624-330 FUEL & LUBRICANTS | Check-Amount: 27,538.81 2,457.93 1,452.34 1,787.22 2,288.74 8,079.85 133.17 5,643.92 5,695.64 |
| 122949 | Payee: COLUMBUS BEARING & INDUST | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 2.11 |
| | 01 - BOLTS FOR SIGNS/INV#311100 | 23-623-352 SIGNS | 2.11 |
| 122950 | Payee: COLUMBUS TIRE CENTER | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 156.61 |
| | 01 - REPAIRS TO AMBULANCE/INV#17381 | 12-540-454 REPAIRS TO AMB/EQUIPMENT | 156.61 |
| 122951 | Payee: COMDATA 01 - DEC FUEL PURCHASES/ACCT#XY863 02 - DEC FUEL PURCHASES/ACCT#XY863 03 - DEC FUEL PURCHASES/ACCT#XY863 04 - DEC FUEL PURCHASES/ACCT#XY863 05 - DEC FUEL PURCHASES/ACCT#XY863 06 - DEC FUEL PURCHASES/ACCT#XY863 | Status: I Issued:12-31-2021 Changed:12-31-2021 12-540-330 FUEL & OIL 12-530-454 REPAIRS & MAINTENANCE TO EOC TRUCK 12-475-410 CO/DIST ATTY OFFICE EXPENSES 12-560-330 FUEL & OIL 12-665-429 TRAVEL ALLOWANCE 12-695-454 VEHICLE MAINTENANCE(VAN&TRUCKS) | 1,408.95 |
| 122952 | Payee: CONSTELLATION NEW ENERGY, INC. | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 310.51 |
| | 01 - EL EMS ELECTRICITY TO 12-15 | 12-510-440 UTILITIES | 310.51 |
| 122953 | Payee: CUMMINS SOUTHERN PLAINS, LLC | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 753.91 |
| | 01 - ANNUAL MAINTENANCE ON GENERATOR | 12-565-450 JAIL REPAIRS | 753.91 |
| 122954 | Payee: DALE RERICH | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 80.00 |
| | 01 - (8) COYOTE BOUNTIES | 12-695-442 BOUNTIES | 80.00 |
| 122955 | Payee: DANKLEFS PIPE CO. | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 946.00 |
| | 01 - (2) 24" DUAL WALL SOLID PIPE/#4100 | 24-624-350 R&B MATERIALS | 946.00 |
| 122956 | Payee: DEWITT POTH AND SON | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 341.09 |
| | 01 - DIST CLK COPIER COPIES/INV#664773-0 | 12-450-421 COPIER USAGE EXPENSE | 130.46 |
| | 02 - DIST CRTROOM COPIES/INV#664951-0 | 12-450-421 COPIER USAGE EXPENSE | 30.00 |
| | 03 - CO JUDGE COPIER COPIES/INV#664950-0 | 12-400-421 COPIER USAGE EXPENSE | 36.37 |
| | 04 - CO CLK COPIER COPIES/INV#665920-0 | 12-403-421 COPIER & PLOTTER USAGE EXPENSE | 68.24 |
| | 05 - CO CLK COPIER COPIES/INV#665921-0 | 12-403-421 COPIER & PLOTTER USAGE EXPENSE | 46.02 |

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| 22956 | Payee: DEWITT POTH AND SON 06 - CO COURTROOM COPIES/INV#665624-0 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 341.09 12-403-421 COPIER & PLOTTER USAGE EXPENSE 30.00 |
| 22957 | Payee: EDWARD J. SEIFERT OIL CO. 01 - FILTERS/INV#62162 02 - DEF & DRUM OF OIL/INV#62162 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 1,492.50 22-622-355 REPAIR MATERIALS 58.00 22-622-330 FUEL & LUBRICANTS 1,434.50 |
| 22958 | Payee: FEDEX 01 - SHIP ELECTION MEDIA/INV#7-599-08911 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 10.33 31-610-310 ELECTION SUPPLIES 10.33 |
| 22959 | Payee: FP FINANCE PROGRAM 01 - MAIL MACHINE LEASE PMT/INV#30688477 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 276.50 12-695-311 POSTAGE & BOX RENT 276.50 |
| 22960 | Payee: G&L WASTEWATER SERVICES 01 - CLEAN GREASE TRAP/INV#1520 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 650.00 12-565-450 JAIL REPAIRS 650.00 |
| 22961 | Payee: GALLS, LLC 01 - UNIFORMS/INV#OR19807281 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 154.95 12-530-310 SUPPLIES/EQUIPMENT_UNDER \$500 154.95 |
| 22962 | Payee: GHS, LTD 01 - DEC JP1 DLQ COLLECTIONS ATTY FEES 02 - DEC JP2 DLQ COLLECTIONS ATTY FEES 03 - DEC JP3 DLQ COLLECTIONS ATTY FEES 04 - DEC JP4 DLQ COLLECTIONS ATTY FEES | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 4,287.89 12-200-475 GHS-PRIVATE COLLECTIONS FEE 1,184.06 12-200-475 GHS-PRIVATE COLLECTIONS FEE 1,685.02 12-200-475 GHS-PRIVATE COLLECTIONS FEE 1,046.17 12-200-475 GHS-PRIVATE COLLECTIONS FEE 372.64 |
| 22963 | Payee: GORMAN UNIFORM RENTAL, INC 01 - SHOP SUPPLIES/INV#2646410,2647719 02 - UNIFORMS/INV#2646410,2647719 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 231.48 22-622-325 SHOP SUPPLIES 56.28 22-622-491 UNIFORMS 175.20 |
| 22964 | Payee: GREATAMERICA FINANCIAL SVCS 01 - KYOCERA COPIER LEASE/INV#30655371 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 120.40 12-450-421 COPIER USAGE EXPENSE 120.40 |
| 22965 | Payee: GT DISTRIBUTORS, INC. 01 - STREAMLIGHT & UNIFORMS/INV#2518330 02 - AMMO FOR QUALIFYING/INV#2518330 | |
| 22966 | Payee: H.E. BUTT GROCERY COMPANY 01 - BREAD, BACON, TORTILLAS/INV#859688 02 - BREAD & BUNS/INV#062871 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 305.34 12-565-333 FOOD FOR PRISONERS 162.12 12-565-333 FOOD FOR PRISONERS 143.22 |
| 22967 | Payee: HARLE & SCHEFF, PLLC 01 - COURT APPT ATTY/CAUSE#26,036/CPS 02 - COURT APPT ATTY/CAUSE#25,845/CPS | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 390.00 12-435-428 CRT APPOINTED ATTORNEYS 150.00 12-435-428 CRT APPOINTED ATTORNEYS 240.00 |
| 22968 | Payee: HENNEKE FUNERAL HOME, LTD. 01 - CREMATION ON PAUPER, DECEASED 11-17 02 - TRANSPORT BODY ON 12-19 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 2,671.00 12-640-446 BURIAL EXPENSE 1,826.00 12-640-445 AUTOPSIES 845.00 |
| 22969 | Payee: HENRY SCHEIN INC. 01 - MEDICAL SUPPLIES/INV#14409188 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 36.59 12-540-334 AMBULANCE SUPPLIES 36.59 |
| 22970 | Payee: IRIS LOPEZ SIBAJA 01 - REFUND/PLEA AGREEMENT & DISMISSAL | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 1,130.00 12-100-385 BOND FORFEITURES 1,130.00 |
| 22971 | Payee: IVAN MENKE 01 - COYOTE BOUNTY | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 10.00 12-695-442 BOUNTIES 10.00 |
| 122972 | Payee: J & W PARTS 01 - PARTS/CUST#1425 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 312.68 24-624-355 REPAIR MATERIALS 252.80 |

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| 122972 | Payee: J & W PARTS | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | nt: 312.68 |
| | O2 - GREASE & ANTIFREEZE/CUST#1425 | 24-624-330 FUEL & LUBRICANTS | 59.88 |
| 122973 | Payee: JESSICA R POWELL ANDERS PC | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | nt: 150.00 |
| | 01 - COURT APPT ATTY/CAUSE#26,036/CPS | 12-435-428 CRT APPOINTED ATTORNEYS | 150.00 |
| 122974 | Payee: JOHN DEERE FINANCIAL | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | nt: 103.96 |
| | 01 - ANTIFREEZE/ACCT#75317-75398 | 23-623-330 FUEL & LUBRICANTS | 100.98 |
| | 02 - SCREWS/ACCT#75317-75398 | 23-623-355 REPAIR MATERIALS | 2.98 |
| 122975 | Payee: KATHLEEN KLOESEL | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | nt: 17.59 |
| | 01 - MILEAGE TO DELIVER MONTHLY REPORT | 12-452-429 TRAVEL EXPENSE | 17.59 |
| 122976 | Payee: KATRINA DANNHAUS PACKARD, P.C. | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | nt: 300.00 |
| | 01 - COURT APPT ATTY/CAUSE#25,800/CPS | 12-435-428 CRT APPOINTED ATTORNEYS | 300.00 |
| 122977 | Payee: KLESEL'S AUTO TRUCK & TRACTOR, INC. | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | nt: 21.08 |
| | 01 - EXHAUST CLAMPS/INV#109478 | 22-622-355 REPAIR MATERIALS | 21.08 |
| 122978 | Payee: KYRISH TRUCKS CENTERS OF VICTORIA | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | nt: 259.92 |
| | 01 - PARTS/ORDER#X501042446 | 21-621-355 REPAIR MATERIALS | 259.92 |
| 122979 | Payee: LABATT FOOD SERVICE | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | nt: 3,838.86 |
| | 01 - WEEKLY FOOD ORDER/INV#12225534 | 12-565-333 FOOD FOR PRISONERS | 1,966.49 |
| | 02 - WEEKLY FOOD ORDER/INV#12270755 | 12-565-333 FOOD FOR PRISONERS | 1,872.37 |
| 122980 | Payee: LAKE LUMBER CO. INC. | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | nt: 57.85 |
| | 01 - SHOP SUPPLIES/ACCT#2040 | 24-624-325 SHOP SUPPLIES | 57.85 |
| 122981 | Payee: LAURA MALDONADO 01 - MILEAGE TO DELIVER MONTHLY REPORT | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou 12-454-429 TRAVEL EXPENSE | |
| 122982 | Payee: LINDE GAS & EQUIPMENT INC. | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | nt: 358.45 |
| | 01 - WELDING SUPPLIES/ACCT#46594187 | 23-623-325 SHOP SUPPLIES | 358.45 |
| 122983 | Payee: M-G FARM SERVICE CENTER | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | nt: 5.97 |
| | 01 - PIPE INSULATION/CUST#3310 | 22-622-325 SHOP SUPPLIES | 5.97 |
| 122984 | Payee: MUSTANG CAT | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | nt: 231.17 |
| | 01 - PARTS/INV#PART5783667,PART5789333 | 23-623-355 REPAIR MATERIALS | 231.17 |
| 122985 | Payee: O'REILLY AUTO PARTS | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | int: 89.95 |
| | O1 - ANTIFREEZE/ACCT#1269383 | 12-560-330 FUEL & OIL | 89.95 |
| 122986 | Payee: OMNIBASE SERVICES OF TEXAS | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | Int: 594.00 |
| | O1 - CO CLERK OMNI FTA FEES/4TH QTR | 12-200-477 STATE COMPTROLLER-OMNI/FTA FEES | 36.00 |
| | O2 - JP#1 OMNI FTA FEES/4TH QTR | 12-200-477 STATE COMPTROLLER-OMNI/FTA FEES | 108.00 |
| | O3 - JP#2 OMNI FTA FEES/4TH QTR | 12-200-477 STATE COMPTROLLER-OMNI/FTA FEES | 162.00 |
| | O4 - JP#3 OMNI FTA FEES/4TH QTR | 12-200-477 STATE COMPTROLLER-OMNI/FTA FEES | 252.00 |
| | O5 - JP#4 OMNI FTA FEES/4TH QTR | 12-200-477 STATE COMPTROLLER-OMNI/FTA FEES | 36.00 |
| 122987 | Payee: P & S BUILDING SUPPLY, INC | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | unt: 80.91 |
| | 01 - HALOGEN BULBS/INV#2112-090081 | 23-623-325 SHOP SUPPLIES | 80.91 |
| 122988 | Payee: PATRICIA WAGNER | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | unt: 300.00 |
| | 01 - COURT REPORTER ON 12-20/INV#385 | 12-435-488 COURT REPORTERS | 300.00 |
| 122989 | Payee: PAUL'S SUPPLY INC. | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amou | unt: 47.29 |
| | O1 - HYDRAULIC LINE & FITTINGS/CUST#1545 | 22-622-355 REPAIR MATERIALS | 47.29 |

COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021 | | CK FILE LISTING - ACCOUNT - 0010-0110 | PAGE 15 |
|------------|---|--|-------------------------|
| TIME:06:14 | | G CHECKS AS OF DEC. 31, 2021 | PREPARER:0004 |
| 122990 | Payee: PERDUE, BRADON, FIELDER, COLDER & 01 - DEC CO CLK DLQ COLLECTIONS ATTY FEE 02 - DEC DISTCLK DLQ COLLECTION ATTY FEE | | 174.24 |
| 122991 | Payee: PRESTIGE OFFICE PRODUCTS, LLC 01 - CULVERT APPLICATION FORM/INV#124861 02 - OFFICE SUPPLIES/INV#124837 03 - OFFICE SUPPLIES/INV#124348 04 - COPY PAPER/INV#124739 05 - OFFICE SUPPLIES/INV#124778 | 12-454-310 SUPPLIES/EQUIPMENT UNDER \$500 | 134.95 |
| 122992 | Payee: QUADMED, INC. | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 800.35 |
| | 01 - MEDICAL SUPPLIES/INV#203574 | 12-540-334 AMBULANCE SUPPLIES | 800.35 |
| 122993 | Payee: QUALITY HOT-MIX, INC. | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 3,707.90 |
| | 01 - 52.97 TONS COLD MIX/INV#27167 | 21-621-350 R&B MATERIALS | 3,707.90 |
| 122994 | Payee: RELX INC. 01 - DEC LEXISNEXIS ONLINE SUBSCRIPTION 02 - DEC LEXISNEXIS ONLINE SUBSCRIPTION 03 - DEC LEXISNEXIS ONLINE SUBSCRIPTION 04 - DEC LEXISNEXIS ONLINE SUBSCRIPTION | Status: I Issued:12-31-2021 Changed:12-31-2021 55-650-423 LAW BOOKS 12-400-310 SUPPLIES/EQUIPMENT UNDER \$500 12-428-423 LAW BOOKS/ON-LINE SUBSCRIPTIONS 12-475-410 CO/DIST ATTY OFFICE EXPENSES | 57.80 57.70 |
| 122995 | Payee: ROCK ISLAND WATER SUPPLY CORP. | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 31.00 |
| | 01 - DEC WATER USAGE/ACCT#14 | 21-621-440 UTILITIES | 31.00 |
| 122996 | Payee: ROSE MEJIA | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 550.00 |
| | 01 - JP#1 COURT INTERPRETOR | 12-451-310 SUPPLIES/EQUIPMENT UNDER \$500 | 550.00 |
| 122997 | Payee: RYAN FORD | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 1,909.06 |
| | 01 - FORD TRUCK REPAIRS/INV#FOCS125040 | 12-540-454 REPAIRS TO AMB/EQUIPMENT | 1,909.06 |
| 122998 | Payee: SAN BERNARD ELECTRIC COOP, INC. | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 293.52 |
| | 01 - AIRPORT ELECTRIC TO 12-19/#1060800 | 14-520-440 UTILITIES | 151.52 |
| | 02 - TOWER ELECTRICITY TO 12-18/#3465300 | 12-510-440 UTILITIES | 39.00 |
| | 03 - PCT#3 ELECTRICITY TO 12-19/#774000 | 23-623-440 UTILITIES | 103.00 |
| 122999 | Payee: SCHNEIDER TIRE & LUBE LLC | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 7.00 |
| | 01 - INSPECTION/INV#39706 | 23-623-454 REPAIRS OF EQUIP/VEHICLES | 7.00 |
| 123000 | Payee: SHIELDS WINDSHIELDS | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 768.01 |
| | 01 - REAR TRACTOR WINDOW/INV#44623 | 23-623-355 REPAIR MATERIALS | 768.01 |
| 123001 | Payee: STAN WARFIELD | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 301.84 |
| | 01 - DEC MILEAGE | 12-454-429 TRAVEL EXPENSE | 301.84 |
| 123002 | Payee: STATE COMPTROLLER | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 60,996.23 |
| | 01 - WARRANT FEES/4TH QTR 2021 | 12-200-421 STATE ARREST FEES | 99.80 |
| | 02 - ARREST FEES/4TH QTR 2021 | 12-200-428 STATE COMPTR-WARRANT FEES | 319.06 |
| | 03 - CONSOLIDATED COURT COSTS/4TH QTR | 12-200-419 STATE COMPTROLLER-CCC | 32,832.63 |
| | 04 - CCC 01-04-04 TO 12-31-19/4TH QTR 21 | 12-200-419 STATE COMPTROLLER-CCC | 3,073.66 |
| | 05 - CCC 09-01-91 TO 12-31-03/4TH QTR 21 | 12-200-416 STATE COMPTROLLER-CC PRIOR TO 2004 | 441.55 |
| | 06 - TIME PAYMENTS/4TH QTR 2021 | 12-200-437 STATE COMPTROLLER-TIME PAYMENTS | 103.27 |
| | 07 - STATE TRAFFICE FINES-\$30/4TH QTR | 12-200-420 STATE COMPTROLLER-STATE TRAFFIC | 13,641.37 |
| | 08 - STATE TRAFFICE FINES-\$50/4TH QTR | 12-200-420 STATE COMPTROLLER-STATE TRAFFIC | 5,400.47 |
| | 09 - FTA FEES/4TH QTR 2021 | 12-200-477 STATE COMPTROLLER-STATE TRAFFIC | 1,980.00 |
| | 10 - JUDICIAL SUPPORT FEES/4TH QTR 2021 | 12-200-422 STATE COMPTROLLER-JUDICIAL SUPPORT | 458.63 |

COMMISSIONER'S COURT REGULAR MEETING

| 12-31-2021 | COMPLETE CHEC | CK FILE LISTING - ACCOUNT - 0010-0110 | PAGE 16 |
|------------|---|--|--|
| TIME:06:14 | PM OUTSTANDING | CHECKS AS OF DEC. 31, 2021 | PREPARER:0004 |
| 123002 | Payee: STATE COMPTROLLER 11 - JURY SERVICE FEES/4TH QTR 2021 12 - JUVNILE PROBATION DIVERSION/4TH QTR 13 - EMS TRAUMA FEES/4TH QTR 2021 14 - BAIL BOND FEES/4TH QTR 2021 15 - JUD FUND CONST COUNTY COURT/4TH QTR 16 - INDIGENT DEFENSE FUND/4TH QTR 2021 17 - DNA TESTING-CONVICTION/4TH QTR 2021 18 - DNA TESTING-COMM SUPVN/4TH QTR 2021 19 - MOVING VIOLATIONS/4TH QTR 2021 20 - TRUANCY PREVENTION & DIVERS/4TH QTR | 12-200-418 STATE COMPTROLLER-EMS/TRAUMA FUND 12-200-453 STATE COMPTROLLER-BAIL BOND FEES | 18.00 677.40 1,336.50 53.21 229.72 42.17 141.25 4.81 |
| 123003 | Payee: STATE COMPTROLLER 01 - BIRTH CERTIFICATE FEES/4TH QTR 21 02 - DIVORCE & FAMILY LAW CASES/4TH QTR 03 - OTHER THAN DIVORCE/FAMILY/4TH QTR 04 - JUSTICE COURT FILING FEES/4TH QTR 05 - CONST COUNTY CRT FILING FEE/4TH QTR 06 - MARRIAGE LICENSE FEES-FORML/4TH QTR 07 - DIST CRT INDIGENT LEGAL SVC/4TH QTR 08 - JUDICAL SUPPORT FEES/4TH QTR 2021 09 - NONDISCLOSURE FEES/4TH QTR 2021 10 - JUDICIAL & CRT TRAINING FEE/4TH QTR | Status: I Issued:12-31-2021 Changed:12-31-2021 12-200-439 BIRTH CERTIFICATE FEES 12-200-425 STATE COMPTROLLER-CIVIL FILING FEES 12-200-425 STATE COMPTROLLER-CIVIL FILING FEES 12-200-424 STATE COMPTROLLER-IND LEGAL SERVICE 12-200-424 STATE COMPTROLLER-IND LEGAL SERVICE 12-200-470 STATE COMPTROLLER-MARRIAGE LICENSE 12-200-424 STATE COMPTROLLER-IND LEGAL SERVICE 12-200-424 STATE COMPTROLLER-IND LEGAL SERVICE 12-200-424 STATE COMPTROLLER-IND LEGAL SERVICE 12-200-424 STATE COMPTROLLER-IND LEGAL SERVICE 12-200-478 STATE COMPTROLLER-IND LEGAL SERVICE 12-100-454 NON-DISCLOSURE FEES | Check-Amount: 10,359.38 390.60 669.75 1,419.44 368.68 427.50 840.00 262.20 4,913.95 28.00 |
| 123004 | Payee: STATE COMPTROLLER 01 - CHILD SAFETY SEAT & SEAT BELT FINES | | |
| 123005 | Payee: STATE COMPTROLLER 01 - SPECIALITY COURT PROGRAM/4TH QTR | Status: I Issued:12-31-2021 Changed:12-31-2021 12-200-417 STATE COMPTROLLER-DRUG COURT COSTS | |
| 123006 | Payee: STATE COMPTROLLER 01 - CIVIL E-FILING FEES/4TH QTR 2021 02 - CRIMINAL E-FILING FEES/4TH QTR 2021 | 12-200-444 STATE COMPTROLLER-CIVIL E-FILING FE | 3,684.24 |
| 123007 | Payee: STAVINOHA TIRE PROS LLC | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 158.95 |
| | 01 - TIRE REPAIRS/INV#92034, 91228 | 22-622-454 REPAIRS OF EQUIP/VEHICLES | 158.95 |
| 123008 | Payee: STRYKER SALES, LLC | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 1,823.06 |
| | 01 - POWER LOAD & INSTALL/INV#3613625M | 12-540-454 REPAIRS TO AMB/EQUIPMENT | 1,823.06 |
| 123009 | Payee: SUNBELT LABORATORIES | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 1,355.52 |
| | 01 - LAUNDRY SUPPLIES/INV#138695 | 12-565-339 JAIL LAUNDRY | 1,355.52 |
| 123010 | 02 - PLASTIC TABLE CLOTH ROLLS 03 - JAILER UNIFORM PANTS 04 - TELEPHONE CORD 05 - APC BATTERY BACKUPS 06 - APC BATTERY BACKUPS | 12-585-310 SUPPLIES/EQUIP UNDER \$500 12-585-477 COMPUTER UPGRADES 12-585-477 COMPUTER UPGRADES | Check-Amount: 1,451.04 150.36 38.78 159.92 7.99 63.08 63.08 63.08 63.08 369.99 534.76 |
| 123011 | | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 275.00 |
| | | 12-565-426 SCHOOLS FOR JAILERS | 275.00 |
| 123012 | Payee: TELEFLEX LLC | Status: I Issued:12-31-2021 Changed:12-31-2021 | Check-Amount: 557.75 |
| | 01 - NEEDLES/INV#9504856733 | 12-540-334 AMBULANCE SUPPLIES | 557.75 |

COMMISSIONER'S COURT REGULAR MEETING

| | COMPLETE CHEC PM OUTSTANDING | |
|--------|---|--|
| 123013 | Payee: TEXAS ASSOCIATION OF COUNTIES 01 - 4TH QTR UNEMPLOYMENT CONTRIBUTION | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 928.21 12-695-160 UNEMPLOYMENT TAXES 928.21 |
| 123014 | Payee: TEXAS DISPOSAL SYSTEMS, INC. 01 - DEC TRASH DISPOSAL/INV#6303651 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 143.12 23-623-640 UTILITIES 143.12 |
| 123015 | Payee: THOMSON REUTERS - WEST | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 137.81 12-428-423 LAW BOOKS/ON-LINE SUBSCRIPTIONS 137.81 |
| 123016 | Payee: TIME WARNER CABLE ENTERPRISES LLC 01,- INTERNET @ AG BLDG 02 - FIBER INTERNET @ COURTHOUSE 03 - EL EMS PHONE SVC 04 - JP#4 INTERNET & PHONE SVC | 12-665-420 COMMUNICATIONS EXPENSE 120.62 |
| 123017 | Payee: TOEPPERWEIN AIR-CONDITIONING 01 - SVC SMOKE DECT & WATER LEAK/#14941 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 471.82 12-565-450 JAIL REPAIRS 471.82 |
| 123018 | Payee: TRACTOR SUPPLY CREDIT PLAN 01 - HOBART CHAMPION WELDING MACHINE | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 3,399.00 23-623-532 SHOP EQUIPMENT 3,399.00 |
| 123019 | | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 415.50 23-623-326 SAFETY/FIRST AID SUPPLIES 178.00 23-623-352 SIGNS 237.50 |
| 123020 | Payee: TRI-COUNTY PETROLEUM, INC. 01 - HYDRAULIC OIL/INV#100360 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 267.00 23-623-330 FUEL & LUBRICANTS 267.00 |
| 123021 | Payee: TY PRAUSE 01 - MILEAGE TO HGAC & MH MEETING | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 99.12 12-400-428 TRAVEL EXPENSES 99.12 |
| 123022 | Payee: UNITED RADIO INC 01 - RADIO REPAIRS/INV#321076243 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 496.20 12-560-453 RADIO AND RADIO REPAIRS 496.20 |
| 123023 | Payee: VERIZON WIRELESS 01 - BROADBAND SVC/ACCT#722356764-00001 02 - CELLULAR SVC/ACCT#722356764-00001 03 - BROADBAND SVC/ACCT#722356764-00001 04 - CELLULAR SVC/ACCT#722356764-00001 05 - BROADBAND SVC/ACCT#722356764-00001 06 - BROADBAND SVC/ACCT#722356764-00001 07 - BROADBAND SVC/ACCT#722356764-00001 08 - BROADBAND SVC/ACCT#722356764-00001 09 - BROADBAND SVC/ACCT#722356764-00001 10 - BROADBAND SVC/ACCT#722356764-00001 11 - BROADBAND SVC/ACCT#722356764-00001 12 - BROADBAND SVC/ACCT#722356764-00001 | 12-540-420 COMMUNICATIONS EXPENSE 189.95 12-540-420 COMMUNICATIONS EXPENSE 48.26 12-560-420 COMMUNICATIONS EXPENSE 1,101.73 12-560-420 COMMUNICATIONS EXPENSE 48.26 12-400-420 COMMUNICATIONS EXPENSE 48.26 12-400-420 COMMUNICATIONS EXPENSE 75.98 21-621-420 COMMUNICATIONS EXPENSE 75.98 22-622-420 COMMUNICATIONS EXPENSE 37.99 23-623-420 COMMUNICATIONS EXPENSE 37.99 24-624-420 COMMUNICATIONS EXPENSE 75.98 12-530-420 COMMUNICATIONS EXPENSE 37.99 12-665-420 COMMUNICATIONS EXPENSE 37.99 12-665-420 COMMUNICATIONS EXPENSE 37.99 12-665-420 COMMUNICATIONS EXPENSE 37.99 12-645-420 COMMUNICATIONS EXPENSE 37.99 12-645-420 COMMUNICATIONS EXPENSE 37.99 12-645-420 COMMUNICATION EXPENSE 37.99 12-410-420 COMMUNICATION EXPENSE 455.88 |
| 123024 | Payee: VOCEON 01 - HANDHELD VP5430 RADIO/INV#440000619 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 2,465.00 12-451-532 EQUIPMENT OVER \$500 2,465.00 |
| 123025 | Payee: WALLER COUNTY ASPHALT, INC 01 - 25.24 TONS COLD MIX/INV#22298 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 2,587.10 22-622-350 R&B MATERIALS 2,587.10 |
| 123026 | Payee: WHARTON CO JUNIOR COLLEGE 01 - JUROR DONATIONS/SENIOR CITIZENS PRG | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 148.00 12-200-324 JUROR DONATION - SENIOR CITIZEN PRO 148.00 |
| 123027 | Payee: CAPITAL ONE 01 - PRINTER CARTRIDGE/TR#09272 | Status: I Issued:12-31-2021 Changed:12-31-2021 Check-Amount: 80.00 12-495-310 SUPPLIES/EQUIPMENT UNDER \$500 80.00 |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

12-31-2021 TIME:06:14 PM COMPLETE CHECK FILE LISTING - ACCOUNT - 0010-0110 OUTSTANDING CHECKS AS OF DEC. 31, 2021

. .. .

PAGE 18 PREPARER:0004

| UN-POSTED CHECKS | 0 | 0.00 |
|------------------|-----|------------|
| CHECKS ISSUED | 245 | 288,688.17 |
| CHECKS CASHED | 0 | 0.00 |
| VOID CHECKS | 0 | 0.00 |
| TOTAL | 245 | 288,688.17 |

15.044.688.18 + 288.688.17 + 15.333.376.35 *

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 12-31-2021 CH TIME:06:11 PM OUTSTANDING | ECK REGISTER - SING CHECKS AS OF DEC. 3 | LE LINE 31, 2021 | P | PAGE 1 REPARER:0004 |
|---|---|--|--|--|
| CHECK NAME-OF-PAYEE | S | | | AMOUNT |
| 0000114822 MENSIK, JAMES E 0000114936 KUBESCH, DARRELL 0000115015 MENSIK, JAMES E 0000115134 KUBESCH, DARRELL | I (I 1 I 1 I 1 I 1 I 1 I 1 I 1 I 1 I 1 I 1 | 11-12-2021 11-30-2021 11-30-2021 12-15-2021 | 11-12-2021 11-30-2021 11-30-2021 12-15-2021 | 411.42 2,051.04 553.28 2,021.36 |
| 0000115286 FULLER, DAVID R 0000115306 SOCHA, ROBERT J 0000115325 KUBESCH, DARRELL 0000115327 WESSELS, DOUGLAS R 0000115333 BLUNTSON, ER'DASHYI 0000115400 KRENEK, JERALD 0000115406 MENSIK, JAMES E 0000115422 STANCIK, DARRELL 0000115445 SANJUAN, RACHEL 0000115445 SANJUAN, RACHEL 0000115476 ZAHRADNIK JR, DANIE 0000115484 KLOESEL, GREGORY J 0000115488 CHRISTEN, BOB 0000115489 HATTERMANN, KEVIN 0000115493 VORNSAND, DAVID J 0000115501 SOCHA, ROBERT J 0000115508 MOLINA, RAMON | I 1 I 1 I 1 I 1 I 1 I 1 I 1 I 1 I 1 I 1 | 12-30-2021 12-30-2021 12-30-2021 12-30-2021 12-30-2021 12-30-2021 12-30-2021 12-30-2021 12-30-2021 12-30-2021 | 12-30-2021 $12-30-2021$ $12-30-2021$ $12-30-2021$ $12-30-2021$ $12-30-2021$ $12-30-2021$ $12-30-2021$ $12-30-2021$ $12-30-2021$ $12-30-2021$ | 529.44 385.74 1,058.37 1,042.82 1,237.24 1,233.33 1,141.40 1,665.25 1,583.87 1,675.41 |

26

36,518.24

REPORT TOTALS

÷ ł ÷ + ÷ ÷ ¢ + ٭ + + + + + 0 × 15•00 170•085•37 505•03 411•368•62 5 36,518,24 411,368,62 TRLIFE 754.66 APLAC 5.651.35 168 . 883 . 38 14,234.16 16.24 44.75 18.00 • 1:0:8 • 0.0 72,844.33 374 . 850 . 38 TOURS 125.514.67 425.907.81 R.HONKS ŝ BANK Ors cles LOA A #7415 # 7 4 1 4 110 #7392 #7416 #7412 #7413

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

_32. Affidavit approving County Treasurer's Monthly Report for December 2021.

Motion by Judge Prause to approve Affidavit for County Treasurer's Monthly Report for December 2021; seconded by Commissioner Kubesch; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

COMMISSIONERS COURT

COUNTY OF COLORADO

AFFIDAVIT

COUNTY TREASURER'S MONTHLY REPORT FOR

DECEMBER 31, 2021

WHEREAS, in accordance with Texas Local Gov't Code, §114.026(c) we, the undersigned, hereby certify and approve to the best of our knowledge and belief, that the attached information is a true and complete list of all amounts received and paid from each fund since the County Treasurer's preceding report, and any balance remaining in the Treasurer's custody.

THEREFORE, the amount of cash and other assets stated in the County Treasurer's Monthly Report for December 31, 2021, is \$17,560,247.20.

Joyce Guthmann, County Treasurer

Approved this 10th of January 2022.

Ty Prause, Pounty Judge

Doug Wessels, Commissioner, Pct. 3

Keith Neuendorff, Commissioner, Pct. 3

ATTES

Kimberly Menke, County Clerk

Darrell Kubesch, Commissioner, Pct. 2

Darrell Gertson, Commissioner, Pct. 4



COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

COLORADO COUNTY AFFIDAVIT SUMMARY DECEMBER 31, 2021

| BOOK BALANCE as of 12/31/2021 OUTSTANDING CHECKS OUTSTANDING DEPOSITS NOT RECORDED ADJUSTMENTS | \$ | 17,557,176.62 700,056.79 |
|--|----------|-----------------------------|
| INTEREST | - | 3,070.58 |
| BANK BALANCE as of 12/31/2021 | \$ | 18,260,303.99 |
| BANK BALANCE as of 12/31/2021 LESS OUTSTANDING CHECKS PLUS OUTSTANDING DEPOSIT ADJUSTMENTS | \$ | 18,260,303.99 700,056.79 |
| ADJUSTED BANK BALANCE as of 12/31/2021 | \$ | 17,560,247.20 |
| | | |
| BOOK BALANCE as of 12/31/2021 INTEREST | \$ | 17,560,247.20 |
| OUTSTANDING DEPOSITS | | _ |
| ADJUSTMENTS NOT RECORDED | | |
| | | |
| ADJUSTED BOOK BALANCE as of 12/31/2021 | \$ | 17,560,247.20 |

COMMISSIONER'S COURT REGULAR MEETING

| | COLORA | ADO | COLORADO COUNTY TREASURER'S | SURE | R'S | | | | | | | |
|---|-------------------------------------|----------------|-----------------------------|----------------|-------------|-------------|----------|-------------|----|----------|----|---------------|
| | RE | RECONCILI | CILIATION REPORT | JRT | | | | | | | | |
| | | Ы | DECEMBER 31, 2021 | 5 | | | | | | | | |
| | | | | UO | OUTSTANDING | OUTSTANDING | NOT | | _ | | _ | BANK |
| | ACCOUNT TITLE | | BALANCE | | CHECKS | DEPOSITS | RECORDED | ADJUSTMENTS | | INTEREST | | BALANCE |
| | GENERAL FUND | \$ | 7,539,770.73 | ¢ | 206,541.65 | • | | ч ч | φ | 1 | φ | 7,746,312.38 |
| | RECORDS PRESERVATION | ÷ | 705,965.16 | \$ | L | | | | ¢ | • | မ | 705,965.16 |
| | AIRPORT FUND | ÷ | 65,754.18 | ф | 7,224.02 | | | | ÷ | ı | မ | 72,978.20 |
| | R & B - PCT. #1 | θ | 1,490,556.15 | ÷ | 30,978.62 | | | | φ | 1 | φ | 1,521,534.77 |
| | R & B - PCT. #2 | φ | 868,716.30 | θ | 15,249.22 | | | | \$ | • | ф | 883,965.52 |
| | R & B - PCT. #3 | ω | 1,718,368.80 | ю | 17,092.80 | | | | \$ | ٠ | ÷ | 1,735,461.60 |
| | R & B - PCT.#4 | φ | 1,897,037.18 | φ | 11,225.50 | | | | \$ | • | ÷ | 1,908,262.68 |
| | ELECTION FUND | ю | 22,974.98 | ¢ | 17.64 | | | | \$ | • | φ | 22,992.62 |
| | HAVA CARES ACT | ю | 107,583.73 | ÷ | £ | | | | ÷ | • | ÷ | 107,583.73 |
| | LEOSE FUND | မ | 2,461.34 | \$ | 255.92 | | | | \$ | • | \$ | 2,717.26 |
| | SECURITY FUND | φ | 39,639.53 | \$ | 1 | | | | Ś | • | မ | 39,639.53 |
| | LAW LIBRARY | မ | 129,694.69 | \$ | 57.80 | | | | ŝ | 1 | ⇔ | 129,752.49 |
| | JUSTICE COURT TECHNOLOGY | ÷ | 11,956.05 | \$ | * | | | | ŝ | 1 | φ | 11,956.05 |
| | CO & DIST COURT TECH FUND | φ | 31,372.76 | ÷ | ł | | | | Ś | • | ዏ | 31,372.76 |
| | HISTORICAL COMMISSION | ω | 4,858.38 | \$ | • | | | | ÷ | r | ŵ | 4,858.38 |
| ļ | CAPITAL PROJECTS FUND | မ | 174,902.43 | ÷ | • | | | | ω | 3 | ⇔ | 174,902.43 |
| | INTEREST & SINKING | \$ | 219,538.26 | ÷ | • | | | | ю | | φ | 219,538.26 |
| | HOT CHECK FUND | မ | 13,537.53 | ÷ | 45.00 | | | | φ | • | φ | 13,582.53 |
| | | | | φ | 1 | | | | | | | |
| | GROUP TOTAL | ε | 15,044,688.18 | ь | 288,688.17 | ı ج | ۱ دو | ч Ф | ÷ | • | ŝ | 15,333,376.35 |
| | | | | | | | | | | | _ | |
| | PAYROLL | φ | 14,234.16 | ÷ | 411,368.62 | ، چ | | | \$ | 305.03 | ¢ | 425,907.81 |
| | FORFEITURE FUND - SHERIFF | 69 | 56,380.00 | φ | t | | | ۰ ج | မ | 62.69 | ¢ | 56,442.69 |
| 1 | AMERICAN RESUE PLAN | φ | 2,098,573.83 | ÷ | • | | | ۱ ج | ¢ | 2,333.54 | ⇔ | 2,100,907.37 |
| . | CO. ATTORNEY FORFEITURE FUND | 6 9 | 299,667.41 | ÷ | • | | | ۱ ب | ŝ | 333.51 | ⇔ | 300,000.92 |
| | CO. ATTORNEY SEIZURE FUND | မာ | 35,673.34 | \$ | - | | | ч Ф | φ | 35.81 | မ | 35,709.15 |
| | ROCK ISLAND WATER IMPROVEMENT | ⇔ Z | • | \$ | • | | | ، ج | ¢ | 1 | ⇔ | |
| | CO. ATTORNEY STATE SUPPLMT FD | \$ | 7,959.70 | မ | 1 | | ı چ | ، ھ | ь | 8 | \$ | 7,959.70 |
| | CRTHOUSE RESTORATION PROJECT | ३ | 3 | 6 9 | | | | ، ب | φ | r | ÷ | • |
| | | | | | | | e | • | e | 0 020 10 | • | |
| | REPORT TOTAL | Ю | 17.557.176.62 | 60 | 700 056 79 | • | ר איי | - | , | | £ | 18 760 JUS 43 |

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

_33. Examine and approve all accounts payable and budget amendments.

Raymie Kana, County Auditor informed there are (3) lists of claims to be approved: 1st is for 12/28/2021; 2nd is for 12/31/2021 and the 3rd is for all bills as of today. Motion by Commissioner Kubesch to approve all accounts payable and budget amendments; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

COMMISSIONER'S COURT REGULAR MEETING

| TIME:10:47 AM ACC | DUNTS PAYABLE C | HECKS A | IS OF DEC. 28, 2021 | PREPARER:000 |
|-------------------------------------|-----------------|---------|---------------------------------------|--------------|
| DEPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUN |
| 0100-TOTAL REVENUES/CARRY-OVER | | | | |
| COLORADO COUNTY SHERIFF DEPT | 228680 | R | REIMB ACCT-CHGBACK FOR MO-NOV REPRT | 95.0 |
| GUADALUPE CABALLERO | 228632 | R | | 11.0 |
| TEXAS PARKS AND WILDLIFE DEPARTMENT | 228658 | | TP&W FINE/CR21-0804/A8447367 | 85.0 |
| TEXAS PARKS AND WILDLIFE DEPARTMENT | 228679 | R | TPW FINE/CASE#C21-0303/A8446611 | 154.7 |
| DEPARTMENT TOTAL | | | | 345.7 |
| 400-COUNTY JUDGE | | | | |
| GREATAMERICA FINANCIAL SVCS | 228544 | R | TOSHIBA COPIER LEASE/INV#30602053 | 128.0 |
| TIME WARNER CABLE ENTERPRISES LLC | 228486 | R | TRUNKED PHONE LINES | 31.6 |
| DEPARTMENT TOTAL | | | | 159.6 |
| 401-COMMISSIONER'S COURT | | | | |
| CRAIN, CATON & JAMES, P.C. | 228531 | R | DEFENSE COSTS/ARPA OPINION | 5,506.8 |
| CRAIN, CATON & JAMES, P.C. | 228532 | R | DEFENSE COSTS/REMEDIATION CLAIM | 357.0 |
| CRAIN, CATON & JAMES, P.C. | 228533 | R | DEFENSE COSTS/INLAND ENVIRONMENTAL | 2,982.3 |
| DAVID B. BROOKS | 228556 | R | DEC LEGAL CONSULTATION SVCS | 100.0 |
| DEPARTMENT TOTAL | | | | 8,946.2 |
| 403-COUNTY CLERK | | | • | |
| PRESTIGE OFFICE PRODUCTS, LLC | 228587 | R | OFFICE SUPPLIES/INV#124808 | 75.9 |
| TIME WARNER CABLE ENTERPRISES LLC | 228480 | R | TRUNKED PHONE LINES | 47.4 |
| DEPARTMENT TOTAL | | | | 123.4 |
| 410-ELECTIONS | | | | |
| TIME WARNER CABLE ENTERPRISES LLC | 228481 | R | TRUNKED PHONE LINES | 15.8 |
| DEPARTMENT TOTAL | | | | 15.8 |
| 426-COUNTY COURT | | | | |
| URSULA S. STEPHENS | 228609 | R | INTERPRETER ON 11-10, 12-1 & 12-15 | 600.0 |
| DEPARTMENT TOTAL | | | | 600.0 |
| 428-PUBLIC DEFENDER | | | | |
| TIME WARNER CABLE ENTERPRISES LLC | 228489 | R | TRUNKED PHONE LINES | 15.8 |
| DEPARTMENT TOTAL | | | | . 15.8 |
| 435-DISTRICT COURT | | | | |
| BRYAN JACOBS | 228469 | R | GRAND JURY DUTY ON 12-16-21 | 40.0 |
| CHAD BRATTON | 228476 | R | GRAND JURY DUTY ON 12-16-21 | 40.0 |
| CHRISTOPHER JANECKA | 228477 | R | GRAND JURY DUTY ON 12-16-21 | 40.0 |
| CLINTON BARRETT | 228472 | R | GRAND JURY DUTY ON 12-16-21 | 40.0 |
| D'LOIS L. JONES | 228555 | R | REPORTER'S RECORD/INV#DJ-611B | 752.0 |
| DARLENE BEHNE | 228470 | R | GRAND JURY DUTY ON 12-16-21 | 40.0 |
| DEBBIE JEBBIA | 228475 | R | GRAND JURY DUTY ON 12-16-21 | 40.0 |
| DESTINI PERRINO | 228473 | R | GRAND JURY DUTY ON 12-16-21 | 40.0 |
| GREGORY PETROSKY | 228474 | R | GRAND JURY DUTY ON 12-16-21 | 40.0 |
| HARLE & SCHEFF, PLLC | 228552 | R | COURT APPT ATTY/CAUSE#25,800/CPS | 150.0 |
| HARLE & SCHEFF, PLLC | 228553 | R | COURT APPT ATTY/CAUSE#25,800/CPS | 330.0 |
| JESIKA JONES | 228478 | R | GRAND JURY DUTY ON 12-16-21 | 40.0 |
| JOSHUA WATERS | 228471 | R | GRAND JURY DUTY ON 12-16-21 | 40.0 |
| PATRICIA WAGNER | 228579 | R | COURT REPORTER SVCS/INV#383/CPS | 600.0 |
| TOMMIE TOLIVER | 228468 | R | GRAND JURY DUTY ON 12-16-21 | 40.0 |
| DEPARTMENT TOTAL | | | | 2,272.0 |
| 50-DISTRICT CLERK | • | | · · · · · · · · · · · · · · · · · · · | |
| PRESTIGE OFFICE PRODUCTS, LLC | 228586 | R | OFFICE SUPPLIES/INV#124758 | 313.1 |
| SCOTT-MERRIMAN, INC. | 228594 | R | JURY ENVELOPES/INV#068204 | 704.6 |

COMMISSIONER'S COURT REGULAR MEETING

| 12/27/2021FUND/DEPARTMENT/VENDOR INVO TIME:10:47 AM | | | RAL FUND CYCLE: ALL AS OF DEC. 28, 2021 | PAGE 2 PREPARER:0004 |
|--|------------|------------|---|----------------------|
| DEPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUNT |
| SIRCHIE FINGER PRINT LAB, INC. | 228595 | R | FINGERPRINT PAD/PROFORMA#1018711IN | 86.72 |
| SOUTHWEST FILING & STORAGE | 228596 | - ··· R | CASEBINDERS & LABELS/INV#15826 | 833.20 |
| TIME WARNER CABLE ENTERPRISES LLC DEPARTMENT TOTAL | 228482 | R | TRUNKED PHONE LINES | 31.66 1,969.40 |
| 0451-JUSTICE OF THE PEACE #1 | | | | |
| DAWN FIKE | 228630 | R | MILEAGE (5-4-21 THRU 11-9-21) | 12.77 |
| PRESTIGE OFFICE PRODUCTS, LLC | 228646 | R | BROOM/DUST PAN & HEPA FILTER/124717 | 239.81 |
| PRESTIGE OFFICE PRODUCTS, LLC | 228647 | R | - | 42.90 |
| TERESSA THOMAS | 228655 | R | • | 3.22 |
| TERESSA THOMAS DEPARTMENT TOTAL | 228656 | R | MILEAGE (2-26-21 THRU 11-23-21) | 23.75 322.45 |
| 0452-JUSTICE OF THE PEACE #2 | | | | |
| AT&T MOBILITY | 228501 | R | FIRST NET CELL SVC/FAN:BES58192460 | 40.81 |
| AT&T MOBILITY DEPARTMENT TOTAL | 228666 | . R | FIRST NET CELL SVC/FAN:BES58192460 | 40.83 81.64 |
| · | | | | |
| 0453-JUSTICE OF THE PEACE #3 | | - | | 0/ 7/ |
| PRESTIGE OFFICE PRODUCTS, LLC | 228580 | R | ••••• | 94.34 49.75 |
| PRESTIGE OFFICE PRODUCTS, LLC TIME WARNER CABLE ENTERPRISES LLC | 228583 | · R R | OFFICE SUPPLIES/INV#124623 TRUNKED PHONE LINES | 31.66 |
| DEPARTMENT TOTAL | 228488 | ĸ | IRUNKED FROME LINES | 175.75 |
| 0454-JUSTICE OF THE PEACE #4 | | | | |
| MATTHEW BENDER & CO., INC. | 228571 | R | | 81.08 |
| SYNCB/AMAZON | 228601 | R | NETGEAR ROUTER FOR JP#4 | 15.99 |
| DEPARTMENT TOTAL | | | | 97.07 |
| 0475-COUNTY ATTORNEY | | _ | | 24.00 |
| OFFICE DEPOT, INC. | 228575 | R | OFFICE SUPPLIES/INV#208613345002 | 24.09 63.29 |
| TIME WARNER CABLE ENTERPRISES LLC DEPARTMENT TOTAL | 228487 | R | TRUNKED PHONE LINES | 87.38 |
| 0495-COUNTY AUDITOR'S OFFICE | | | | |
| CAPITAL ONE | 228507 | R | OFFICE SUPPLIES/INV#05009 | 25.48 |
| PRESTIGE OFFICE PRODUCTS, LLC | 228585 | R | | 2.25 31.66 |
| TIME WARNER CABLE ENTERPRISES LLC DEPARTMENT TOTAL | 228484 | R | TRUNKED PHONE LINES | 59.39 |
| 0497-COUNTY TREASURER | | | | |
| JOYCE GUTHMANN | 228681 | R | MILEAGE FOR 2021 | 221.42 |
| PRESTIGE OFFICE PRODUCTS, LLC | 228582 | R | PRINTER CARTRIDGES/INV#124752 | 128.96 |
| PRESTIGE OFFICE PRODUCTS, LLC | 228645 | R | HIGHLIGHTERS/INV#124854 | 2.36 64.98 |
| SYNCB/AMAZON | 228597 | R | | 15.83 |
| TIME WARNER CABLE ENTERPRISES LLC DEPARTMENT TOTAL | 228485 | R | TRUNKED PHONE LINES | 433.55 |
| 0499-TAX ASSESSOR-COLLECTOR | | | | |
| TIME WARNER CABLE ENTERPRISES LLC DEPARTMENT TOTAL | 228483 | R | TRUNKED PHONE LINES | 31.66 31.66 |
| 0510-COURTHOUSE BUILDING | | | | 222.00 |
| A-LINE AUTO PARTS | 228494 | R | BATTERY CHARGER W/WHEELS/CUST#46398 | 222.09 85.00 |
| A-LINE AUTO PARTS | 228495 | R | PREMIX FUEL/CUST#46398 | 26.22 |
| CAPITAL ONE | 228508 | R | CLEANING SUPPLIES/TR#06626 SHARK VACUUM/TR#06626 | 279.00 |
| CAPITAL ONE | 228509 | ĸ | | 277100 |

COMMISSIONER'S COURT REGULAR MEETING

| 12/27/2021FUND/DEPARTMENT/VENDOR INVOICU TIME:10:47 AM AC | | | RAL FUND CYCLE: ALL S OF DEC. 28, 2021 | PAGE 3 PREPARER:0004 |
|--|------------------|--------|---|-------------------------|
| DEPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUN |
| COLORADO FEED CO. | 228628 | R | RANGER PRO/INV#358850 | 125.00 |
| CONDRA COMMUNICATIONS | 228670 | R | CHECK TELEPHONE LINE/INV#64402 | 40.00 |
| CONDRA COMMUNICATIONS | 228671 | R | REPLACE PANIC BUTTON @ JP2/#64525 | 111.3 |
| GULF COAST PAPER CO., INC. | 228548 | R | MOPPING KIT W/PADS/INV#2153829 | 150.3 |
| GULF COAST PAPER CO., INC. | 228549 | R | CLEANING SUPPLIES/INV#2153832 | 721.5 |
| GULF COAST PAPER CO., INC. | 228550 | R | TISSUE & TOWELS/INV#2153832 | 422.0 |
| GULF COAST PAPER CO., INC. | 228551 | R | MICROFIBER CLOTH/INV#2153911 | 69.0 |
| GULF COAST PAPER CO., INC. | 228633 | R | CLEANING SUPPLIES/INV#2158186 | 181.1 |
| SHOPPA'S FARM SUPPLY | 228653 | R | PARTS/INV#1400388 | 94.2 |
| SYNCB/AMAZON | 228600 228657 | R | TABLE CLOTHS | 18.99 |
| TEXAS IRRIGATION & PIPE, INC. | 228657 | • R | | 80.5 |
| TRACTOR SUPPLY CREDIT PLAN DEPARTMENT TOTAL | 228662 | R | (2) REPLACEMENT WHEEL | 53.98 2,680.3 |
| 0540-EMS DIRECTOR/AMBULANCE | | | | |
| AMANDA DANIEL | 228496 | R | REIMB FOR EMS UNIFORMS | 85.39 |
| AMANDA DANIEL | 228497 | R | REIMB FOR EMS UNIFORMS | 128.7 |
| AT&T MOBILITY | 228502 | R | FIRST NET CELL SVC/FAN:BES58192460 | 451.1 |
| AT&T MOBILITY | 228665 | R | FIRST NET CELL SVC/FAN:BES58192460 | |
| CAPITAL ONE | 228505 | R | CLEANING SUPPLIES/INV#02282 | 57.8 |
| EL CAMPO REFRIGERATION | 228537 | R | ICE MAKER REPAIRS/INV#80831 | 361.2 |
| EMS MANAGEMENT & CONSULTANTS, INC. | 228538 | R | DEC EMS BILLING SVCS/INV#044596 | 1,425.5 |
| GT DISTRIBUTORS, INC. | 228545 | R | UNIFORM/INV#0877958 | 50.5 |
| GT DISTRIBUTORS, INC. | 228546 | R | UNIFORMS/INV#0879963 | 660.0 |
| GT DISTRIBUTORS, INC. | 228547 | R | UNIFORM/INV#0878012 | 49.5 |
| HENRY SCHEIN INC. | 228558 | R | AMBULANCE SUPPLIES/INV#13751124 | |
| JAMES CHOLLETT | 228562 | R | REIMB FOR EMS UNIFORMS | 77.9 |
| JERRY BAUTISTA | 228608 | R | REIMB FOR EMS UNIFORMS | 195.9 |
| KATHERINE PODESZWA | 228564 | R | REIMB FOR EMS UNIFORMS | 280.4 |
| LACEY ABBOTT | 228566 | R | REIMB FOR WASH BRUSH W/ EXT HANDLE | 51.98 298.98 |
| LINDE GAS & EQUIPMENT INC. | 228567 | R | OXYGEN/INV#67688947 | 300.0 |
| PAM EPPERLY | 228578 | R | REIMB FOR EMS UNIFORMS OFFICE SUPPLIES/INV#124806 MEDICAL SUPPLIES/INV#203644 | 16.1 |
| PRESTIGE OFFICE PRODUCTS, LLC | 228584 | R | MEDICAL SUPPLIES/INV#124006 MEDICAL SUPPLIES/INV#203644 | 273.1 |
| QUADMED, INC. | 228588 | R R | MEDICAL SUPPLIES/INV#203044 MEDICAL SUPPLIES/INV#203282 | 88.8 |
| QUADMED, INC. | 228589 | R | EZ-IO NEEDLES/INV#25262 | 557.7 |
| TELEFLEX LLC | 228604 228493 | R | | 126.6 |
| TIME WARNER CABLE ENTERPRISES LLC | | | FIBER INTERNET Q EMS | 451.3 |
| TIME WARNER CABLE ENTERPRISES LLC | 228660 228614 | R R | WINDSHIELD/INV#1007688 | 446.0 |
| WINDSHIELD EXPRESS Department total | 220014 | ĸ | WINDSHIELD/INV#100/000 | 6,914.2 |
| 0552-CONSTABLE, PCT #2 | | | · · · · · · · · · · · · · · · · · · · | 03 5 |
| LONNIE HINZE | 228569 | R | DEC 2020 MILEAGE | 92.5 2,350.3 |
| LONNIE HINZE DEPARTMENT TOTAL | 228570 | R | MILEAGE (1-1-21 THRU 12-2-21) | 2,330.3 2,442.8 |
| 0553-CONSTABLE, PCT #3 | | | · · · | |
| IVAN MENKE | 228560 | R | DEC 2020 MILEAGE | 66.7 |
| IVAN MENKE DEPARTMENT TOTAL | 228561 | R | MILEAGE (3-2-21 THRU 12-15-21) | 544.8 611.5 |
| 0555-911 RURAL ADDRESSING | | | | |
| CDW GOVERNMENT DEPARTMENT TOTAL | 228511 | R | DELL PRECISION 3650 PC/INV#P453313 | 1,885.6 1,885.6 |
| 0560-COUNTY SHERIFF | | | | |
| | | | | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| ГІМЕ:10:47 AM ACC | COUNTS PAYABLE CI | HECKS A | IS OF DEC. 28, 2021 | PREPARER:0 |
|---|-------------------|---------|--|------------|
| DEPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMO |
| AT&T MOBILITY | 228668 | | FIDOT NET OF L OVO (CAN-DEOE 9402/ 40 | |
| CDW GOVERNMENT | 228512 | | FIRST NET CELL SVC/FAN:BES58192460 | 892 |
| CDW GOVERNMENT | 228512 | | SURFACE PRO 7/1NV#P369429 | 1,333 |
| COLORADO COUNTY OIL CO., INC. | | R | - | 2,067 |
| | 228520 | R R | • | 2,437 |
| | 228521 | | ···· · · · · · · · · · · · · · · · · · | 160 |
| COLORADO COUNTY OIL CO., INC. | 228522 | R | · · · · · | 2,540 |
| DARRELL CRAIG PEIKERT | 228534 | R | - | 1,600 |
| DARRELL CRAIG PEIKERT | 228535 | R | CONFIGURE SURFACE PRO/INV#CC000066 | 150 |
| HANK PETERSON | 228634 | R | RETRIEVE & HAUL BULL/INV#885460 | 150 |
| O'REILLY AUTO PARTS | 228573 | R | • | 184 |
| O'REILLY AUTO PARTS | 228574 228644 | R | ····· | 63 |
| PRESTIGE OFFICE PRODUCTS, LLC | 228644 | R | OFFICE SUPPLIES/INV#124798 | 218 |
| SCHNEIDER TIRE & LUBE LLC | 228591 | | OIL CHG/INV#39651 | 81 |
| SCHNEIDER TIRE & LUBE LLC | 228592 | R | TIRE CHG/INV#39615 | 24 |
| SCHNEIDER TIRE & LUBE LLC | 228593 | R | OIL CHG/INV#39634 | 48 |
| SCHNEIDER TIRE & LUBE LLC | 228649 | R | OIL CHG/INV#39676 | 48 |
| SCHNEIDER TIRE & LUBE LLC | 228650 | R | OIL CHG & TIRE BAL/INV#39659 | 73 |
| SHRED TEX | 228651 | R | (76) BOXES OF RECORDS SHREDDED | 778 |
| SHRED TEX | 228652 | R | (216) HARD DRIVES DESTROYED | 2,310 |
| SHRED TEX SIRCHIE FINGER PRINT LAB, INC. | 228654 | R | EVIDENCE COLLECTION SUPPLIES | 404 |
| TIME WARNER CABLE ENTERPRISES LLC | | R | FIBER INTERNET @ SHERIFF | 1,114 |
| DEPARTMENT TOTAL | | | | 17,574 |
| 565-OPERATION OF JAIL | | | | |
| A L & M BUILDING SUPPLY | 228617 | R | CLIP LIGHTS & 100W BULBS/CUST#5134 | 31 |
| CAPITAL ONE | 228506 | R | CLEANING SUPPLIES/INV#04143 | 29 |
| CONCORD MEDICAL GROUP, PLLC | 228629 | R | PHYSICIAN SVC/102934912/12-2/INMATE | 101 |
| H.E. BUTT GROCERY COMPANY | 228554 | R | CORN DOGS/INV#989610 | 34 |
| H.E. BUTT GROCERY COMPANY | 228557 | R | BUNS, BREAD & TORTILLAS/INV#735844 | 157 |
| H.E. BUTT GROCERY COMPANY | 228635 | R | CHARCOAL & LIGHTER FLUID/INV#839515 | 38 |
| LABATT FOOD SERVICE | 228565 | R | WEEKLY FOOD ORDER/INV#12133094 | 2,184 |
| LABATT FOOD SERVICE | 228638 | R | WEEKLY FOOD ORDER/INV#12200945 | 2,923 |
| LABATT FOOD SERVICE | 228639 | R | WEEKLY FOOD ORDER/INV#12200946 | 20 |
| MATERA PAPER COMPANY | 228641 | R | CLEANING SUPPLIES/INV#H573615 | 486 |
| O'REILLY AUTO PARTS | 228572 | R | BATTERY/CUST#1269383 | 47 |
| SYNCB/AMAZON | 228598 | R | JAILER UNIFORMS | 328 |
| SYNCB/AMAZON | 228599 | R | FINGERPRINT ROLLERS FOR JAIL | 19 |
| TEEX | 228605 | R | BASIC CO CORRECTIONS/JH7281544 | 275 |
| TOEPPERWEIN AIR-CONDITIONING | 228661 | R | A/C REPAIRS/INV#14887,14927 | 316 |
| DEPARTMENT TOTAL | | | ······································ | 6,996 |
| 580-VETERAN SERVICE OFFICER | | | | |
| SYNCB/AMAZON | 228603 | R | HDMI ADAPTER FOR VSO | 8 |
| DEPARTMENT TOTAL | | | | 8 |
| 585-INFORMATION TECHNOLOGY | | | | |
| AT&T MOBILITY | 228500 | R | FIRST NET CELL SVC/FAN:BES58192460 | 45 |
| AT&T MOBILITY | 228667 | R | FIRST NET CELL SVC/FAN:BES58192460 | 45 |
| TIME WARNER CABLE ENTERPRISES LLC | | . R | TRUNKED PHONE LINES | 15 |
| DEPARTMENT TOTAL | | | | 107 |
| 640-CONTRACT SERVICES | | | | |
| FORT BEND COUNTY MEDICAL EXAMINER | 228540 | R | AUTOPSY ON 5-15/INV#1066 | 2,600 |
| TRAVIS COUNTY MEDICAL EXAMINER | 228607 | R | AUTOPSY/PA21-04746/INV#3300005337 | 3,335 |
| TRAVIS COUNTY MEDICAL EXAMINER | 228663 | R | AUTOPSY/INV#3300005349 | 6,670 |
| DEPARTMENT TOTAL | | | • • • • • • | 12,605 |

0645-INDIGENT HEALTH CARE

14

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| DEPARTMENT NAME-OF-VENDOR INVOIC COLUMBUS COMMUNITY HOSPITAL 228529 COLUMBUS COMMUNITY HOSPITAL 228530 COLUMBUS MEDICAL CLINIC 228525 COLUMBUS MEDICAL CLINIC 228526 COLUMBUS MEDICAL CLINIC 228527 CONCORD MEDICAL GROUP, PLLC 228528 JSR HEALTH PLLC 228563 ORTHOLONESTAR PLLC 228563 ORTHOLONESTAR PLLC 228563 ORTHOLONESTAR PLLC 228563 ORTHOLONESTAR PLLC 228563 ORTHOLONESTAR PLLC 228563 ORTHOLONESTAR PLLC 2286610 DEPARTMENT TOTAL 228510 DEPARTMENT TOTAL 228672 PRESTIGE OFFICE PRODUCTS, LLC 228673 PRESTIGE OFFICE PRODUCTS, LLC 228674 PRESTIGE OFFICE PRODUCTS, LLC 228675 PRESTIGE OFFICE PRODUCTS, LLC 228675 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228678 SYNCB/AMAZON 228602 DEPARTMENT TOTAL 228692 AT&T MOBILITY 228498 AT&T MOBILITY 228644 PRESTIGE OFFICE PRODUCTS, LLC 22851 | | HOSI HOSI COFF PHY: PHY: PHY: PHY: HOSI COFF COFF COFF | RIPTION-OF-INVOICE P CHGS/20428227/12-8-21/1 P CHGS/20426973/11-30-21/ ICE VISIT/387740/11-15-21 ICE VISIT/389715/12-2-21/ ICE VISIT/390197/12-8-21/ SICIAN SVCS/0102417309/11 SICIAN SVCS/0102417309/11 SICIAN SVCS/ACCT#104/12-1 SICIAN SVCS/MAIN313743-01 NKED PHONE LINES P CHGS/H103528971000/9-30 MILEAGE ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#12460 | /IHC 1/IHC /IHC 1-15/IHC 1-21/IHC 1/12-10 0-21/IHC 124786 | AMOU 46. 209. 73. 98. 98. 101. 175. 66. 15. 1,322. 2,206. 85. 16. 516. |
|---|---|--|---|--|--|
| COLUMBUS COMMUNITY HOSPITAL228529COLUMBUS COMMUNITY HOSPITAL228530COLUMBUS MEDICAL CLINIC228525COLUMBUS MEDICAL CLINIC228526COLUMBUS MEDICAL CLINIC228527CONCORD MEDICAL GROUP, PLLC228528JSR HEALTH PLLC228563ORTHOLONESTAR PLLC228577TIME WARNER CABLE ENTERPRISES LLC228490UTMB AT GALVESTON228610D665-AGRI EXTENSION SERVICE228672PRESTIGE OFFICE PRODUCTS, LLC228673PRESTIGE OFFICE PRODUCTS, LLC228674PRESTIGE OFFICE PRODUCTS, LLC228676PRESTIGE OFFICE PRODUCTS, LLC228676PRESTIGE OFFICE PRODUCTS, LLC228678SYNCB/AMAZON228602D680-DEPT OF PUBLIC SAFETY228498AT&T MOBILITY228498AT&T MOBILITY228664 | | HOSI HOSI COFF PHY: PHY: PHY: PHY: HOSI COFF COFF COFF | P CHGS/20428227/12-8-21/1 P CHGS/20426973/11-30-21/ ICE VISIT/387740/11-15-21 ICE VISIT/387740/11-15-21/ ICE VISIT/390197/12-8-21/ SICIAN SVCS/0102417309/11 SICIAN SVCS/0102417309/11 SICIAN SVCS/ACCT#104/12-1 SICIAN SVCS/MAIN313743-01 NKED PHONE LINES P CHGS/H103528971000/9-30 MILEAGE ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | /IHC 1/IHC /IHC 1-15/IHC 1-21/IHC 1/12-10 0-21/IHC 124786 | 46. 209. 73. 98. 98. 101. 175. 66. 15. 1,322. 2,206. 85. 16. 516. |
| COLUMBUS COMMUNITY HOSPITAL228530COLUMBUS MEDICAL CLINIC228525COLUMBUS MEDICAL CLINIC228527CONCORD MEDICAL GROUP, PLLC228528JSR HEALTH PLLC228563ORTHOLONESTAR PLLC228563ORTHOLONESTAR PLLC228577TIME WARNER CABLE ENTERPRISES LLC228490UTMB AT GALVESTON228610DEPARTMENT TOTAL228672PRESTIGE OFFICE PRODUCTS, LLC228673PRESTIGE OFFICE PRODUCTS, LLC228674PRESTIGE OFFICE PRODUCTS, LLC228675PRESTIGE OFFICE PRODUCTS, LLC228676PRESTIGE OFFICE PRODUCTS, LLC228678SYNCB/AMAZON228602DEPARTMENT TOTAL228602D680-DEPT OF PUBLIC SAFETYAT&T MOBILITYAT&T MOBILITY228664 | | HÓSI OFF PHY: PHY: PHY: HOSI COFF COFF COFF | P CHGS/20426973/11-30-21/ ICE VISIT/387740/11-15-21 ICE VISIT/389715/12-2-21/ ICE VISIT/390197/12-8-21/ SICIAN SVCS/0102417309/11 SICIAN SVCS/ACCT#104/12-1 SICIAN SVCS/MAIN313743-01 NKED PHONE LINES P CHGS/H103528971000/9-30 MILEAGE ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | /IHC 1/IHC /IHC 1-15/IHC 1-21/IHC 1/12-10 0-21/IHC 124786 | 209. 73. 98. 101. 175. 66. 15. 1,322. 2,206. 85. 16. 516. |
| COLUMBUS MEDICAL CLINIC228525COLUMBUS MEDICAL CLINIC228526COLUMBUS MEDICAL GROUP, PLLC228528JSR HEALTH PLLC228563ORTHOLONESTAR PLLC228577TIME WARNER CABLE ENTERPRISES LLC228490UTMB AT GALVESTON228610D665-AGRI EXTENSION SERVICE228672PRESTIGE OFFICE PRODUCTS, LLC228673PRESTIGE OFFICE PRODUCTS, LLC228674PRESTIGE OFFICE PRODUCTS, LLC228675PRESTIGE OFFICE PRODUCTS, LLC228676PRESTIGE OFFICE PRODUCTS, LLC228678SYNCB/AMAZON228602D680-DEPT OF PUBLIC SAFETYAT&T MOBILITYAT&T MOBILITY228664 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Coff Coff PHY PHY PHY TRU HOSI | ICE VISIT/387740/11-15-21 ICE VISIT/389715/12-2-21/ ICE VISIT/390197/12-8-21/ SICIAN SVCS/0102417309/11 SICIAN SVCS/ACCT#104/12-1 SICIAN SVCS/MAIN313743-01 NKED PHONE LINES P CHGS/H103528971000/9-30 MILEAGE ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | 1/1HC /IHC 1-15/IHC 1-21/IHC 1/12-10 0-21/IHC 124786 | 73. 98. 98. 101. 175. 66. 15. 1,322. 2,206. 85. 16. 516. |
| COLUMBUS MEDICAL CLINIC228526COLUMBUS MEDICAL CLINIC228527CONCORD MEDICAL GROUP, PLLC228528JSR HEALTH PLLC228563ORTHOLONESTAR PLLC228577TIME WARNER CABLE ENTERPRISES LLC228490UTMB AT GALVESTON228610DEPARTMENT TOTAL0665-AGRI EXTENSION SERVICELARAMIE KETTLER228672PRESTIGE OFFICE PRODUCTS, LLC228673PRESTIGE OFFICE PRODUCTS, LLC228674PRESTIGE OFFICE PRODUCTS, LLC228675PRESTIGE OFFICE PRODUCTS, LLC228676PRESTIGE OFFICE PRODUCTS, LLC228678SYNCB/AMAZON228602DEPARTMENT TOTAL0680-DEPT OF PUBLIC SAFETYAT&T MOBILITY228498AT&T MOBILITY228664 | ן ן ן ן ן ן ן ן ן ן ן ן ן ן ן ן ן ן ן | Coff PHY: PHY: PHY: TRUI HOSI DEC OFF (2) MIDE | ICE VISIT/389715/12-2-21/ ICE VISIT/390197/12-8-21/ SICIAN SVCS/0102417309/11 SICIAN SVCS/ACCT#104/12-1 SICIAN SVCS/MAIN313743-01 NKED PHONE LINES P CHGS/H103528971000/9-30 MILEAGE ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | /IHC /IHC 1-15/IHC 1-21/IHC 1/12-10 0-21/IHC 124786 | 98. 98. 101. 175. 66. 15. 1,322. 2,206. 85. 16. 516. |
| COLUMBUS MEDICAL CLINIC228527CONCORD MEDICAL GROUP, PLLC228528JSR HEALTH PLLC228563ORTHOLONESTAR PLLC228577TIME WARNER CABLE ENTERPRISES LLC228490UTMB AT GALVESTON228610DEPARTMENT TOTALD665-AGRI EXTENSION SERVICELARAMIE KETTLER228672PRESTIGE OFFICE PRODUCTS, LLC228673PRESTIGE OFFICE PRODUCTS, LLC228674PRESTIGE OFFICE PRODUCTS, LLC228675PRESTIGE OFFICE PRODUCTS, LLC228676PRESTIGE OFFICE PRODUCTS, LLC228678SYNCB/AMAZON228602DEPARTMENT TOTALD680-DEPT OF PUBLIC SAFETYAT&T MOBILITY228498AT&T MOBILITY228664 | : : : : : : : : : : : : : : : : : : : | C OFF PHY: PHY: TRUI HOSI | ICE VISIT/390197/12-8-21/ SICIAN SVCS/0102417309/11 SICIAN SVCS/ACCT#104/12-1 SICIAN SVCS/MAIN313743-01 NKED PHONE LINES P CHGS/H103528971000/9-30 MILEAGE ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | /IHC 1-15/IHC 1-21/IHC 1/12-10 0-21/IHC 124786 | 98. 101. 175. 66. 15. 1,322. 2,206. 85. 16. 516. |
| CONCORD MEDICAL GROUP, PLLC 228528 JSR HEALTH PLLC 228563 ORTHOLONESTAR PLLC 228577 TIME WARNER CABLE ENTERPRISES LLC 228490 UTMB AT GALVESTON 228610 DEPARTMENT TOTAL 228672 PRESTIGE OFFICE PRODUCTS, LLC 228673 PRESTIGE OFFICE PRODUCTS, LLC 228674 PRESTIGE OFFICE PRODUCTS, LLC 228675 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228678 SYNCB/AMAZON 228602 DEPARTMENT TOTAL | 1 3 7 8 8 8 8 8 8 8 8 8 8 | PHY: PHY: TRU: HOSI | SICIAN SVCS/0102417309/11 SICIAN SVCS/ACCT#104/12-1 SICIAN SVCS/MAIN313743-01 NKED PHONE LINES P CHGS/H103528971000/9-30 MILEAGE ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | 1-15/IHC 1-21/IHC 1/12-10 0-21/IHC 124786 | 101. 175. 66. 15. 1,322. 2,206. 85. 16. 516. |
| JSR HEALTH PLLC 228563 ORTHOLONESTAR PLLC 228577 TIME WARNER CABLE ENTERPRISES LLC 228490 UTMB AT GALVESTON 228610 DEPARTMENT TOTAL 228672 PRESTIGE OFFICE PRODUCTS, LLC 228673 PRESTIGE OFFICE PRODUCTS, LLC 228674 PRESTIGE OFFICE PRODUCTS, LLC 228675 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228678 SYNCB/AMAZON 228602 DEPARTMENT TOTAL 228678 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | PHY: PHY: TRU HOSI | SICIAN SVCS/ACCT#104/12-1 SICIAN SVCS/MAIN313743-01 NKED PHONE LINES P CHGS/H103528971000/9-30 MILEAGE ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | 1-21/IHC 1/12-10 0-21/IHC 124786 | 175. 66. 15. 1,322. 2,206. 85. 16. 516. |
| ORTHOLONESTAR PLLC 228577 TIME WARNER CABLE ENTERPRISES LLC 228490 UTMB AT GALVESTON 228610 DEPARTMENT TOTAL D665-AGRI EXTENSION SERVICE LARAMIE KETTLER 228672 PRESTIGE OFFICE PRODUCTS, LLC 228673 PRESTIGE OFFICE PRODUCTS, LLC 228674 PRESTIGE OFFICE PRODUCTS, LLC 228675 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228678 SYNCB/AMAZON 228602 DEPARTMENT TOTAL D680-DEPT OF PUBLIC SAFETY AT&T MOBILITY 228664 | 8 | E PHY: TRUE HOSI | SICIAN SVCS/MAIN313743-01 NKED PHONE LINES P CHGS/H103528971000/9-30 MILEAGE ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | 1/12-10 0-21/IHC 124786 | 66. 15. 1,322. 2,206. 85. 16. 516. |
| TIME WARNER CABLE ENTERPRISES LLC228490UTMB AT GALVESTON228610DEPARTMENT TOTAL228610D665-AGRI EXTENSION SERVICE228672LARAMIE KETTLER228673PRESTIGE OFFICE PRODUCTS, LLC228673PRESTIGE OFFICE PRODUCTS, LLC228674PRESTIGE OFFICE PRODUCTS, LLC228675PRESTIGE OFFICE PRODUCTS, LLC228676PRESTIGE OFFICE PRODUCTS, LLC228678SYNCB/AMAZON228602DEPARTMENT TOTAL228698AT&T MOBILITY228648 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | E TRUE HOSI | NKED PHONE LINES P CHGS/H103528971000/9-30 MILEAGE ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | 0-21/IHC 124786 | 15. 1,322. 2,206. 85. 16. 516. |
| UTMB AT GALVESTON 228610 DEPARTMENT TOTAL 228670 DEPARTMENT TOTAL 228673 PRESTIGE OFFICE PRODUCTS, LLC 228673 PRESTIGE OFFICE PRODUCTS, LLC 228674 PRESTIGE OFFICE PRODUCTS, LLC 228675 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228678 SYNCB/AMAZON 228602 DEPARTMENT TOTAL 228678 SYNCB/AMAZON 228602 DEPARTMENT TOTAL 228678 AT&T MOBILITY 228664 | 1 3 3 8 8 8 8 | E HOSI | P CHGS/H103528971000/9-30 MILEAGE ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | 124786 | 1,322. 2,206. 85. 16. 516. |
| DEPARTMENT TOTAL D665-AGRI EXTENSION SERVICE LARAMIE KETTLER 228672 PRESTIGE OFFICE PRODUCTS, LLC 228673 PRESTIGE OFFICE PRODUCTS, LLC 228674 PRESTIGE OFFICE PRODUCTS, LLC 228675 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228678 SYNCB/AMAZON 228602 DEPARTMENT TOTAL D680-DEPT OF PUBLIC SAFETY AT&T MOBILITY 228664 | 1 8 8 8 | DEC OFF (2)MIDE | MILEAGE ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | 124786 | 2,206. 85. 16. 516. |
| D665-AGRI EXTENSION SERVICE LARAMIE KETTLER 228673 PRESTIGE OFFICE PRODUCTS, LLC 228673 PRESTIGE OFFICE PRODUCTS, LLC 228674 PRESTIGE OFFICE PRODUCTS, LLC 228675 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228678 SYNCB/AMAZON 228602 DEPARTMENT TOTAL D680-DEPT OF PUBLIC SAFETY AT&T MOBILITY 228664 | F F | OFF (2) MIDE | ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | | 85. 16. 516. |
| LARAMIE KETTLER 228672 PRESTIGE OFFICE PRODUCTS, LLC 228673 PRESTIGE OFFICE PRODUCTS, LLC 228674 PRESTIGE OFFICE PRODUCTS, LLC 228675 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228678 SYNCB/AMAZON 228602 DEPARTMENT TOTAL D680-DEPT OF PUBLIC SAFETY AT&T MOBILITY 228664 | F F | OFF (2) MIDE | ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | | 16. 516. |
| PRESTIGE OFFICE PRODUCTS, LLC228673PRESTIGE OFFICE PRODUCTS, LLC228674PRESTIGE OFFICE PRODUCTS, LLC228675PRESTIGE OFFICE PRODUCTS, LLC228676PRESTIGE OFFICE PRODUCTS, LLC228678SYNCB/AMAZON228602DEPARTMENT TOTAL0680-DEPT OF PUBLIC SAFETYAT&T MOBILITY228664 | F F | OFF (2) MIDE | ICE SUPPLIES/INV#124811 MIDBACK TASK CHAIRS/INV#1 | | 16. 516. |
| PRESTIGE OFFICE PRODUCTS, LLC 228674 PRESTIGE OFFICE PRODUCTS, LLC 228675 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228678 SYNCB/AMAZON 228602 DEPARTMENT TOTAL D680-DEPT OF PUBLIC SAFETY AT&T MOBILITY 22864 | i i | (2) MIDE | MIDBACK TASK CHAIRS/INV#1 | | 516. |
| PRESTIGE OFFICE PRODUCTS, LLC 228675 PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228678 SYNCB/AMAZON 228602 DEPARTMENT TOTAL D680-DEPT OF PUBLIC SAFETY AT&T MOBILITY 228498 AT&T MOBILITY 228664 | F | MIDE | • | | |
| PRESTIGE OFFICE PRODUCTS, LLC 228676 PRESTIGE OFFICE PRODUCTS, LLC 228678 SYNCB/AMAZON 228602 DEPARTMENT TOTAL 0680-DEPT OF PUBLIC SAFETY AT&T MOBILITY 228498 AT&T MOBILITY 228664 | | | BACK TASK CHAIRS/INV#1246 | 61.1 | |
| PRESTIGE OFFICE PRODUCTS, LLC 228678 SYNCB/AMAZON 228602 DEPARTMENT TOTAL 0680-DEPT OF PUBLIC SAFETY AT&T MOBILITY 228498 AT&T MOBILITY 228664 | ł | OFF | | 041 | 258. |
| SYNCB/AMAZON 228602 DEPARTMENT TOTAL 0680-DEPT OF PUBLIC SAFETY AT&T MOBILITY 228498 AT&T MOBILITY 228664 | • | | ICE SUPPLIES/INV#124641 | | 68. |
| DEPARTMENT TOTAL D680-DEPT OF PUBLIC SAFETY AT&T MOBILITY 228498 AT&T MOBILITY 228664 | . F | OFF | ICE SUPPLIES/INV#124629 | | 443. |
| D680-DEPT OF PUBLIC SAFETY AT&T MOBILITY 228498 AT&T MOBILITY 228664 | F | SOIL | L SAMPLER PROBES FOR AGRI | ILIFE | 155. |
| AT&T MOBILITY 228498 AT&T MOBILITY 228664 | | | | | 1,544.8 |
| AT&T MOBILITY 228664 | | | | | |
| , | F | FIRS | ST NET CELL SVC/FAN:BES58 | 8192460 | 183. |
| PRESTIGE OFFICE PRODUCTS. LLC 228581 | F | FIRS | ST NET CELL SVC/FAN:BES58 | 8192460 | 183.4 |
| ······································ | F | OFF | ICE SUPPLIES/INV#124645 | | 47. |
| DEPARTMENT TOTAL | | | | - | 413. |
| 0695-MISCELLANEOUS | | | | | |
| BRANDON ROBERTS 228503 | F | | DTE BOUNTY | | 10. |
| CMRS-FP 228479 | F | | TAGE FOR MACHINE/ACCT#600 | | 3,000.0 |
| COLORADO COUNTY CITIZEN 228518 | F | | LIC HEARING/RECORDS ARCHI | | 36. |
| KOOPMANN CATERING 228467 | F | - | 0) PLATES FOR SAFETY/XMAS | S DINNER | 1,200. |
| PRESTIGE OFFICE PRODUCTS, LLC 228643 | F | | Y PAPER/INV#124798 | | 367. |
| PRESTIGE OFFICE PRODUCTS, LLC 228677 | F | | Y PAPER/INV#124641 | | 183. |
| TEXAS SOCIAL SECURITY PROGRAM 228606 | | | PROGRAM ADM FEE/ACCT#9291 | 1381 | 35. |
| TIME WARNER CABLE ENTERPRISES LLC 228492 | F | | NKED PHONE LINES | | 31.0 |
| XEROX BUSINESS SOLUTIONS SOUTHWEST 228615 | F | (500 | 0) LABELS/ACCT#CO131:3608 | 840 | 54. |
| DEPARTMENT TOTAL | | | | | 4,918. |

PAGE 6 12/27/2021--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0014 AIRPORT FUND CYCLE: ALL ACCOUNTS PAYABLE CHECKS AS OF DEC. 28, 2021 PREPARER:0004 TIME:10:47 AM ------_____ -----DEPARTMENT NAME-OF-VENDOR AMOUNT DESCRIPTION-OF-INVOICE INVOICE-NO S 0520-AIRPORT FUND EXPENDITURES 7,000.00 PURCHASE OF HANGAR ON LOT N3 228590 ROBERT FISHER R 7,000.00 DEPARTMENT TOTAL . 7,000.00 FUND TOTAL

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COMMISSIONER'S COURT REGULAR MEETING

| DEPARTMENT NAME-OF-VENDOR | 111/01/05 1/0 | - | | |
|--|--|---------------------------------|---|--|
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AM |
| 0621-R&B #1 TOTAL DISBURSEMNTS | | | | |
| A-LINE AUTO PARTS | 228616 | R | 2.5 GALS DEF/CUST#4576801 | 4 |
| BERNARDO TRUCKING COMPANY | 228618 | R | 53.91 TONS PREMIX/INV#14467 | 4,23 |
| BERNARDO TRUCKING COMPANY | 228619 | R | 81.48 TONS PREMIX/INV#14484 | 4,88 |
| BERNARDO TRUCKING COMPANY | 228620 | R | 27.1 TONS PREMIX/INV#14498 | 2,12 |
| CINTAS CORPORATION | 228621 | R | UNIFORMS/INV#4105340823,4104708579 | 17 |
| COLORADO CO TAX ASSESSOR/COLLECTOR | 228622 | R | VEHICLE REG RENEWAL/LP#1229273 | |
| COLORADO CO TAX ASSESSOR/COLLECTOR | 228623 | R | VEHICLE REG RENEWAL/LP#1229271 | |
| COLORADO CO TAX ASSESSOR/COLLECTOR | 228624 | R | VEHICLE REG RENEWAL/LP#1318054 | |
| COLORADO CO TAX ASSESSOR/COLLECTOR | 228625 | R | VEHICLE REG RENEWAL/LP#1229266 | • |
| COLORADO CO TAX ASSESSOR/COLLECTOR | 228626 | R | VEHICLE REG RENEWAL/LP#1318053 | |
| COLORADO CO TAX ASSESSOR/COLLECTOR | 228627 | R | VEHICLE REG RENEWAL/LP#1033244 | |
| J & W PARTS | 228636 | R | PARTS/CUST#1425 | 4 |
| JOHN DEERE FINANCIAL | 228637 | R | PARTS/ACCT#01042-62002 | 87 |
| LARRY'S SUPER SERVICE | 228640 | R | • • | 3,99 |
| NADA GARAGE & SERVICE STATION | 228642 | R | | 4 |
| QUALITY HOT-MIX, INC. | 228648 | R | 52.21 TONS COLD MIX/INV#27154 | 3,65 |
| DEPARTMENT TOTAL | | | | 20,12 |
| FUND TOTAL | | | | 20,12 |
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| 12/27/2021FUND/DEPARTMENT/VENDOR INVOICE IME:10:47 AM ACCO | | | PCT #2 CYCLE: ALL S OF DEC. 28, 2021 | PAGE PREPARER: |
| DEPARTMENT | | | | |
| | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | AM |
| NAME-OF-VENDOR | INVOICE NO | | | |
| D622-PCT #2 TOTAL DISBURSEMNTS | INVOICE NO | | | |
| | 228510 | R | HANDLE/INV#4629 | |
| 0622-PCT #2 TOTAL DISBURSEMNTS | | R R | HANDLE/INV#4629 VEHICLE REG RENEWAL/LP#1092802 | |
| 0622-PCT #2 TOTAL DISBURSEMNTS CAVENDER AUTO COUNTRY CHEV BUICK GM | 228510 | | | 3,66 |
| 0622-PCT #2 TOTAL DISBURSEMNTS CAVENDER AUTO COUNTRY CHEV BUICK GM COLORADO CO TAX ASSESSOR/COLLECTOR | 228510 228464 | R | VEHICLE REG RENEWAL/LP#1092802 | 3,66 7 |
| D622-PCT #2 TOTAL DISBURSEMNTS CAVENDER AUTO COUNTRY CHEV BUICK GM COLORADO CO TAX ASSESSOR/COLLECTOR COLORADO COUNTY OIL CO., INC. | 228510 228464 228519 | R R | VEHICLE REG RENEWAL/LP#1092802 1000 GALS DIESL,300 GALS GAS/447113 | 3,66 7 2 |
| D622-PCT #2 TOTAL DISBURSEMNTS CAVENDER AUTO COUNTRY CHEV BUICK GM COLORADO CO TAX ASSESSOR/COLLECTOR COLORADO COUNTY OIL CO., INC. EDWARD J. SEIFERT OIL CO. | 228510 228464 228519 228536 | R R R | VEHICLE REG RENEWAL/LP#1092802 1000 GALS DIESL,300 GALS GAS/447113 DEF & GREASE/INV#62076 SHOP SUPPLIES/INV#2645099 UNIFORMS/INV#2645099 | 3,66 7 2 8 |
| D622-PCT #2 TOTAL DISBURSEMNTS CAVENDER AUTO COUNTRY CHEV BUICK GM COLORADO CO TAX ASSESSOR/COLLECTOR COLORADO COUNTY OIL CO., INC. EDWARD J. SEIFERT OIL CO. GORMAN UNIFORM RENTAL, INC | 228510 228464 228519 228536 228541 | R R R R | VEHICLE REG RENEWAL/LP#1092802 1000 GALS DIESL,300 GALS GAS/447113 DEF & GREASE/INV#62076 SHOP SUPPLIES/INV#2645099 | 3,66 7 2 8 12 |
| D622-PCT #2 TOTAL DISBURSEMNTS CAVENDER AUTO COUNTRY CHEV BUICK GM COLORADO CO TAX ASSESSOR/COLLECTOR COLORADO COUNTY OIL CO., INC. EDWARD J. SEIFERT OIL CO. GORMAN UNIFORM RENTAL, INC GORMAN UNIFORM RENTAL, INC | 228510 228464 228519 228536 228541 228542 | R R R R | VEHICLE REG RENEWAL/LP#1092802 1000 GALS DIESL,300 GALS GAS/447113 DEF & GREASE/INV#62076 SHOP SUPPLIES/INV#2645099 UNIFORMS/INV#2645099 | 3,66 7 2 8 12 2,53 |
| D622-PCT #2 TOTAL DISBURSEMNTS CAVENDER AUTO COUNTRY CHEV BUICK GM COLORADO CO TAX ASSESSOR/COLLECTOR COLORADO COUNTY OIL CO., INC. EDWARD J. SEIFERT OIL CO. GORMAN UNIFORM RENTAL, INC GORMAN UNIFORM RENTAL, INC HERRMANN INTERNATIONAL | 228510 228464 228519 228536 228541 228542 228559 | R R R R R | VEHICLE REG RENEWAL/LP#1092802 1000 GALS DIESL,300 GALS GAS/447113 DEF & GREASE/INV#62076 SHOP SUPPLIES/INV#2645099 UNIFORMS/INV#2645099 PARTS/INV#X101005437:01 | 5 3,66 7 2 8 12 2,53 2,61 |
| D622-PCT #2 TOTAL DISBURSEMNTS CAVENDER AUTO COUNTRY CHEV BUICK GM COLORADO CO TAX ASSESSOR/COLLECTOR COLORADO COUNTY OIL CO., INC. EDWARD J. SEIFERT OIL CO. GORMAN UNIFORM RENTAL, INC GORMAN UNIFORM RENTAL, INC HERRMANN INTERNATIONAL WALLER COUNTY ASPHALT, INC | 228510 228464 228519 228536 228541 228542 228559 228611 | R R R R R R | VEHICLE REG RENEWAL/LP#1092802 1000 GALS DIESL,300 GALS GAS/447113 DEF & GREASE/INV#62076 SHOP SUPPLIES/INV#2645099 UNIFORMS/INV#2645099 PARTS/INV#X101005437:01 24.74 TONS COLD MIX/INV#22270 | 3,66 7 2 8 12 2,53 2,61 2 |
| D622-PCT #2 TOTAL DISBURSEMNTS CAVENDER AUTO COUNTRY CHEV BUICK GM COLORADO CO TAX ASSESSOR/COLLECTOR COLORADO COUNTY OIL CO., INC. EDWARD J. SEIFERT OIL CO. GORMAN UNIFORM RENTAL, INC GORMAN UNIFORM RENTAL, INC HERRMANN INTERNATIONAL WALLER COUNTY ASPHALT, INC WALLER COUNTY ASPHALT, INC | 228510 228464 228519 228536 228541 228542 228559 228611 228612 | R R R R R R R | VEHICLE REG RENEWAL/LP#1092802 1000 GALS DIESL,300 GALS GAS/447113 DEF & GREASE/INV#62076 SHOP SUPPLIES/INV#2645099 UNIFORMS/INV#2645099 PARTS/INV#X101005437:01 24.74 TONS COLD MIX/INV#22270 25.48 TONS COLD MIX/INV#22240 | 3,66 7 2 8 12 2,53 2,61 2 |
| D622-PCT #2 TOTAL DISBURSEMNTS CAVENDER AUTO COUNTRY CHEV BUICK GM COLORADO CO TAX ASSESSOR/COLLECTOR COLORADO COUNTY OIL CO., INC. EDWARD J. SEIFERT OIL CO. GORMAN UNIFORM RENTAL, INC GORMAN UNIFORM RENTAL, INC HERRMANN INTERNATIONAL WALLER COUNTY ASPHALT, INC WALLER COUNTY ASPHALT, INC WICK'S WESTERN AUTO | 228510 228464 228519 228536 228541 228542 228559 228611 228612 | R R R R R R R | VEHICLE REG RENEWAL/LP#1092802 1000 GALS DIESL,300 GALS GAS/447113 DEF & GREASE/INV#62076 SHOP SUPPLIES/INV#2645099 UNIFORMS/INV#2645099 PARTS/INV#X101005437:01 24.74 TONS COLD MIX/INV#22270 25.48 TONS COLD MIX/INV#22240 | 3,66 7 2 8 12 2,53 |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| | ·· | | | |
|-----------------------------------|------------|---|-------------------------------------|--------|
| NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | AMOUN |
| 23-R&B #3 TOTAL DISBURSEMNTS | | | | |
| COLORADO CO TAX ASSESSOR/COLLECTO | R 228465 | R | VEHICLE REG RENEWAL/LP#1229279 | 7.5 |
| COLORADO CO TAX ASSESSOR/COLLECTO | R 228466 | R | VEHICLE REG RENEWAL/LP#1229243 | 7.5 |
| DSS DRIVING SAFETY SERVICES, LLC | 228631 | R | DOT DRUG & ALCOHOL TEST/#21-1482179 | . 89.2 |
| DEPARTMENT TOTAL | | | | 104.2 |
| FUND TOTAL | | | | 104.2 |

| 12/27/2021FUND/DEPARTMENT/VENDOR INVOICE TIME:10:47 AM ACC | | | PCT #4 S OF DEC. 28, 2021 | CYCLE: ALL | PAGE 10 PREPARER:0004 |
|---|------------|-------|------------------------------|------------|--------------------------|
| DEPARTMENT | | · | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | | AMOUNT |
| 0624-PCT #4 TOTAL DISBURSEMNTS | | | | | |
| BRAUNTEX MATERIALS INC. | 228504 | R | 62.94 TONS LIMEBASE/INV#13 | | 361.91 |
| CAPITAL ONE | 228669 | R | ANT I FREEZE/TR#08915 | | 61.56 |
| CINTAS CORPORATION | 228514 | R | UNIFORMS/INV#4104873221,41 | 04255544 | 241.82 |
| COLORADO CO TAX ASSESSOR/COLLECTOR | 228515 | R | VEHICLE REG RENEWAL/LP#901 | 1737 | 7.50 |
| COLORADO CO TAX ASSESSOR/COLLECTOR | 228516 | R | VEHICLE REG RENEWAL/LP#912 | 28178 | 7.50 |
| COLORADO CO TAX ASSESSOR/COLLECTOR | 228517 | R | VEHICLE REG RENEWAL/LP#140 | 0096 | 22.00 |
| COLORADO COUNTY OIL CO., INC. | 228523 | R | 55 GALS MOTOROIL/INV#44639 | | 561-44 |
| COLUMBUS GLASS & MIRROR | 228524 | R | LEXAN 1/4"/INV#I000140634 | | 150.20 |
| GRAINGER | 228543 | R | PARTS/INV#9135274877 | | 116.66 |
| DEPARTMENT TOTAL | | | | • | 1,530.59 |

FUND TOTAL

1,530.59

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| DEPARTMENT | | | | |
|--|--|-----------|---------------------------------------|---------------------------------------|
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMC |
| 0610-ELECTION SERVICES CONTRACT | | • | | |
| FEDEX | 228539 | R | SHIPPING CHGS/INV#7-570-56858 | 7 |
| DEPARTMENT TOTAL | | | | 7 |
| FUND TOTAL | | |) | |
| | | | | • |
| · · · · | | | | |
| : : | | | · · · · | |
| 12/27/2021FUND/DEPARTMENT/VENDOR IN | VOICE LISTING 00/ | 5 1 505 | SE ACCOUNT CYCLE: AL | L PAGE |
| | | | AS OF DEC. 28, 2021 | PREPARER: |
| | | | | |
| DEPARTMENT NAME-OF-VENDOR | | - | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMC |
| 0552-CONSTABLE, PCT #2 | | | · | |
| LONNIE HINZE | 228568 | R | MILEAGE TO CIVIL PROCESS TRAINING | . 124 |
| DEPARTMENT TOTAL | | | | 124 |
| FUND TOTAL | | • | | 124 |
| | - | | | |
| | . 19 | · <u></u> | | |
| | ·• | | . · | |
| | | | | |
| 12/27/2021FUND/DEPARTMENT/VENDOR IN TIME:10:47 AM | VOICE LISTING 008 Accounts päyable ch | | | L PAGE PREPARER:C |
| DEPARTMENT | *************************************** | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | AMC |
| 0475-COUNTY ATTY-HOT CHK FUND | | | | |
| PARKS COFFEE | 228576 | R | COFFEE MAKER RENTAL/INV#10720986 | 45 |
| DEPARTMENT TOTAL | | | ,,,,,,, _ | |
| | | | | |
| FUND TOTAL | | | • | 45 |

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PAGE 14 12/27/2021--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 9999 GRAND TOTAL PAGE CYCLE: ALL PREPARER:0004 ACCOUNTS PAYABLE CHECKS AS OF DEC. 28, 2021 TIME:10:47 AM _____ _____ ------DEPARTMENT AMOUNT DESCRIPTION-OF-INVOICE NAME-OF-VENDOR INVOICE-NO S 114,789.76 GRAND TOTAL

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| /02/2022FUND/DEPARTMENT/VENDOR INVOICE ME:05:09 PM CLA | IMS FOR PAYMENT | AS OF | DECEMBER 31, 2021 | PAGE PREPARER:0 |
|--|------------------|--------|---|--------------------|
| PARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMO |
| 00-TOTAL REVENUES/CARRY-OVER | | | | |
| IRIS LOPEZ SIBAJA | 228921 | D | REFUND/PLEA AGREEMENT & DISMISSAL | 1,130 |
| STATE COMPTROLLER | 228930 | R R | | |
| DEPARTMENT TOTAL | 220930 | ĸ | NONDISCLOSURE FEES/4TH QTR 2021 | 28 1,158 |
| | | | | ., |
| 00-LIABILITY ACCOUNTS BOYS&GIRLS CLUBS OF CHAMPION VALLEY | 228007 | _ | | |
| | | R | | 196 |
| COLORADO COUNTY CRIME STOPPERS | 228907 | R | CRIME STOPPER FEES COLLECTED 2021 | • |
| GHS, LTD | 228908 | R | | 1,184 |
| GHS, LTD | 228909 | R | DEC JP2 DLQ COLLECTIONS ATTY FEES | 1,685 |
| GHS, LTD | 228910 | R | DEC JP3 DLQ COLLECTIONS ATTY FEES | 1,046 |
| GHS, LTD | 228911 | R | | 372 |
| OMNIBASE SERVICES OF TEXAS | 228936 | R | CO CLERK OMNI FTA FEES/4TH QTR | 30 |
| OMNIBASE SERVICES OF TEXAS | 228937 | R | JP#1 OMNI FTA FFFS/ATH OTR | 108 |
| OMNIBASE SERVICES OF TEXAS | 228938 | R | JP#2 OMNI FTA FEES/4TH QTR | 162 |
| OMNIBASE SERVICES OF TEXAS | 228939 | R | JP#3 OMNI FTA FEES/4TH QTR | 252 |
| OMNIBASE SERVICES OF TEXAS | 228940 | R | JP#4 OMNI FTA FEES/4TH QTR | 30 |
| PERDUE, BRADON, FIELDER, COLDER & | 228912 | R | DEC CO CLK DLQ COLLECTIONS ATTY FEE | 174 |
| PERDUE, BRADON, FIELDER, COLDER & | 228913 | | DEC DISTCLK DLQ COLLECTION ATTY FEE | |
| STATE COMPTROLLER | 228941 | R | WARRANT FEES/4TH QTR 2021 | |
| STATE COMPTROLLER | 228942 | R | ARREST FEES/4TH QTR 2021 | 319 |
| STATE COMPTROLLER | 228943 | R | CONSOLIDATED COURT COSTS/4TH QTR | 32,832 |
| | | | | |
| | 228944 | R | CCC 01-04-04 TO 12-31-19/4TH QTR 21 | 3,073 |
| STATE COMPTROLLER | 228945 | R | CCC 09-01-91 TO 12-31-03/4TH QTR 21 | |
| STATE COMPTROLLER | 228946 228947 | R | TIME PAYMENTS/4TH QTR 2021 STATE TRAFFICE FINES-\$30/4TH QTR | 103 |
| STATE COMPTROLLER | | | | |
| STATE COMPTROLLER | 228948 | R | STATE TRAFFICE FINES-\$50/4TH QTR | • |
| STATE COMPTROLLER | 228949 | R | FTA FEES/4TH QTR 2021 | 1,980 |
| STATE COMPTROLLER | 228950 | R | JUDICIAL SUPPORT FEES/4TH QTR 2021 | 458 |
| STATE COMPTROLLER | 228951 | | JURY SERVICE FEES/4TH QTR 2021 | 96 |
| STATE COMPTROLLER | 228952 | R | JUVNILE PROBATION DIVERSION/4TH QTR | 18 |
| STATE COMPTROLLER | 228953 228954 | R | EMS TRAUMA FEES/4TH QTR 2021 | 677 |
| STATE COMPTROLLER | | R | BAIL BOND FEES/4TH QTR 2021 | 1,336 |
| STATE COMPTROLLER | 228955 | R | JUD FUND CONST COUNTY COURT/4TH QTR | 53 |
| STATE COMPTROLLER | 228956 | R | INDIGENT DEFENSE FUND/4TH QTR 2021 | 229 |
| STATE COMPTROLLER | 228957 | R | DNA TESTING-CONVICTION/4TH QTR 2021 | 42 |
| STATE COMPTROLLER | 228958 | R | DNA TESTING-COMM SUPVN/4TH QTR 2021 | 141 |
| STATE COMPTROLLER | 228959 | R | MOVING VIOLATIONS/4TH QTR 2021 | 4 |
| STATE COMPTROLLER | 228960 | R | TRUANCY PREVENTION & DIVERS/4TH QTR | 46 |
| STATE COMPTROLLER | 228922 | R | BIRTH CERTIFICATE FEES/4TH QTR 21 | 390 |
| STATE COMPTROLLER | 228923 | R | DIVORCE & FAMILY LAW CASES/4TH QTR | 669 |
| STATE COMPTROLLER | 228924 | R | OTHER THAN DIVORCE/FAMILY/4TH QTR | 1,419 |
| STATE COMPTROLLER | 228925 | R | JUSTICE COURT FILING FEES/4TH QTR | 368 |
| | 228926 | R | CONST COUNTY CRT FILING FEE/4TH QTR | 427 |
| STATE COMPTROLLER | | | MARRIAGE LICENSE FEES-FORML/4TH QTR | . 840 |
| STATE COMPTROLLER | 228927 | R | | 262 |
| STATE COMPTROLLER | 228928 | R | DIST CRT INDIGENT LEGAL SVC/4TH QTR | |
| STATE COMPTROLLER | 228929 | R | JUDICAL SUPPORT FEES/4TH QTR 2021 | 4,913 |
| STATE COMPTROLLER | 228931 | R | JUDICIAL & CRT TRAINING FEE/4TH QTR | 1,039 |
| STATE COMPTROLLER | 228935 | R | CHILD SAFETY SEAT & SEAT BELT FINES | 371 |
| STATE COMPTROLLER | 228934 | R | SPECIALITY COURT PROGRAM/4TH QTR | 176 |
| STATE COMPTROLLER | 228932 | R | CIVIL E-FILING FEES/4TH QTR 2021 | 3,684 |
| STATE COMPTROLLER | 228933 | R | CRIMINAL E-FILING FEES/4TH QTR 2021 | 60 |
| WHARTON CO JUNIOR COLLEGE | 228914 | R | JUROR DONATIONS/SENIOR CITIZENS PRG | 148 |
| | | | | 84,021 |

0400-COUNTY JUDGE AQUA BEVERAGE COMPANY

. 228856

R COOLER RENT/ACCT#004309

16.00

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

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| 01/02/2022FUND/DEPARTMENT/VENDOR IN TIME:05:09 PM | | | ERAL FUND CYCLE: ALL DECEMBER 31, 2021 | PAGE 2 PREPARER:0004 |
|--|------------|--------|--|-------------------------|
| DEPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUNT |
| AT&T | 228983 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 87.86 |
| CHASE CARD SERVICES | | | MONTHLY ZOOM CHARGES | |
| CHASE CARD SERVICES | 228918 | R | MONTHLY ZOOM CHARGES | 306.96 |
| DEWITT POTH AND SON | 228788 | R | CO JUDGE COPIER COPIES/INV#664950-0 | 36.37 |
| RELX INC. | 228745 | R | | 57.70 |
| TY PRAUSE | 228884 | R | MILEAGE TO HGAC & MH MEETING | 99.12 |
| VERIZON WIRELESS | 228891 | R | BROADBAND SVC/ACCT#722356764-00001 | 75.98 |
| DEPARTMENT TOTAL | | | | 986.95 |
| 0403-COUNTY CLERK | | | | |
| AT&T | 228981 | R | PHONE SVC/ACCT#713 A80~6235 692 8 | 37.76 |
| DEWITT POTH AND SON | 228789 | R | CO CLK COPIER COPIES/INV#665920-0 | 68.24 |
| DEWITT POTH AND SON | 228790 | R | CO CLK COPIER COPIES/INV#865920-0 | 46.02 |
| DEWITT POTH AND SON | | R | - | 48.02 30.00 |
| | | | CO COURTROOM COPIES/INV#665624-0 | |
| SYNCB/AMAZON DEPARTMENT TOTAL | · 228879 | R | APC BATTERY BACKUPS | 63.08 245.10 |
| | | | | |
| 0410-ELECTIONS AT&T | 228977 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 87.86 |
| COLORADO COUNTY CITIZEN | 228783 | R | NOTICE OF ELECTION & L&A TESTING | 472.00 |
| VERIZON WIRELESS | 228898 | R | BROADBAND SVC/ACCT#722356764-00001 | 472.00 |
| | 220090 | ĸ | BRUADBAND SVC/ACCI#/22556/64-00001 | 1,015.74 |
| DEPARTMENT TOTAL | | | | 1,013.74 |
| 0428-PUBLIC DEFENDER | | | | |
| AT&T | | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 80.95 |
| RELX INC. | 228746 | R | DEC LEXISNEXIS ONLINE SUBSCRIPTION | 115.40 |
| THOMSON REUTERS - WEST | 228915 | R | PRODOC SUBSCRIPTION/ACCT#1003148035 | 137.81 |
| DEPARTMENT TOTAL | | | | 334.16 |
| 0435-DISTRICT COURT | | | | |
| HARLE & SCHEFF, PLLC | 228726 | R | COURT APPT ATTY/CAUSE#26,036/CPS | 150.00 |
| HARLE & SCHEFF, PLLC | 228727 | R | COURT APPT ATTY/CAUSE#25,845/CPS | 240.00 |
| JESSICA R POWELL ANDERS PC | 228731 | R | COURT APPT ATTY/CAUSE#26,036/CPS | 150.00 |
| KATRINA DANNHAUS PACKARD, P.C. | 228732 | R | COURT APPT ATTY/CAUSE#25,800/CPS | 300.00 |
| PATRICIA WAGNER | 228736 | R | COURT REPORTER ON 12-20/INV#385 | 300.00 |
| DEPARTMENT TOTAL | | | | 1,140.00 |
| 0450-DISTRICT CLERK | | | | |
| AT&T | 228972 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 37.81 |
| DEWITT POTH AND SON | 228786 | R | DIST CLK COPIER COPIES/INV#664773-0 | 130.46 |
| DEWITT POTH AND SON | 228787 | R | DIST CRTROOM COPIES/INV#664951-0 | 30.00 |
| GREATAMERICA FINANCIAL SVCS | 228794 | R | KYOCERA COPIER LEASE/INV#30655371 | 120.40 |
| DEPARTMENT TOTAL | | | ······································ | 318.67 |
| | | | | |
| 0451-JUSTICE OF THE PEACE #1 | 228857 | | | 13.50 |
| AQUA BEVERAGE COMPANY | | R | WATER/ACCT#005321 PHONE SVC/ACCT#713 A80-6235 692 8 | 77.80 |
| AT&T | 228971 | R | | 403.76 |
| BILLY HEFNER | 228699 | R | MILEAGE (10-14 THRU 12-28) | 550.00 |
| ROSE MEJIA | 228885 | R | JP#1 COURT INTERPRETOR | 2,465.00 |
| VOCEON | 228829 | R | HANDHELD VP5430 RADIO/INV#440000619 | 125.00 |
| XEROX FINANCIAL SERVICES DEPARTMENT TOTAL | 228814 | R | DEC XEROX COPIER LEASE/INV#2973364 | 3,635.06 |
| | | | | |
| 0452-JUSTICE OF THE PEACE #2 | 228858 | n | COOLER RENT & WATER/ACCT#0012681 | 26.25 |
| AQUA BEVERAGE COMPANY | 228842 | R | FIRSTNET CELLULAR SVC/BES58192460 | 40.51 |
| AT&T MOBILITY | 228842 | R R | MILEAGE (12/20 - 12/26) | 73.92 |
| BOE REEVES | 220040 | к | PALENUL (12/20 - 12/20/ | |

COMMISSIONER'S COURT REGULAR MEETING

| TIME:05:09 PM CLA | IMS FOR PAYMENT | AS UF | | PREPARER:0 |
|--|-----------------|-------|---|------------|
| DEPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOI |
| KATHLEEN KLOESEL | 228866 | R | MILEAGE TO DELIVER MONTHLY REPORT | 17 |
| XEROX FINANCIAL SERVICES | | | DEC XEROX COPIER LEASE/INV#2973364 | 125 |
| DEPARTMENT TOTAL | | ĸ | DEC ALKON CONTER LEADED INVWEDTOOD | 283 |
| | | ••• | | •••• |
| 0453-JUSTICE OF THE PEACE #3 | | - | | |
| AQUA BEVERAGE COMPANY | 228859 | | COOLER RENT/ACCT#013805 | 13 |
| | 228976 | | PHONE SVC/ACCT#713 A80-6235 692 8 | 37 |
| CAPITAL ONE | 228862 | R | | 14 |
| XEROX FINANCIAL SERVICES DEPARTMENT TOTAL | 228816 | R | DEC XEROX COPIER LEASE/INV#2973364 | 125 190 |
| 454-JUSTICE OF THE PEACE #4 | | | | |
| AQUA BEVERAGE COMPANY | 228860 | R | COOLED DENT (ACCT#010709 | |
| LAURA MALDONADO | 228868 | | COOLER RENT/ACCT#010708 | 83 23 |
| PRESTIGE OFFICE PRODUCTS, LLC | 228799 | R | MILEAGE TO DELIVER MONTHLY REPORT OFFICE SUPPLIES/INV#124837 | دے 317 |
| STAN WARFIELD | 228886 | R | DEC MILEAGE | 301 |
| TIME WARNER CABLE ENTERPRISES LLC | 228812 | R | JP#4 INTERNET & PHONE SVC | 170 |
| DEPARTMENT TOTAL | 220012 | ĸ | JF#4 INTERNET & PHONE SVC | 896 |
| 475-COUNTY ATTORNEY | | | | |
| AT&T | 228982 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 37 |
| AT&T MOBILITY | 228694 | R | CELLULAR SVC/ACCT#826401607 | 215 |
| AT&T MOBILITY | 228695 | R | CELLULAR SVC/ACCT#826401607 | 39 |
| CHASE CARD SERVICES | 228770 | R | HOTEL FOR TDCAA CONF-CO ATTY | 330 |
| COLORADO CO TAX ASSESSOR/COLLECTOR | | R | VEHICLE REG RENEWAL/LP#CJ9W766 | 7 |
| COMDATA | 228902 | R | DEC FUEL PURCHASES/ACCT#XY863 | 83 |
| RELX INC. | 228747 | R | DEC LEXISNEXIS ONLINE SUBSCRIPTION | 173 |
| TRANSUNION RISK & ALTERNATIVE | 228760 | R | DEC SEARCHES/ACCT#3133931 | - 75 |
| XEROX FINANCIAL SERVICES | 228820 | R | DEC XEROX COPIER LEASE/INV#2973364 | 300 |
| DEPARTMENT TOTAL | | | | 1,262 |
| 495-COUNTY AUDITOR'S OFFICE | | | | |
| AT&T | 228973 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 37 |
| CAPITAL ONE | 228993 | R | PRINTER CARTRIDGE/TR#09272 | 80 |
| SYNCB/AMAZON | 228878 | R | APC BATTERY BACKUPS | 63 |
| XEROX FINANCIAL SERVICES | 228817 | R | DEC XEROX COPIER LEASE/INV#2973364 | 125 |
| DEPARTMENT TOTAL | | | | 305 |
| 499-TAX ASSESSOR-COLLECTOR | | | | |
| AT&T | 228985 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 43 |
| XEROX FINANCIAL SERVICES DEPARTMENT TOTAL | 228822 | R | DEC XEROX COPIER LEASE/INV#2976319 | 202 246 |
| 510-COURTHOUSE BUILDING | | | | |
| A L & M BUILDING SUPPLY | 228763 | R | REPAIR MATERIALS/CUST#5135 | 103 |
| A L & M BUILDING SUPPLY | 228764 | R | OUTDOOR EXTENSION CORDS/CUST#5135 | 134 |
| AQUA BEVERAGE COMPANY | 228861 | R | COOLER RENT/ACCT#012337 | 12 |
| CITY OF COLUMBUS | 228706 | R | PROBATION DEPT UTILITIES TO 12-15 | 48 |
| CITY OF COLUMBUS | 228707 | R | JP#3 UTILITIES TO 12-15 | 76 |
| CITY OF COLUMBUS | 228708 | R | COURTHOUSE UTILITIES TO 12-15 | 388 |
| CITY OF COLUMBUS | 228709 | R | COURTHOUSE SPRINKLERS TO 12-15 | 471 |
| CITY OF COLUMBUS | 228710 | R | ANNEX UTILITIES TO 12-15 | 220 |
| CITY OF COLUMBUS | 228711 | R | AG BLDG UTILITIES TO 12-15 | 67 |
| CITY OF COLUMBUS | 228712 | R | ANNEX SPRINKLERS TO 12-15 | 24 |
| CITY OF COLUMBUS | 228713 | R | SVCS FACILITY UTILITIES TO 12-15 | 200 |
| CITY OF EAGLE LAKE | 228833 | R | UTILITIES TO 12-15/ACCT#01-1040-01 | 54 |
| CITY OF WEIMAR | 228836 | R | EMS UTILITIES TO 12-14/#33-0348-00 | 318 |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| DEPARTMENT NAME-OF-VENDOR | | | | |
|---------------------------------|------------|---|-------------------------------------|-----------|
| | | | | |
| | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUNT |
| CITY OF WEIMAR | 228837 | R | JP2 UTILITIES TO 12-14/#11-0250-01 | 228.47 |
| CONSTELLATION NEW ENERGY, INC. | | R | EL EMS ELECTRICITY TO 12-15 | 310.51 |
| SAN BERNARD ELECTRIC COOP, INC. | 228750 | | TOWER ELECTRICITY TO 12-18/#3465300 | 39.00 |
| SYNCB/AMAZON | 228874 | R | CLEANING SUPPLIES | 150.36 |
| SYNCB/AMAZON | 228875 | R | PLASTIC TABLE CLOTH ROLLS | 38.78 |
| DEPARTMENT TOTAL | | Ň | | 2,887.78 |
| 0515-PARKS & RECREATION DEPT | | | | |
| A L & M BUILDING SUPPLY | 228688 | R | CLEANING SUPPLIES & LIGHT/CUST#5132 | 73.73 |
| DEPARTMENT TOTAL | | | | 73.73 |
| 0525-SEPTIC SYSTEM/FLOODPLAIN | | | | |
| AT&T | 228968 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 46.34 |
| DEPARTMENT TOTAL | | | | 46.34 |
| 0530-EMERGENCY MANAGEMENT | | | | |
| AT&T | 228988 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 46.34 |
| AT&T MOBILITY | 228693 | R | CELLULAR SVC/ACCT#826401607 | 57.06 |
| AT&T MOBILITY | 228767 | R | CELLULAR SVC/ACCT#826484935 | 45.05 |
| COMDATA | 228901 | R | DEC FUEL PURCHASES/ACCT#XY863 | 229.96 |
| GALLS, LLC | 228825 | R | UNIFORMS/INV#OR19807281 | 154.95 |
| VERIZON WIRELESS | 228896 | R | BROADBAND SVC/ACCT#722356764-00001 | 37.99 |
| DEPARTMENT TOTAL | | | | 571.35 |
| D540-EMS DIRECTOR/AMBULANCE | | | | |
| A & A OIL CO., INC. | 228899 | R | FUEL FOR EMS | 1,460.07 |
| AT&T | 228965 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 95.70 |
| AT&T | 228979 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 36.46 |
| AT&T | 228986 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 37.76 |
| AT&T MOBILITY | 228844 | R | FIRSTNET CELLULAR SVC/BES58192460 | 444.90 |
| CAVENDER FORD | 228717 | R | PARTS/INV#205765 | 167.30 |
| CHASE CARD SERVICES | 228775 | R | (4) HOTEL ROOMS FOR EMS CONF | 1,820.64 |
| CHASE CARD SERVICES | 228776 | R | DPS CRIME RECORDS CHECK | 3.32 |
| COLORADO COUNTY OIL CO., INC. | 228718 | R | 470 GALS DIESEL/INV#447082 | 1,452.34 |
| COLORADO COUNTY OIL CO., INC. | 228719 | R | 580 GALS DIESEL/INV#447597 | 1,787.22 |
| COLUMBUS TIRE CENTER | 228851 | R | REPAIRS TO AMBULANCE/INV#17381 | 156.61 |
| COMDATA | 228900 | R | DEC FUEL PURCHASES/ACCT#XY863 | 1,408.95 |
| FRONTIER | 228855 | R | PHONE SVC/ACCT#979-725-8150-1220125 | 64.27 |
| HENRY SCHEIN INC. | 228720 | R | MEDICAL SUPPLIES/INV#14409188 | 36.59 |
| PRESTIGE OFFICE PRODUCTS, LLC | 228802 | R | OFFICE SUPPLIES/INV#124778 | 21.59 |
| QUADMED, INC. | 228742 | R | MEDICAL SUPPLIES/INV#203574 | 800.35 |
| RYAN FORD | 228748 | R | FORD TRUCK REPAIRS/INV#FOCS125040 | 1,909.06 |
| STRYKER SALES, LLC | 228753 | R | POWER LOAD & INSTALL/INV#3613625M | 1,823.06 |
| TELEFLEX LLC | 228755 | R | NEEDLES/INV#9504856733 | 557.75 |
| TIME WARNER CABLE ENTERPRISES L | LC 228811 | R | EL EMS PHONE SVC | 39.99 |
| VERIZON WIRELESS | 228887 | R | BROADBAND SVC/ACCT#722356764-00001 | 189.95 |
| VERIZON WIRELESS | 228888 | R | CELLULAR SVC/ACCT#722356764-00001 | 48.26 |
| XEROX FINANCIAL SERVICES | 228818 | R | DEC XEROX COPIER LEASE/INV#2973364 | 150.00 |
| DEPARTMENT TOTAL | | | | 14,512.14 |
| 1552-CONSTABLE, PCT #2 | | | | |
| AT&T MOBILITY | 228768 | R | CELLULAR SVC/ACCT#826484935 | 45.06 |
| GT DISTRIBUTORS, INC. | 228730 | R | STREAMLIGHT & UNIFORMS/INV#2518330 | 209.99 |
| DEPARTMENT TOTAL | | | | 255.05 |
| | | | | |
| 555-911 RURAL ADDRESSING | | | PHONE SVC/ACCT#713 A80-6235 692 8 | 46.34 |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 01/02/2022FUND/DEPARTMENT/VENDOR INVO TIME:05:09 PM | | | RAL FUND CYCLE: ALL DECEMBER 31, 2021 | PAGE PREPARER:00 |
|--|------------|---|--|---------------------|
| DEPARTMENT | | | ······ | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOL |
| AT&T | 228989 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 37. |
| DEPARTMENT TOTAL | | | | 84. |
| 560-COUNTY SHERIFF | · ··· · | | | |
| AT&T | 228967 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 329. |
| AT&T | 228990 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 34. |
| AT&T | 228991 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 40. |
| AT&T MOBILITY | 228845 | R | FIRSTNET CELLULAR SVC/BES58192460 | 911. |
| AT&T MOBILITY | 228692 | R | CELLULAR SVC/ACCT#826401607 | 34. |
| CAVENDER AUTO COUNTRY CHEV BUICK (| GM 228824 | R | TAHOE REPAIRS/INV#328791 | 1,795. |
| CDW GOVERNMENT | 228847 | R | SURFACE PRO COVER/INV#P816787 | 46. |
| CDW GOVERNMENT | 228848 | R | SURFACE PRO COVER/INV#P941889 | 109. |
| CHASE CARD SERVICES | 228919 | R | SURFACE PRO TABLET MOUNT | 265. |
| COLORADO COUNTY OIL CO., INC. | 228705 | R | 842 GALS GASOLINE/INV#447596 | 2,457. |
| COLORADO COUNTY OIL CO., INC. | 228724 | R | 788 GALS GASOLINE/INV#447598 | 2,288. |
| COMDATA | 228903 | R | DEC FUEL PURCHASES/ACCT#XY863 | 149. |
| O'REILLY AUTO PARTS | 228827 | R | ANT I FREEZE/ACCT#1269383 | 89. |
| PRESTIGE OFFICE PRODUCTS, LLC | 228800 | R | OFFICE SUPPLIES/INV#124348 | 17. |
| TRANSUNION RISK & ALTERNATIVE | 228759 | R | DEC SEARCHES/ACCT#366533 | 150. |
| UNITED RADIO INC | 228828 | R | RADIO REPAIRS/INV#321076243 | . 496. |
| VERIZON WIRELESS | 228889 | R | BROADBAND SVC/ACCT#722356764-00001 | 1,101 |
| VERIZON WIRELESS | 228890 | R | CELLULAR SVC/ACCT#722356764-00001 | 48 |
| XEROX FINANCIAL SERVICES DEPARTMENT TOTAL | 228823 | R | DEC XEROX COPIER LEASE/INV#2978403 | 269 10,637 |
| 65-OPERATION OF JAIL | | | | |
| A-1 SHINER FIRE & SAFETY, INC. | 228765 | R | ANNL SPRINKLER INSPECTION/INV#16574 | 640. |
| A-1 SHINER FIRE & SAFETY, INC. | 228766 | R | SVC FIRE ALARM/INV#16530 | 225 |
| CHASE CARD SERVICES | 228772 | R | (4) TV'S FOR JAIL | 554 |
| CITY OF COLUMBUS | 228777 | R | JAIL UTILITIES TO 12-15 | 2,824 |
| CITY OF COLUMBUS | 228778 | R | JAIL SPRINKLERS TO 12-15 | 24 |
| CUMMINS SOUTHERN PLAINS, LLC | 228916 | R | ANNUAL MAINTENANCE ON GENERATOR | 753 |
| G&L WASTEWATER SERVICES | 228793 | R | CLEAN GREASE TRAP/INV#1520 | 650 |
| H.E. BUTT GROCERY COMPANY | 228795 | R | BREAD, BACON, TORTILLAS/INV#859688 | 162 |
| H.E. BUTT GROCERY COMPANY | 228826 | R | BREAD & BUNS/INV#062871 | 143 |
| LABATT FOOD SERVICE | 228797 | R | WEEKLY FOOD ORDER/INV#12225534 | 1,966 |
| LABATT FOOD SERVICE | 228798 | R | | 1,872 |
| SUNBELT LABORATORIES | 228808 | R | LAUNDRY SUPPLIES/INV#138695 | 1,355 |
| SYNCB/AMAZON | 228876 | R | JAILER UNIFORM PANTS | 159 |
| TEEX | 228754 | R | BASIC COUNTY CORRECTIONS ONLINE | . 275 |
| TOEPPERWEIN AIR-CONDITIONING | 228813 | R | SVC SMOKE DECT & WATER LEAK/#14941 | 471 |
| XEROX FINANCIAL SERVICES | 228819 | R | DEC XEROX_COPIER_LEASE/INV#2973364 | 250 |
| DEPARTMENT TOTAL | | | | 12,328 |
| 80-VETERAN SERVICE OFFICER | | | | |
| AT&T | 228992 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 46 |
| CHASE CARD SERVICES | 228771 | R | CELL SVC FOR VSO | 19 |
| CHASE CARD SERVICES DEPARTMENT TOTAL | 228917 | R | CELL SVC FOR VSO | · 19 84 |
| 85-INFORMATION TECHNOLOGY | | | | |
| AT&T MOBILITY | 228841 | R | FIRSTNET CELLULAR SVC/BES58192460 | 45 |
| SYNCB/AMAZON | 228877 | R | TELEPHONE CORD | 7. |
| SYNCB/AMAZON | 228880 | R | APC BATTERY BACKUPS | . 63 |
| SYNCB/AMAZON | 228881 | R | DISKSTATION | 369 |
| SYNCB/AMAZON | 228882 | R | (4) HARD DRIVES | 534. |
| DEPARTMENT TOTAL | | ĸ | | 1,0 |

0640-CONTRACT SERVICES

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| | | | DECEMBER 31, 2021 | PREPARER:00 |
|--|------------------|--------|--|----------------|
| EPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOU |
| HENNEKE FUNERAL HOME, LTD. | 228716 | R | CREMATION ON PAUPER, DECEASED 11-17 | 1,826. |
| HENNEKE FUNERAL HOME, LTD. DEPARTMENT TOTAL | 228796 | R | TRANSPORT BODY ON 12-19 | 845. 2,671. |
| 65-AGRI EXTENSION SERVICE | | | — — — · · · · · · · · · · · · · · · · · | |
| AT&T | 228964 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | . 37. |
| AT&T | 228970 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 75. |
| COMDATA | 228904 | R | DEC FUEL PURCHASES/ACCT#XY863 | 107 |
| TIME WARNER CABLE ENTERPRISES LLC | 228809 | R | INTERNET @ AG BLDG | 120 |
| VÉRIZON WIRELESS | 228897 | R | BROADBAND SVC/ACCT#722356764-00001 | 37. |
| XEROX FINANCIAL SERVICES | 228821 | R | DEC XEROX COPIER LEASE/INV#2973364 | 477 |
| DEPARTMENT TOTAL | | | | 857 |
| 80-DEPT OF PUBLIC SAFETY | | | | |
| AT&T MOBILITY | 228843 | R | FIRSTNET CELLULAR SVC/BES58192460 | 180 |
| DEPARTMENT TOTAL | | | | 180 |
| 95-MI SCELLANEOUS | | | | |
| AT&T | 228966 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | ~43 |
| AT&T | 228974 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 37 |
| AT&T | 228987 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 37 |
| BRANDON ROBERTS | 228769 | R | COYOTE BOUNTY | 10 |
| CHASE CARD SERVICES | 228774 | R | POSTAGE FOR NEW MAIL MACHINE | 517 |
| CHASE CARD SERVICES | 228920 | R | HOTEL FOR TAC BOOT CAMP | 165 |
| COLORADO COUNTY CITIZEN | 228781 | R | PUBLIC HEARING/SCHOBEL RD | 46. |
| COLORADO COUNTY CITIZEN | 228782 | R | HELP WANT AD/VETERAN'S SVC OFFICER | 108. |
| COLORADO COUNTY CITIZEN | 228839 | R | LEGAL NOTICE/RECORDS ARCHIVE FEE | 46 |
| | 228905 | R | DEC FUEL PURCHASES/ACCT#XY863 | 133. |
| DALE RERICH | 228785 | R | (8) COYOTE BOUNTIES | 80. |
| FP FINANCE PROGRAM Ivan menke | 228715 228865 | R R | MAIL MACHINE LEASE PMT/INV#30688477 COYOTE BOUNTY | 276 10 |
| PRESTIGE OFFICE PRODUCTS, LLC | 228801 | R | COPY PAPER/INV#124739 | 45. |
| TEXAS ASSOCIATION OF COUNTIES | 228838 | R | 4TH QTR UNEMPLOYMENT CONTRIBUTION | 928 |
| TIME WARNER CABLE ENTERPRISES LLC | 228810 | R | FIBER INTERNET & COURTHOUSE | 854. |
| DEPARTMENT TOTAL | 220010 | | , IDEN THTERRET & COOKTHOUSE | 3,340. |
| FUND TOTAL | 1 | | | 145,590. |
| • | | | · · · | |

PAGE 7 CYCLE: ALL 01/02/2022--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0014 AIRPORT FUND PREPARER:0004 CLAIMS FOR PAYMENT AS OF DECEMBER 31, 2021 TIME:05:09 PM _____ --------_____ AMOUNT DEPARTMENT DESCRIPTION-OF-INVOICE . S INVOICE-NO NAME-OF-VENDOR 37.89 0520-AIRPORT FUND EXPENDITURES PHONE SVC/ACCT#713 A80-6235 692 8 R 228969 PHONE SVC/ACCT#713 A80-6235 692 8 34.61 AT&T R 228984 AIRPORT ELECTRIC TO 12-19/#1060800 151.52 AT&T SAN BERNARD ELECTRIC COOP, INC. Ŕ 228749 224.02 DEPARTMENT TOTAL 224.02 FUND TOTAL

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 01/02/2022FUND/DEPARTMENT/VENDOR INVOICE LISTING 0021 R&B PCT #1 CYCLE: ALL TIME:05:09 PM CLAIMS FOR PAYMENT AS OF DECEMBER 31, 2021 | | | | | |
|---|------------|---|--------------------------------------|----------|--|
| EPARTMENT | | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUN | |
| 621-R&B #1 TOTAL DISBURSEMNTS | | | | | |
| AT&T | 228962 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 34.6 | |
| BERNARDO TRUCKING COMPANY | 228723 | R | 26.9 TONS PREMIX/INV#14507 | 2,111.6 | |
| CINTAS CORPORATION | 228830 | R | UNIFORMS/INV#4106006353 | 87.8 | |
| COLORADO COUNTY OIL CO., INC. | 228805 | R | 380 GALS GAS, 1780 GALS DIESL/447690 | 5,643.9 | |
| KYRISH TRUCKS CENTERS OF VICTORIA | 228961 | R | PARTS/ORDER#X501042446 | 259.9 | |
| PRIHODA GRAVEL CO. | 228741 | R | 12 YDS PIT RUN GRAVEL/INV# | 51.0 | |
| QUALITY HOT-MIX, INC. | 228743 | R | 52.97 TONS COLD MIX/INV#27167 | 3,707.9 | |
| ROCK ISLAND WATER SUPPLY CORP. | 228872 | R | DEC WATER USAGE/ACCT#14 | 31.0 | |
| VERIZON WIRELESS | 228892 | R | BROADBAND SVC/ACCT#722356764-00001 | 75.9 | |
| DEPARTMENT TOTAL | | | | 12,003.8 | |
| FUND TOTAL | | | | 12,003.8 | |
| | | | | 12,003.0 | |
| | | | | | |

01/02/2022--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0022 R&B PCT #2 CYCLE: ALL PAGE 9 TIME:05:09 PM CLAIMS FOR PAYMENT AS OF DECEMBER 31, 2021 PREPARER:0004 -----DEPARTMENT NAME-OF-VENDOR INVOICE-NO s DESCRIPTION-OF-INVOICE AMOUNT 0622-PCT #2 TOTAL DISBURSEMNTS CENTERPOINT ENERGY 228849 GAS USAGE/ACCT#2926603-8 42.45 R CITY OF WEIMAR 228835 R · · · PCT2 UTILITIES TO 12-14/#33-0870-00 203.99 EDWARD J. SEIFERT OIL CO. 228852 R FILTERS/INV#62162 58.00 EDWARD J. SEIFERT OIL CO. 228853 R DEF & DRUM OF OIL/INV#62162 1,434.50 FRONTIER 228854 R PHONE SVC/ACCT#979-725-8416-0101655 74.29 GORMAN UNIFORM RENTAL, INC 228863 R SHOP SUPPLIES/INV#2646410,2647719 56.28 GORMAN UNIFORM RENTAL, INC KLESEL'S AUTO TRUCK & TRACTOR, INC. 228864 R UNIFORMS/INV#2646410,2647719 175.20 EXHAUST CLAMPS/INV#109478 228867 R 21.08 M-G FARM SERVICE CENTER 228870 PIPE INSULATION/CUST#3310 5.97 R PAUL'S SUPPLY INC. 228737 HYDRAULIC LINE & FITTINGS/CUST#1545 47.29 R PRESTIGE OFFICE PRODUCTS, LLC CULVERT APPLICATION FORM/INV#124861 228738 R 134.95 PRIHODA GRAVEL CO. 456 YDS PIT RUN GRAVEL/INV#13513 4 560.00 228740 R 158.95 STAVINOHA TIRE PROS LLC 228752 R TIRE REPAIRS/INV#92034, 91228 VERIZON WIRELESS 228893 R BROADBAND SVC/ACCT#722356764-00001 37.99 WALLER COUNTY ASPHALT, INC 228762 R 25.24 TONS COLD MIX/INV#22298 2,587.10 DEPARTMENT TOTAL 9,598.04

FUND TOTAL

9,598.04

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 01/02/2022FUND/DEPARTMENT/VENDOR INVOIC TIME:05:09 PM CL/ | | | PCT #3 CYCLE: ALL DECEMBER 31, 2021 | PAGE 1 PREPARER:000 |
|--|------------|---|--|---------------------|
| DEPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUN |
| 0623-R&B #3 TOTAL DISBURSEMNTS | | | | |
| A L & M BUILDING SUPPLY | 228689 | R | BALLAST & 2-PK FLUOR TUBE/CUST#5132 | 82.9 |
| A L & M BUILDING SUPPLY | 228792 | R | WOLMANIZED POST/CUST#5132 | 6.4 |
| A-LINE AUTO PARTS | 228690 | R | | |
| AT&T | 228978 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 77.8 |
| BARTEN CO. LLC | 228696 | R | 120 YDS PIT RUN GRAVEL/INV#11465 | 1,380.0 |
| BARTEN CO. LLC | 228697 | R | 48 YDS PIT RUN GRAVEL/INV#11488 | 552.0 |
| BERNARDO TRUCKING COMPANY | 228698 | R | 26.93 TONS PREMIX/INV#14500 | 2,114.0 |
| CAPITAL ONE | 228700 | R | SHOP SUPPLIES/TR#03996 | 68.5 |
| CAVENDER FORD | 228701 | R | FORD F450 TRUCK REPAIRS/INV#155474 | 165.0 |
| CINTAS CORPORATION | 228702 | R | SHOP SUPPLIES/INV#4104663580 | 46.0 |
| CINTAS CORPORATION | 228703 | R | UNIFORMS/INV#4104663580,4105414427 | 445.2 |
| CINTAS CORPORATION | 228840 | R | UNIFORMS/INV#4106078691 | 222.6 |
| COLORADO CO TAX ASSESSOR/COLLECTOR | 228780 | R | VEHICLE REG RENEWAL/LP#1415604 | 7.5 |
| COLORADO COUNTY OIL CO., INC. | 228806 | R | 600 GALS GAS, 1622 GALS DIESL/447481 | |
| COLUMBUS BEARING & INDUST | 228850 | R | BOLTS FOR SIGNS/INV#311100 | 2.1 |
| JOHN DEERE FINANCIAL | 228721 | R | ANT I FREEZE/ACCT#75317-75398 | 100.9 |
| JOHN DEERE FINANCIAL | 228722 | R | SCREWS/ACCT#75317-75398 | 2.9 |
| LINDE GAS & EQUIPMENT INC. | 228869 | R | WELDING SUPPLIES/ACCT#46594187 | 358.4 |
| MUSTANG CAT | 228734 | R | PARTS/INV#PART5783667, PART5789333 | 231.1 |
| P & S BUILDING SUPPLY, INC | 228735 | R | HALOGEN BULBS/INV#2112-090081 | 80.9 |
| PRIHODA GRAVEL CO. | 228871 | R | 48 YDS PIT RUN GRAVEL/INV# | 204.0 |
| SAN BERNARD ELECTRIC COOP, INC. | 228807 | R | PCT#3 ELECTRICITY TO 12-19/#774000 | 103.0 |
| SCHNEIDER TIRE & LUBE LLC | 228751 | R | INSPECTION/INV#39706 | 7.0 |
| SHIELDS WINDSHIELDS | 228873 | R | REAR TRACTOR WINDOW/INV#44623 | 768.0 |
| TEXAS DISPOSAL SYSTEMS, INC. | | R | DEC TRASH DISPOSAL/INV#6303651 | 143.1 |
| TRACTOR SUPPLY CREDIT PLAN | | R | HOBART CHAMPION WELDING MACHINE | 3,399.0 |
| TRAFCO INDUSTRIES INC. | 228757 | R | BEACON LIGHTS FOR TRUCK/INV#50878 | 178.0 |
| TRAFCO INDUSTRIES INC. | 228758 | R | POST CROSS/INV#50878 | 237.5 |
| TRI-COUNTY PETROLEUM, INC. | 228761 | R | HYDRAULIC OIL/INV#100360 | 267.0 |
| VERIZON WIRELESS | 228894 | R | BROADBAND SVC/ACCT#722356764-00001 | 37.9 |
| DEPARTMENT TOTAL | | | | 17,092.80 |
| FUND TOTAL | | | | 17,092.80 |

| 01/02/2022FUND/DEPARTMENT/VENDOR INVOID TIME:05:09 PM CL | | | PCT #4 CYCLE: ALL DECEMBER 31, 2021 | PAGE 1 PREPARER:000 | | | | | |
|---|------------|---|--|------------------------|--|--|--|--|--|
| DEPARTMENT | | | | | | | | | |
| NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | AMOUN | | | | | |
| 0624-PCT #4 TOTAL DISBURSEMNTS | | | | | | | | | |
| APPLIED INDUSTRIAL TECHNOLOGIES | 228691 | R | LOCKNUTS & WASHERS/INV#7023133614 | 72.3 | | | | | |
| AT&T | 228963 | R | PHONE SVC/ACCT#713 A80-6235 692 8 | 47.1 | | | | | |
| CINTAS CORPORATION | 228704 | R | UNIFORMS/INV#4105508724 | 192.0 | | | | | |
| CINTAS CORPORATION | 228832 | R | UNIFORMS/INV#4106156870 | 120.9 | | | | | |
| CITY OF EAGLE LAKE | 228834 | R | UTILITIES TO 12-15/ACCT#01-1090-00 | 58.8 | | | | | |
| COLORADO COUNTY OIL CO., INC. | 228803 | R | 3200 GALS DIESEL/INV#447692 | 8,079.8 | | | | | |
| COLORADO COUNTY OIL CO., INC. | 228804 | R | 55 GAL NOX BLUE UREA DEF/INV#446555 | 133.1 | | | | | |
| DANKLEFS PIPE CO. | 228714 | R | (2) 24" DUAL WALL SOLID PIPE/#4100 | 946.0 | | | | | |
| J & W PARTS | 228728 | R | PARTS/CUST#1425 | 252.8 | | | | | |
| J & W PARTS | 228729 | R | GREASE & ANTIFREEZE/CUST#1425 | 59.8 | | | | | |
| LAKE LUMBER CO. INC. | 228733 | R | SHOP SUPPLIES/ACCT#2040 | 57.8 | | | | | |
| PRIHODA GRAVEL CO. | 228739 | R | 180 YDS PIT RUN GRAVEL/INV#13507 | 765.0 | | | | | |
| VERIZON WIRELESS | 228895 | R | BROADBAND SVC/ACCT#722356764-00001 | 75.9 | | | | | |
| DEPARTMENT TOTAL | | | • | 10,861.8 | | | | | |
| | | | | 10 861 8 | | | | | |

10,861.83

FUND TOTAL

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COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

01/02/2022--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0031 ELECTION SERVICES CONTRACT FUND CYCLE: ALL PAGE 12 TIME:05:09 PM CLAIMS FOR PAYMENT AS OF DECEMBER 31, 2021 PREPARER:0004 -----____ ----DEPARTMENT NAME-OF-VENDOR INVOICE-NO s DESCRIPTION-OF-INVOICE AMOUNT 0610-ELECTION SERVICES CONTRACT FEDEX 228725 SHIP ELECTION MEDIA/INV#7-599-08911 R 10.33 DEPARTMENT TOTAL • •• 10.33 FUND TOTAL 10.33

| 01/02/2022FUND/DEPARTMENT/VENDOR INVOI TIME:05:09 PM | CE LISTING 00 CLAIMS FOR PAYMENT | | | LL PAGE 12 PREPARER:000 |
|---|-------------------------------------|---|---------------------------------|----------------------------|
| DEPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUN |
| D552-CONSTABLE, PCT #2 | | | | • |
| GT DISTRIBUTORS, INC. | 228831 | R | AMMO FOR QUALIFYING/INV#2518330 | 255.9 |
| DEPARTMENT TOTAL | | | | 255.92 |
| FUND TOTAL | | | | 255.92 |

| 01/02/2022FUND/DEPARTMENT/VENDOR I TIME:05:09 PM | NVOICE LISTING 005 CLAIMS FOR PAYMENT | | | PAGE 14 PREPARER:0004 |
|---|--|---|------------------------------------|--------------------------|
| DEPARTMENT NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUNT |
| 0650-TOTAL LAW BODKS PURCHASED RELX INC. DEPARTMENT TOTAL | 228744 | R | DEC LEXISNEXIS ONLINE SUBSCRIPTION | 57.80 57.80 |
| FUND TOTAL | | | | 57.80 |

| 01/02/2022FUND/DEPARTMENT/VENDOR TIME:05:09 PM | INVOICE LISTING 999 CLAIMS FOR PAYMENT | 9 GRA AS OF | ND TOTAL PAGE DECEMBER 31, 2021 | CYCLE: ALL | PAGE 15 PREPARER:0004 |
|---|---|----------------|------------------------------------|------------|--------------------------|
| DEPARTMENT NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | | AMOUNT |
| GRAND TOTAL | | | | | 195,694.98 |

COMMISSIONER'S COURT REGULAR MEETING

| 01/10/2022FUND/DEPARTMENT/VENDOR INVOI TIME:08:26 AM C | LAIMS FOR PAYMENT | | | PAGE PREPARER:000 |
|---|-------------------|----|---------------------------------------|----------------------|
| DEPARTMENT | | | · · · · · · · · · · · · · · · · · · · | |
| NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | AMOUN |
| 0100-TOTAL REVENUES/CARRY-OVER | | | | |
| TCEQ | 229056 | А | FY2022 QTR 1 ONSITE COUNCIL FEES | 470.0 |
| DEPARTMENT TOTAL | | | | 470.0 |
| 0400-COUNTY JUDGE | | | | |
| PRESTIGE OFFICE PRODUCTS, LLC DEPARTMENT TOTAL | 229046 | A | OFFICE SUPPLIES/INV#124912 | 95.2 95.2 |
| 0401-COMMISSIONER'S COURT | | | | |
| COLORADO CO CENTRAL APPRAISAL DIST | 229082 · | А | 1ST QTR PAYMENT AS PER BUDGET | 148,861.0 |
| COLORADO SOIL & WATER CONSERVATION | 229083 | А | ANNUAL PAYMENT AS PER BUDGET | 7,500.0 |
| COLUMBUS VOLUNTEER FIRE DEPT | 229017 | Α | ANNUAL CONTRIBUTION AS PER BUDGET | . 24,000.0 |
| EAGLE LAKE VOLUNTEER FIRE DEPT | 229030 | Α | ANNUAL CONTRIBUTION AS PER BUDGET | 16,000.0 |
| EULA & DAVID WINTERMANN LIBRARY | 229109 | Α | ANNUAL PAYMENT AS PER BUDGET | 5,000.0 |
| GARWOOD VOLUNTEER FIRE DEPT | 229181 | Α | ANNUAL CONTRIBUTION AS PER BUDGET | 9,750.0 |
| NESBITT MEMORIAL LIBRARY | 229120 | Α | ANNUAL PAYMENT AS PER BUDGET | 5,000.0 |
| OAKLAND VOLUNTEER FIRE DEPT | 229042 | Α | ANNUAL CONTRIBUTION AS PER BUDGET | 7,500.0 |
| SHERIDAN VOLUNTEER FIRE DEPT | 229054 | Α | ANNUAL CONTRIBUTION AS PER BUDGET | 7,500.0 |
| SHERIDAN YOUTH LIBRARY | 229124 | Α | ANNUAL PAYMENT AS PER BUDGET | 3,500.0 |
| TAC RISK MANAGEMENT POOL | 229064 | Α. | 1ST QTR W/C CONTRIBUTION | 22,825.0 |
| VETERANS MEMORIAL LIBRARY | 229129 | Α | ANNUAL PAYMENT AS PER BUDGET | 3,500.0 |
| WEIMAR PUBLIC LIBRARY | 229130 | Α | ANNUAL PAYMENT AS PER BUDGET | 5,000.0 |
| DEPARTMENT TOTAL | | | | 265,936.0 |
| 0403-COUNTY CLERK | | | | 105 0 |
| TEXAS ASSOCIATION OF COUNTIES DEPARTMENT TOTAL | 229063 | A | CDCAT MEMBERSHIP DUES/ACCT#239033 | 125.00 125.00 |
| 0410-ELECTIONS | | | | |
| BANNER-PRESS NEWSPAPER, INC. DEPARTMENT TOTAL | 229076 | A | PUBLIC NOTICE/TX ELECTION CODE | 688.0 688.0 |
| 0433-25TH JUDICIAL DISTRICT | | | | |
| GUADALUPE COUNTY | 229112 | А | 25TH DIST CRT REPORTER SAL&BENEFITS | 3,169.0 |
| GUADALUPE COUNTY | 229113 | Α | BAL DUE CRT REPORTER SAL&BENEFITS | 55.2 |
| GUADALUPE COUNTY | 229114 | Α | 25TH DIST CRT COORDINATOR SAL&BENEF | 2,259.7 |
| GUADALUPE COUNTY | 229133 | Α | BAL DUE CRT COORDINATOR SAL&BENEF | 53.2 |
| DEPARTMENT TOTAL | | | | 5,537.2 |
| 0434-2ND 25TH JUDICIAL DISTRIC | | | | |
| GUADALUPE COUNTY | 229115 | А | 2nd25th DIST CRT REPORTER SAL&BENEF | 3,179.2 |
| GUADALUPE COUNTY | 229116 | А | BAL DUE CRT REPORTER SAL&BENEF | 57.2 |
| GUADALUPE COUNTY | 229117 | Α | 2nd25th DIST CRT COORD SALARY&BENEF | 2,223.5 |
| GUADALUPE COUNTY | 229118 | Α | BAL DUE CRT COORD SALARY&BENEFITS | 53.0 |
| DEPARTMENT TOTAL | | | | 5,513.0 |
| 435-DISTRICT COURT | | | | |
| ALAN KOEHN | 229166 | R | GRAND JURY DUTY ON 1-3-22 | 12.0 |
| AMANDA BRUNNER | 229159 | R | GRAND JURY DUTY ON 1-3-22 | 12.0 |
| ANTHONY NEUENDORFF | 229172 | R | GRAND JURY DUTY ON 1-3-22 | . 20.0 |
| BAILEY WISDOM | 229170 | R | GRAND JURY DUTY ON 1-3-22 | 20.0 |
| BRENT GORMAN | 229168 | R | GRAND JURY DUTY ON 1-3-22 | 20.0 |
| COURTNEY WIED | 229174 | R | GRAND JURY DUTY ON 1-3-22 | 20.0 |
| DIANE HEGER | 229160 | R | GRAND JURY DUTY ON 1-3-22 | 12.0 |
| DIANNE WILBURN | 229156 | R | GRAND JURY DUTY ON 1-3-22 | 12.0 |
| EDDIE GLOVER | 229175 | R | GRAND JURY DUTY ON 1-3-22 | 20.0 |
| | 229165 | R | GRAND JURY DUTY ON 1-3-22 | 12.0 |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| TIME:08:26 | -FUND/DEPARTMENT/VENDOR II | CLAIMS FOR PAYMENT | | | CYCLE: ALL | PAGE 2 PREPARER:0004 |
|-------------|----------------------------|--------------------|---|------------------------|------------------|-------------------------|
| DEPARTMENT | | | | | | |
| NAME- | OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | Ξ | AMOUN |
| JENNE | L ALLEN | 229171 | R | GRAND JURY DUTY ON 1- | -3-22 | 20.00 |
| JENNI | FER JARALILLO | 229150 | R | GRAND JURY DUTY ON 1- | -3-22 | 12.0 |
| JEŃNY | GROHMANN | 229158 | R | GRAND JURY DUTY ON 1- | 3-22 | 12.00 |
| JESSI | E DVORAK | 229163 | R | GRAND JURY DUTY ON 1- | -3-22 | 12.0 |
| JOHN | CAREY | 229151 | R | GRAND JURY DUTY ON 1- | -3-22 | 12.00 |
| KELSE | Y ZAPALAC | 229154 | R | GRAND JURY DUTY ON 1- | -3-22 | 12.00 |
| KEVIN | NIKEL | 229178 | R | GRAND JURY DUTY ON 1- | -3-22 | 20.00 |
| | E PENELLO | 229167 | R | GRAND JURY DUTY ON 1- | -3-22 | 20.00 |
| | FALDYN | 229153 | R | GRAND JURY DUTY ON 1- | | 12.00 |
| | KIRKWOOD | 229173 | R | GRAND JURY DUTY ON 1- | | 20.00 |
| | WILSON | 229176 | R | GRAND JURY DUTY ON 1- | | 20.00 |
| | W MANASCO | 229162 | R | GRAND JURY DUTY ON 1- | | 12.00 |
| | A BOYD | 229169 | R | GRAND JURY DUTY ON 1- | | 20.00 |
| | | | | | | |
| | CIA WAGNER | 229121 | A | COURT REPORTER SVCS/I | | 600.00 |
| | A GRIGAR | 229152 | R | GRAND JURY DUTY ON 1- | | 12.00 |
| | A GARCIA | 229157 | R | GRAND JURY DUTY ON 1- | | 12.00 |
| SUSAN | CERNOCH | 229164 | R | GRAND JURY DUTY ON 1- | | 12.0 |
| SYLVI | A SOSA | 229177 | R | GRAND JURY DUTY ON 1- | | 20.0 |
| TODD | HOVIS | 229161 | R | GRAND JURY DUTY ON 1- | | 12.0 |
| VICKY | PAVLU | 229155 | R | GRAND JURY DUTY ON 1- | ·3-22 | 12.0 |
| | DEPARTMENT TOTAL | | | | | 1,044.0 |
| 0450-DISTRI | CT CLERK | | | | | |
| TEXAS | ASSOCIATION OF COUNTIES | 229059 | Α | CDCAT MEMBERSHIP DUES | S/ACCT#239025 | 125.0 |
| | DEPARTMENT TOTAL | | | | | 125.0 |
| 0451-JUSTIC | E OF THE PEACE #1 | | | | | |
| | ASSOCIATION OF COUNTIES | 229060 | А | JPCA MEMBERSHIP DUES/ | ACCT#216133 | 60.0 |
| | DEPARTMENT TOTAL | | | | | 60.0 |
| 0452-JUSTIC | E OF THE PEACE #2 | | | | | |
| | ADO VALLEY TELEPHONE CO | 229139 | А | PHONE/FAX/INTERNET SV | /C/ACCT#124300 | 227.8 |
| | ASSOCIATION OF COUNTIES | 229061 | A | JPCA MEMBERSHIP DUES | | 60.0 |
| | STATE UNIVERSITY | 229066 | Â | FY 22 JP CORE CURRICU | | 315.0 |
| | | | | FY 22 EXP COURT PERSO | • | 260.0 |
| | STATE UNIVERSITY | 229067 | A | FY 22 EXP COURT PERSO | | 260.0 |
| | STATE UNIVERSITY | 229135 | A | FT 22 EAP LOURT PERSU | JANEL/ 188#J7241 | 1,122.8 |
| | DEPARTMENT TOTAL | | | | | 1,12210 |
| | E OF THE PEACE #3 | 229068 | А | FY22 MAGISTRATION WOR | DKSHD/INV#58596 | 75.0 |
| | STATE UNIVERSITY | | | FY22 CAUSE&MANNER OF | | 50.0 |
| | STATE UNIVERSITY | 229069 | A | FIZZ CAUSE&MANNER UP | DEATRY INVJ0J90 | 125.0 |
| | DEPARTMENT TOTAL | | | | | 125.0 |
| | E OF THE PEACE #4 | | | | | 390.0 |
| EAGLE | LAKE MASONIC LODGE #366 | 229029 | A | JAN JP#4 OFFICE RENT | | |
| | DEPARTMENT TOTAL | | | | | 390.0 |
| 0475-COUNTY | ATTORNEY | | | | | 750.0 |
| TDCAA | | 229057 | Α | 2022 INVESTIGATOR COM | VF/INV#197349 | 350.0 |
| | DEPARTMENT TOTAL | | | • | • | 350.0 |
| 0495-COUNTY | AUDITOR'S OFFICE | | | | | |
| PREST | IGE OFFICE PRODUCTS, LLC | 229145 | А | HP87X PRINTER CARTRIC | | 357.2 |
| TEXAS | ASSOCIATION OF COUNTIES | 229126 | A | FY 2022 MEMBERSHIP DL | | 235.0 |
| | ACCOCIATION OF COUNTIES | 229058 | A | OTRAT REGISTRATION/IN | vv#322368 | 125.0 |
| TEXAS | ASSOCIATION OF COUNTIES | 229000 | ~ | UTAT REGISTRATION I | | 717.2 |

0497-COUNTY TREASURER

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 01/10/2022FUND/DEPARTMENT/VENDOR IN TIME:08:26 AM | VOICE LISTING 00 CLAIMS FOR PAYMENT | | | PAGE 3 PREPARER:0004 |
|---|--|-----|--|-------------------------|
| DEPARTMENT | · · · · · · · · · · · · · · · · · · · | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUNT |
| PRESTIGE OFFICE PRODUCTS, LLC | 229045 | А | DIVIDER TABS/INV#124914 | 9.50 |
| TEXAS ASSOCIATION OF COUNTIES | 229111 | Α | 2022 CTAT MEMBERSHIP DUES/INV#75401 | 175.00 |
| DEPARTMENT TOTAL | | | | 184.50 |
| 510-COURTHOUSE BUILDING | | | | |
| A-LINE AUTO PARTS | 229072 | А | ENGINE OIL/CUST#46398 | 18.17 |
| CAPITAL ONE | 229079 | A | CLEANING SUPPLIES/TR#09235 | 41.33 |
| COLUMBUS PLUMBING & SERVICE, IN | | A | REPAIR COMMODE @ JAIL/INV#2403 | 187.25 |
| COLUMBUS PLUMBING & SERVICE, IN | | А | STOP REPAIR SLOAN/NV#4501 | 21.00 |
| CONDRA COMMUNICATIONS | 229020 | Α | 911RA JAN ALARM MONITORING/#64696 | 20.00 |
| DOUBLE "C" PEST CONTROL | 229101 | Α | PEST CONTROL @ COURTHOUSE/INV#4539 | 100.00 |
| DOUBLE "C" PEST CONTROL | 229102 | Α | PEST CONTROL @ ANNEX/INV#4540 | 50.00 |
| DOUBLE "C" PEST CONTROL | 229103 | Α | PEST CONTROL @ EXTENSION/INV#4541 | 40.00 |
| DOUBLE "C" PEST CONTROL | 229104 | Α | PEST CONTROL @ JP#3/INV#4542 | 40.00 |
| DOUBLE "C" PEST CONTROL | 229105 | Α | PEST CONTROL @ MAINT BLDG/INV#4544 | 20.00 |
| DOUBLE "C" PEST CONTROL | 229106 | Α | PEST CONTROL @ MAINT/STORAGE/#4545 | 18.00 |
| DOUBLE "C" PEST CONTROL | 229107 | A | PEST CONTROL @ AIRPORT/INV#4546 | 40.00 |
| DOUBLE "C" PEST CONTROL | 229140 | Α | PEST CONTROL @ CO JUDGE/INV#4543 | 40.00 |
| GFL ENVIRONMENTAL | 229141 | | • | 39.09 |
| OTIS ELEVATOR CO | 229044 | Α | ELEVATOR MAINT 2022 PRICE ADJUSTMNT | 373.24 |
| DEPARTMENT TOTAL | | | | 1,048.08 |
| 40-EMS DIRECTOR/AMBULANCE | | | | |
| ALYSSA BETH MOLINA | 229075 | Α | 1ST QTR PAYMENT AS PER BUDGET | 2,625.00 |
| BOUND TREE MEDICAL, LLC | 228995 | А | MEDICAL SUPPLIES/INV#84338123 | 492.45 |
| CAVENDER FORD | 228998 | Α | BATTERY/INV#205418 | 72.08 |
| COLORADO VALLEY TELEPHONE CO | 229001 | Α | JAN INTERNET SVC/ACCT#6745 | 87.95 |
| COLUMBUS TIRE CENTER | 229096 | А | <pre>(4) TIRES & MOUNTING/INV#17053</pre> | 636.16 |
| COLUMBUS TIRE CENTER | 229097 | А | ALIGNMENT/INV#17393 | 114.40 |
| COMDATA | 229019 | А | DEC FUEL PURCHASES/ACCT#XY863 | 90.85 |
| CURTIS VAN HOUTEN, PLLC | 229100 | А | 1ST QTR PAYMENT AS PER BUDGET | 375.00 |
| DISH | 229179 | Α | CABLE @ WEIMAR EMS | 75.69 |
| DR. RAMON CANTU D.O., PLLC | 229108 | Α | 1ST QTR PAYMENT AS PER BUDGET | 375.00 |
| DSS DRIVING SAFETY SERVICES, LLC | | Α | 2022 MANAGEMENT FEE/INV#21-1481192 | 125.00 |
| LINDE GAS & EQUIPMENT INC. | 229037 | А | | 618.24 |
| LINDE GAS & EQUIPMENT INC. | 229038 | A | OXYGEN CYLINDER RENT/INV#667867621 | 555.50 |
| MEDPRO WASTE DISPOSAL, LLC | 229039 | A | MEDICAL WASTE REMOVAL/INV#566564 | 221.43 |
| QUADMED, INC. | 229048 | A | MEDICAL SUPPLIES/INV#204136 | 402.30 |
| QUADMED, INC. | 229049 | A | MEDICAL SUPPLIES/INV#204123 | 854.10 |
| QUADMED, INC. | 229050 | A | MEDICAL SUPPLIES/INV#204152 | 79.25 |
| RAYMOND RUSSELL THOMAS, JR | 229122 | | 1ST QTR PAYMENT AS PER BUDGET | 375.00 |
| TEXAS EMS ALLIANCE DEPARTMENT TOTAL | 229065 | A | 2022 BASE MEMBERSHIP/INV#1803 | 600.00 8,775.40 |
| | | | | • |
| 51-CONSTABLE, PCT #1 TEXAS ASSOCIATION OF COUNTIES | 229062 | A | JPCA MEMBERSHIP DUES/ACCT#209626 | 60.00 |
| DEPARTMENT TOTAL | 229002 | . A | JPLA MEMBERSHIP DUES/AUCI#209020 | 60.00 |
| | | | | |
| 60-COUNTY SHERIFF | 220070 | | | 00.07 |
| CAPITAL ONE | 229078 | A | (2) PORTABLE HARD DRIVES/TR#08415 | 99.94 24.50 |
| CAVENDER FORD | 228999 | · A | EXPLORER REPAIRS/INV#155061 | 24.50 1,826.75 |
| COLORADO COUNTY OIL CO., INC. | 229138 | A | 718 GALS GAS/INV#448248 | 1,828.75 |
| O'REILLY AUTO PARTS | 229041 | A | ELECTRICAL CONTACT SPRAY/#1269383 CODERED YEARLY RENEWAL/INV#15204637 | 12,981.94 |
| ONSOLVE, LLC | 229043 | A | | 93.46 |
| SCHNEIDER TIRE & LUBE LLC | 229051 | Α | OIL CHG/INV#39824 | U |

0565-OPERATION OF JAIL

.

COMMISSIONER'S COURT REGULAR MEETING

| IME:08:26 AM CLA | IMS FOR PAYMENT | | | PREPARER:000 |
|-------------------------------------|-----------------|----|---------------------------------------|--------------|
| EPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUN |
| BRYAN RADIOLOGY ASSOCIATES | 228996 | A | RADIOLOGY/BRA142599/12-12-21/INMATE | 32.8 |
| CAPITAL ONE | 228997 | А | MEDICINE FOR INMATES/TR#06941 | 31.0 |
| COLUMBUS MEDICAL CLINIC | 229014 | A | PRE-EMPLOYMNT PHYSICAL/INV#390235 | 170.0 |
| COLUMBUS MEDICAL CLINIC | 229015 | Α. | PRE-EMPLOYMNT PHYSICAL/INV#390023 | 170.0 |
| COLUMBUS MEDICAL CLINIC | 229018 | А | PPD TB TEST/INV#390507 | 25.0 |
| CONCORD MEDICAL GROUP, PLLC | 229098 | А | PHYSICIANSVC/103149873/12-12/INMATE | 101.0 |
| DOUBLE "C" PEST CONTROL | 229023 | Α. | PEST CONTROL @ JAIL/INV#4553 | 60.0 |
| GUADALUPE COUNTY SHERIFF'S DEPT | 229031 | А | DEC OUT-OF-COUNTY HOUSING INMATES | 1,500.0 |
| LABATT FOOD SERVICE | 229035 | А | WEEKLY FOOD ORDER/INV#12295058 | 620.4 |
| SOUTHERN HEALTH PARTNERS, INC | 229055 | А | JAN INMATE MEDICAL CONTRACT SVCS | 9,843.9 |
| DEPARTMENT TOTAL | | | • | 12,554.2 |
| 570-SUPERVISION & CORRECTIONS | | | | |
| ADULT PROBATION DEPT | 229074 | А | 1ST QTR PAYMENT AS PER BUDGET | 1,750.0 |
| JUVENILE PROBATION DEPT | | | 1ST QTR PAYMENT AS PER BUDGET | 31,263.0 |
| DEPARTMENT TOTAL | | | | 33,013.0 |
| 575-MENTAL HEALTH & ALCOHOL | | | | |
| TEXANA CENTER | 229125 | Α | 1ST QTR PAYMENT AS PER BUDGET | 3,545.0 |
| DEPARTMENT TOTAL | | | | 3,545. |
| 585-INFORMATION TECHNOLOGY | | | | |
| LIFTOFF, LLC | 229036 | А | ANNUAL EMAIL LICENSES & OFC 365 | 20,982. |
| NETDATA | 229040 | A | | 13,715. |
| DEPARTMENT TOTAL | | | · · · · · · · · · · · · · · · · · · · | 34,697. |
| 540-CONTRACT SERVICES | | • | | |
| BOYS&GIRLS CLUBS OF CHAMPION VALLEY | 229077 | Α | ANNUAL PAYMENT AS PER BUDGET | 5,000.0 |
| CASA for KIDS | 229080 | А | ANNUAL PAYMENT AS PER BUDGET | 5,500. |
| COLORADO COUNTY YOUTH & FAMILY SVCS | 229084 | A | ANNUAL PAYMENT AS PER BUDGET | 9,500. |
| COLORADO VALLEY TRANSIT | 229085 | А | ANNUAL PAYMENT AS PER BUDGET | 5,000. |
| COMBINED COMMUNITY ACTION | 229099 | Α | ANNUAL PAYMENT AS PER BUDGET | 5,000. |
| FAMILY CRISIS CENTER | 229110 | А | ANNUAL PAYMENT AS PER BUDGET | 3,500. |
| WHARTON CO JUNIOR COLLEGE | 229131 | А | 1ST QTR PAYMENT AS PER BUDGET | 6,220. |
| DEPARTMENT TOTAL | | | | 39,720. |
| 45-INDIGENT HEALTH CARE | | | | |
| BRYAN RADIOLOGY ASSOCIATES | 229081 | А | RADIOLOGY/BRA82732/12-16-21/IHC | 45. |
| COLUMBUS LOCAL PHARMACY | 229002 | Α | OCT IHC MEDICINE | 55. |
| COLUMBUS LOCAL PHARMACY | 229003 | Α | OCT IHC MEDICINE | 302. |
| COLUMBUS LOCAL PHARMACY | 229004 | А | OCT IHC MEDICINE | 85. |
| COLUMBUS LOCAL PHARMACY | 229005 | Α | OCT IHC MEDICINE | 55. |
| COLUMBUS LOCAL PHARMACY | 229006 | Α | OCT IHC MEDICINE | 92. |
| COLUMBUS LOCAL PHARMACY | 229007 | А | OCT IHC MEDICINE | 28. |
| COLUMBUS LOCAL PHARMACY | 229008 | А | NOV IHC MEDICINE | 894. |
| COLUMBUS LOCAL PHARMACY | 229009 | А | NOV IHC MEDICINE | 24. |
| COLUMBUS LOCAL PHARMACY | 229010 | Α | NOV IHC MEDICINE | 305. |
| COLUMBUS LOCAL PHARMACY | 229011 | А | NOV IHC MEDICINE | 86. |
| COLUMBUS LOCAL PHARMACY | 229012 | Α | NOV IHC MEDICINE | 12. |
| COLUMBUS LOCAL PHARMACY | 229013 | А | NOV IHC MEDICINE | 28. |
| COLUMBUS LOCAL PHARMACY | 229086 | Α | DEC IHC MEDICINE | 915. |
| COLUMBUS LOCAL PHARMACY | 229087 | Α | DEC IHC MEDICINE | 305. |
| COLUMBUS LOCAL PHARMACY | 229088 | Α | DEC INC MEDICINE | 44. |
| COLUMBUS LOCAL PHARMACY | 229089 | Α | DEC IHC MEDICINE | 36. |
| COLUMBUS LOCAL PHARMACY | 229090 | А | DEC IHC MEDICINE | 29. |
| COLUMBUS LOCAL PHARMACY | 229091 | A | DEC IHC MEDICINE | 28. |
| COLUMBUS MEDICAL CLINIC | 229092 | Α | OFFICE VISIT/391846/11-4-21/IHC | 98. |

COMMISSIONER'S COURT REGULAR MEETING

| 1/10/2022FUND/DEPARTMENT/VENDOR INVOICE IME:08:26 AM CLA | | RAL FUND CYCLE: ALL JAN. 10, 2022 | PAGE 5 PREPARER:0004 | | | | | |
|---|------------|--------------------------------------|-------------------------------------|------------|--|--|--|--|
| DEPARTMENT | | | | | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMOUNT | | | | |
| COLUMBUS MEDICAL CLINIC | 229093 | A | OFFICE VISIT/391466/12-17-21/IHC | 73.00 | | | | |
| COLUMBUS MEDICAL CLINIC | 229094 | Α | OFFICE VISIT/391932/12-22-21/IHC | 73.00 | | | | |
| INDIGENT HEALTHCARE SOLUTIONS, LTD | 229032 | Α | IHC PROFESSIONAL SVCS FOR DEC | 1,059.00 | | | | |
| INDIGENT HEALTHCARE SOLUTIONS, LTD | 229033 | Α | IHC PROFESSIONAL SVCS FOR JAN | 1,059.00 | | | | |
| DEPARTMENT TOTAL | | | | 5,739.05 | | | | |
| 695-MI SCELLANEOUS | | | · . | | | | | |
| ARCIT | 228994 | Α | 2022 ARCIT MEMBERSHIP/INV#2022-1-25 | 395.00 | | | | |
| COLORADO COUNTY CITIZEN | 229000 | А | HELP WANTED/JAILER | 270.00 | | | | |
| COLORADO COUNTY CITIZEN | 229182 | Α | HELP WANT AD-TAC/INV#1786 | 54.0 | | | | |
| DEPARTMENT TOTAL | • | | | 719.00 | | | | |
| FUND TOTAL | e 2 | | | 437,391,90 | | | | |

| 01/10/2022FUND/DEPARTMENT/VENDOR INV TIME:08:26 AM | OICE LISTING 00' CLAIMS FOR PAYMENT | | | CYCLE: ALL | PAGE 6 PREPARER:0004 |
|---|--|---|--------------------------------|------------|----------------------|
| DEPARTMENT NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | | AMOUNT |
| 0520-AIRPORT FUND EXPENDITURES | | | | | |
| AIRNAV, LLC | 229073 | Α | RENEWAL OF AIRPORT LISTING | | 50.00 |
| TRI-COUNTY PETROLEUM, INC. | 229128 | Α | 1800 GALS JET A FUEL/INV#10041 | 0 | 4,804.35 |
| DEPARTMENT TOTAL | | | | | 4,854.35 |
| FUND TOTAL | | | | | 4,854.35 |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| 01/10/2022FUND/DEPARTMENT/VENDOR INVOIC TIME:08:26 AM CL | | | | PAGE PREPARER : |
|---|------------|-----------|-------------------------------------|--------------------|
| DEPARTMENT | | | | |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AM |
| 0621-R&B #1 TOTAL DISBURSEMNTS | | | | |
| COLUMBUS TIRE CENTER | 229132 | Α | (6) ROADMASTER TIRES/INV#17545 | -1,99 |
| DSS DRIVING SAFETY SERVICES, LLC | 229024 | Α | 2022 MANAGEMENT FEE/INV#21-1481192 | 3 |
| SAN BERNARD ELECTRIC COOPERATIVE | 229123 | Α | PCT1 ELECTRIC TO 12-26/ACCT#1180600 | 8 |
| SCT BROADBAND | 229052 | Α | JAN INTERNET ACCESS/ACCT#1869 | . 5 |
| TEXAS DISPOSAL SYSTEMS, INC. | 229127 | Α | TRASH DISPOSAL SVC/INV#6350295 | 16 |
| DEPARTMENT TOTAL | | | | 2,32 |
| | · · · . | | | |
| FUND TOTAL | | · · · · · | | 2,32 |
| | | | | |
| 01/10/2022FUND/DEPARTMENT/VENDOR INVOIC TIME:08:26 AM CL | | | | PAGE PREPARER: |
| | | | | |
| DEPARTMENT | | | | A |
| NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | A |
| 0622-PCT #2 TOTAL DISBURSEMNTS | | | | |
| | 229025 | Α | 2022 MANAGEMENT FEE/INV#21-1481192 | : |
| HERRMANN INTERNATIONAL | 229134 | Â | PARTS/INV#X101005686:01 | 1; |
| HERRMANN INTERNATIONAL | | | | |

| KIMBALL MIDWESI | 229034 | A | 310F 30FFLIL3/11(#7505105 | |
|----------------------------|--------|---|---------------------------------------|----------|
| PRIHODA GRAVEL CO. | 229047 | A | 168 YDS PIT RUN RD GRAVEL/INV#13518 | 1,680.00 |
| ROMCO EQUIPMENT CO. | 229136 | Å | FILTERS/INV#110183631 | 624.71 |
| STAVINOHA TIRE PROS LLC | 229137 | А | SERVICE CALL TO REPAIR TIRE/INV#922 | 1,284.30 |
| WALLER COUNTY ASPHALT, INC | 229142 | A | 50.82 TONS COLD MIX/INV#22367 | 5,209.05 |
| WICK'S WESTERN AUTO | 229143 | A | FILTERS/CUST#5900 | 200.26 |
| DEPARTMENT TOTAL | | | · · · · · · · · · · · · · · · · · · · | 9,497.13 |
| , | | | | |
| FUND TOTAL | | | | 9,497.13 |
| | | | · · · | |

| 01/10/2022FUND/DEPARTMENT/VENDOR INVOICE TIME:08:26 AM CL/ | LISTING 00 AIMS FOR PAYMENT | 23 R&B AS OF | PCT #3 JAN. 10, 2022 | CYCLE: ALL | PAGE 9 PREPARER:0004 |
|--|--------------------------------|-----------------|--|------------|-----------------------------------|
| DEPARTMENT NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | | AMOUNT |
| 0623-R&B #3 TOTAL DISBURSEMNTS DSS DRIVING SAFETY SERVICES, LLC TEXAS DISPOSAL SYSTEMS, INC. TRACTOR SUPPLY CREDIT PLAN DEPARTMENT TOTAL | 229026 229144 229071 | A A A | 2022 MANAGEMENT FEE/INV#21 TRASH DISPOSAL SVC/INV#635 BAL DUE ON WELDING MACHINE | 0802 | 31.25 143.12 0.99 175.36 |
| | | | | | 175.36 |

FUND TOTAL

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

. .

| | TIME:08:26 AM | | | JAN. 10, 2022 | |
|---|---|---|--|---|---|
| | DEPARTMENT | | | | |
| | NAME-OF-VENDOR | INVOICE-NO | S | DESCRIPTION-OF-INVOICE | AMO |
| | 0624-PCT #4 TOTAL DISBURSEMNTS | | | | |
| | DARRELL GERTSON | 229148 | А | MILEAGE (12-9 TO 12-20-21) | 273 |
| | DARRELL GERTSON | 229149 | A | | 228 |
| | DSS DRIVING SAFETY SERVICES, LLC | | A | | 31 |
| | GFL ENVIRONMENTAL | 229180 | A | · · · · | |
| | J & L AUTOMOTIVE, LLC | | | (2) INSPECTIONS/#211223017, 211223018 | 14 |
| | SCT BROADBAND | 229053 | A | | 50 |
| | WALLER COUNTY ASPHALT, INC | 229147 | A | - | 1,361 |
| | DEPARTMENT TOTAL | 667 (4) | , Ņ | 13:47 TONS COLD MINTING#22337 | 1,995 |
| | VEFACIFICAT TOTAL | | | | |
| | FUND TOTAL | • | · . | · · | 1,995 |
| | | · · | | | ······································ |
| | | • | | | |
| | | | | | |
| | 01/10/2022FUND/DEPARTMENT/VENDOR IN TIME:08:26 AM | VOICE LISTING O CLAIMS FOR PAYMEN | | | PAGE PREPARER:00 |
| | | | | | |
| | TIME:08:26 AM | | IT AS OF | JAN. 10, 2022 | |
| | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR | CLAIMS FOR PAYMEN | IT AS OF | JAN. 10, 2022 | PREPARER:00 |
| | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES | CLAIMS FOR PAYMEN | IT AS OF | JAN. 10, 2022 DESCRIPTION-OF-INVOICE | PREPARER:00 |
| | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS | CLAIMS FOR PAYMEN INVOICE-NO 229021 | IT AS OF S A | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 | PREPARER:00 |
| | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS | CLAIMS FOR PAYMEN INVOICE-NO 229021 | IT AS OF S A | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 | PREPARER:00 |
| | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS DEPARTMENT TOTAL | CLAIMS FOR PAYMEN INVOICE-NO 229021 | IT AS OF S A | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 | PREPARER:00 AMOU 20 20 |
| | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS | CLAIMS FOR PAYMEN INVOICE-NO 229021 | IT AS OF S A | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 | PREPARER:00 AMOL 20. 20. |
| | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS DEPARTMENT TOTAL | CLAIMS FOR PAYMEN INVOICE-NO 229021 | IT AS OF S A | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 | PREPARER:00 AMOU 20 20 |
| | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS DEPARTMENT TOTAL | CLAIMS FOR PAYMEN INVOICE-NO 229021 | IT AS OF S A | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 | PREPARER:00 AMOU 20 20 |
| • | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS DEPARTMENT TOTAL | CLAIMS FOR PAYMEN INVOICE-NO 229021 229022 | IT AS OF S A A A 0075 INT | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 JP#4 JAN ALARM MONITORING/#64706 EREST & SINKING FUND CYCLE: ALL | PREPARER:00 AMOL 20 40 40 |
| - | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS DEPARTMENT TOTAL FUND TOTAL 01/10/2022FUND/DEPARTMENT/VENDOR INT TIME:08:26 AM | CLAIMS FOR PAYMEN INVOICE-NO 229021 229022 | IT AS OF S A A A 0075 INT | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 JP#4 JAN ALARM MONITORING/#64706 EREST & SINKING FUND CYCLE: ALL | PREPARER:00 AMOL 20 20 40 40 |
| • | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS DEPARTMENT TOTAL FUND TOTAL 01/10/2022FUND/DEPARTMENT/VENDOR INT TIME:08:26 AM DEPARTMENT | CLAIMS FOR PAYMEN INVOICE-NO 229021 229022 VOICE LISTING O CLAIMS FOR PAYMEN | 1T AS OF S A A A D075 INT IT AS OF | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 JP#4 JAN ALARM MONITORING/#64706 EREST & SINKING FUND CYCLE: ALL JAN. 10, 2022 | PREPARER:00 AMOL 20 20 40 40 |
| - | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS DEPARTMENT TOTAL FUND TOTAL 01/10/2022FUND/DEPARTMENT/VENDOR INT TIME:08:26 AM | CLAIMS FOR PAYMEN INVOICE-NO 229021 229022 | IT AS OF S A A A 0075 INT | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 JP#4 JAN ALARM MONITORING/#64706 EREST & SINKING FUND CYCLE: ALL | PREPARER: 00 AMO 20 20 40 40 40 |
| | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS DEPARTMENT TOTAL FUND TOTAL 01/10/2022FUND/DEPARTMENT/VENDOR INT TIME:08:26 AM DEPARTMENT | CLAIMS FOR PAYMEN INVOICE-NO 229021 229022 VOICE LISTING O CLAIMS FOR PAYMEN INVOICE-NO | DO75 INTI | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 JP#4 JAN ALARM MONITORING/#64706 EREST & SINKING FUND CYCLE: ALL JAN. 10, 2022 DESCRIPTION-OF-INVOICE | PREPARER: 00 AMOL 20 20 40 40 40 40 AMOL |
| | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS DEPARTMENT TOTAL FUND TOTAL 01/10/2022FUND/DEPARTMENT/VENDOR INT TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR | CLAIMS FOR PAYMEN INVOICE-NO 229021 229022 VOICE LISTING O CLAIMS FOR PAYMEN | 1T AS OF S A A A D075 INT IT AS OF | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 JP#4 JAN ALARM MONITORING/#64706 EREST & SINKING FUND CYCLE: ALL JAN. 10, 2022 | PREPARER: 00 AMO 20 20 40 40 40 40 40 40 40 40 40 40 40 40 40 |
| | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS DEPARTMENT TOTAL FUND TOTAL 01/10/2022FUND/DEPARTMENT/VENDOR INT TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0760-CERTIFICATES, SERIES 2012 | CLAIMS FOR PAYMEN INVOICE-NO 229021 229022 VOICE LISTING O CLAIMS FOR PAYMEN INVOICE-NO | DO75 INTI | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 JP#4 JAN ALARM MONITORING/#64706 EREST & SINKING FUND CYCLE: ALL JAN. 10, 2022 DESCRIPTION-OF-INVOICE | PREPARER: 00 AMOL 20 20 40 40 40 40 AMOL |
| | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS DEPARTMENT TOTAL FUND TOTAL 01/10/2022FUND/DEPARTMENT/VENDOR INT TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0760-CERTIFICATES, SERIES 2012 THE BANK OF NEW YORK MELLON DEPARTMENT TOTAL | CLAIMS FOR PAYMEN INVOICE-NO 229021 229022 VOICE LISTING O CLAIMS FOR PAYMEN INVOICE-NO | DO75 INTI | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 JP#4 JAN ALARM MONITORING/#64706 EREST & SINKING FUND CYCLE: ALL JAN. 10, 2022 DESCRIPTION-OF-INVOICE | PREPARER: 00 AMO 20 20 20 40 40 40 40 40 40 40 40 40 40 40 40 40 |
| | TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0476-JP BLDG SECURITY EXPENDITURES CONDRA COMMUNICATIONS CONDRA COMMUNICATIONS DEPARTMENT TOTAL FUND TOTAL 01/10/2022FUND/DEPARTMENT/VENDOR INT TIME:08:26 AM DEPARTMENT NAME-OF-VENDOR 0760-CERTIFICATES, SERIES 2012 THE BANK OF NEW YORK MELLON | CLAIMS FOR PAYMEN INVOICE-NO 229021 229022 VOICE LISTING O CLAIMS FOR PAYMEN INVOICE-NO | DO75 INTI | JAN. 10, 2022 DESCRIPTION-OF-INVOICE JP#2 JAN ALARM MONITORING/#64699 JP#4 JAN ALARM MONITORING/#64706 EREST & SINKING FUND CYCLE: ALL JAN. 10, 2022 DESCRIPTION-OF-INVOICE | PREPARER: 00 AMO 20 20 40 40 40 40 40 40 40 40 40 40 40 40 40 |

| 01/10/2022FUND/DEPARTMENT/VENDOR IN TIME:08:26 AM | NVOICE LISTING 9999 GRAND TOTAL PAGE CLAIMS FOR PAYMENT AS OF JAN. 10, 2022 | CYCLE: ALL | PAGE 13 REPARER:0004 |
|--|--|------------|-------------------------|
| DEPARTMENT NAME-OF-VENDOR | INVOICE-NO S DESCRIPTION-OF-INVOICE | | AMOUNT |
| GRAND TOTAL | | · | 463,164.94 |
| | ~ | | |
| · | | | |

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

| JANUARY 1ST THRU 15TH PAID ON JANUARY 14, 2022 | | | | | | ~ | |
|---|------------|--|--|---------------------------------------|------------|---------------------------------|------------------------------------|
| | SALARIES | FICA . | INSURANCE | TCDRS | TOTAL | ACCOUNTS PAYABLE CHECKS | |
| GENERAL FUND (DEDUCTIONS) | 285,748,46 | 21,007.89 (21,007.88) | 53,209.29 (9,121.92) | 37,483.64 (19,588.29) | 397,449.28 | | |
| (DEDUCTIONS) | 0.00 | 0.00) | 0.00) | 0.00) | 0.00 | | |
| R&B PCT #1 (DEDUCTIONS) | 14,219.89 | 1,058.92 (1,058.92) | 3,027.34 (323.32) | 1,877.02 (1,066.49) | 20,183.17 | TEXAS CSDU | 1 470 14 |
| R&B PCT #2 (Deductions) | 12,515.25 | 942.09) | 3,025.36 (160.96) | 1,652.03 (938.64) | 18,134.73 | r SERVE BANK | 927.50962.60 76,104.57 |
| R&B PCT #3 (DEDUCTIONS) | 15,939.35 | 1,114.27 | 3,459.71 (1,373.84) | 2,103.99 (1,195.45) | 22,617.32 | | |
| R&B PCT #4 (DEDUCTIONS) | 12,120.75 | 881.24 (881.24) | 3,022.39 (494.77) | 1,599.94 (909.06) | 17,624.32 | | |
| CO ATTY FORFEITURE (DEDUCTIONS) | 167.50 | 12.76 12.76 | 0.0 | 20.12 (11.73) | 200.38 | | |
| SECURITY FUND (DEDUCTIONS) | 1,730.00 | 149.46 (149.46) | 00.0) | 228.36 (129.75) | 2,107.82 | SOCIAL SECURITY MEDICARE TAX | 40,906.52 9,566.78 50.473.30 |
| HOT CHECK FUND (DEDUCTIONS) | 0.00 | 0.00) | (00'0) | (00.0) | 0'00 | FED WIH | 25,631.27 76,104.57 |
| CO. ATTY. SUPPLEMENTAL (DEDUCTIONS) | 921.50 | 70.03 70.03) | 0.00) | 110.57 (64.51) | 1,102.10 | | · · · |
| TOTALS | 343,362.70 | 25,236.65 (<u>25,236.65</u>) 50,473.30 | 65,744.10 (<u>11,474.81</u>) 77,218.91 | 45,075.67 (23,903.92 68,979.59 | 479,419.12 | | |

COLORADO COUNTY, TEXAS

COMMISSIONER'S COURT REGULAR MEETING

| | REIMBURSEMENT OF TRAVEL EXPENSES (Return this form with all receipts along with requisition form) |
|---|---|
| | Name: Rober La Consepartment: Elections Date: 1/10/22 |
| | Name of Conference/Meeting: TAEA Annual Destination: Ft. Worth |
| | Departure Date: 01 02 2002 Return Date: 01 07 2022 |
| | TRANSPORTATION |
| | Vehicle From <u>N/A</u> to <u>Darilyn</u> Henderson Drove |
| | (Driving Directions on www.mapquest.com) Airplane |
| | County Vehicle \$ |
| | Other (Please add explanation) \$ |
| | <u>HOTEL</u> U |
| • | Hotel (Please claim food purchases under "Meals", see helow) See attached 2 Kashes / Loc / Handersyn - + Rebecka Lal Gerse Total Hotel(2)\$ / 154.60 |
| | <u>MEALS</u> |
| | Meals (List dates and cost of meals not provided by conference/seminar) Date Breakfast , Lunch , Dinner Total 10000000 , \$16.60 \$15.60 05.00 |
| | 1 03 2022 \$5.00 \$10.00 \$15.00 36.00 1 04 2022 \$5.00 \$16.00 \$15.00 36.00 1 05 2022 \$5.00 \$16.00 \$15.00 \$6.00 1 05 2022 \$5.00 \$10.00 \$15.00 \$30.00 |
| · | 100,2022 |
| | OTHER EXPENSES |
| (| Other expenses (please add explanation below, ex. registration cost) |
| | Total Other(4)\$ |
| | AMOUNT TO BE REIMBURSED (Total of items 1-4) |
| | I certify that the expenses listed were incurred Reviewed and approved: personally, by me for the purpose stated. |
| (| Electrolous Signatures |
| | Employee Signature Department Head Signature 37 |
| | |
| | |

COMMISSIONER'S COURT REGULAR MEETING

| | | URSEMENT OF T | | = | |
|--|---|---|--|--|--|
| | . 1 | m with all receipts a 2 |) | tion form) | |
| Name: DA | ilyo Heads | Department: E | Elections | Date: - | -10-33 |
| Name of Confer | ence/Meeting: | AEA | Destinatio | n: Fortl | Jorth |
| Departure Date: | 1-2-22 | - Return Date: | 1-7-2 |) | ····· |
| <u>TRANSPORTAT</u> | TION | | | | |
| 7 | From Culum Total miles _ 5 C | ًي € | 14h Wo | th | |
| (Airplane | Driving Directions | on www.mapquest. ,585 | com) | \$ | |
| - | | | | | |
| County Vehicle | | | | \$_ | |
| Other (Please ad | ld explanation) | | | \$_ | · · · · · · · · · · · · · · · · · · · |
| | | | Total Tran | sportation(1)\$ | |
| <u>HOTEL</u> | | | | | |
| Hotel (Please cla | im food purchases | under "Meals", see | below) | | · . |
| See attached | | 2 | | | 2 . Leeke |
| hebec! | Et Ctd.O | tor and h | | otal Hotel(2)5 | |
| | | n e e Õ | | | |
| <u>MEALS</u> | | 0 | | | <u>Rebucka</u> RA:J. |
| | and cost of meals | O not provided by con | | | SU:1 |
| Meals (List dates Date | Breakfast | not provided by con Lunch | nference/seminar) Dinner | Total | RA:1. |
| Meals (List dates | | not provided by con Lunch \0.05 | nference/seminar) Dinner \S. 00 | Total A 36.00 | SU:1 |
| Meals (List dates Date | Breakfast | not provided by con Lunch \O.OS \O.OS | nference/seminar) Dinner くろ. い くろ. い | Total 9 3 4.00 9 3 0.00 | RA:J. |
| Meals (List dates Date | Breakfast | not provided by con Lunch \0.05 | nference/seminar) Dinner \S. 00 | Total A 36.00 | RU:1 |
| Meals (List dates Date | Breakfast 5.00 5.00 | not provided by con Lunch \O.OS \O.OS \O.OS | nference/seminar) Dinner くろ. い くろ. い | Total 9 3 4.00 9 3 0.00 | RU:1 |
| Meals (List dates Date | Breakfast 5.00 5.00 | not provided by cor Lunch しつ、つう しつ、つう しつ、つう | nference/seminar) Dinner くろ. いい くろ. こい しろ. こつ | Total 9 3 4.00 9 3 0.00 | RU:1 |
| Meals (List dates Date | Breakfast 5.00 5.00 | not provided by con Lunch \O.OS \O.OS \O.OS | nference/seminar) Dinner くろ. い くろ. い | Total 9330.00 930.00 9430.00 | PA:J. |
| Meals (List dates Date | Breakfast 5.00 5.00 5.00 | not provided by cor Lunch しつ、つう しつ、つう しつ、つう | $\frac{\text{Dinner}}{15.00}$ | Total 930.00 930.00 930.00 9430.00 9430.00 | 12500 |
| Meals (List dates Date 1-3 m 1-47 1-5 w 1-5w 1-5 w 1-5w 1-7F 1-7F 1-7F 1-7F 1-7F | Breakfast 5.00 5.00 5.00 5.00 5.00 5.00 5.00 5.00 | not provided by cor Lunch しつ、つう しつ、つう しつ、つう | $\frac{16rence/seminar}{Dinner}$ 15.00 15.00 15.00 T | Total 930.00 930.00 9430.00 9430.00 9430.00 840.00 | 12500 |
| Meals (List dates Date 1-3 m 1-47 1-5 w 1-5w 1-5 w 1-5w 1-7F 1-7F 1-7F 1-7F 1-7F | Breakfast 5.00 5.00 5.00 5.00 5.00 5.00 5.00 5.00 | not provided by cor Lunch くひ、ひょ くひ、ひょ くひ、ひゃ くひ、いゃ | $\frac{16rence/seminar}{Dinner}$ $\frac{5.00}{5.00}$ | Total 9 30.00 9 30.00 9 30.00 9 30.00 9 30.00 N 1000 0 5.00 0 tal Meals(3)\$ | 12500 |
| Meals (List dates Date 1-3 m 1-4 T 1-5 u 1-4 T 1-5 u 1-4 T 1-5 u 1-4 T 1-5 u 1-4 T 1-5 u 1-4 T 1-5 u 1-5 u 0 0000000000000000000000000000000000 | Breakfast <u>5</u> .00 <u>5</u> | not provided by cor Lunch くひ、ひょ くひ、ひょ くひ、ひゃ くひ、いゃ | $\frac{16rence/seminar}{Dinner}$ $\frac{5.00}{5.00}$ | Total 930.00 930.00 9430.00 9430.00 9430.00 840.00 | PA:J. PA:J. 12500 12500 108.36 |
| Meals (List dates Date 1-3 m 1-47 1-5 w 1-47 1-5 w 1-5 w 1-5 w 1-5 w 1-7 F 1-7 F 1-7 F 0 Other expenses (<u>AMOUNT TO BI</u> | Breakfast 5.00 5.00 5.00 SES please add explana EREIMBURSED (| not provided by con Lunch \O.OS \O.OS \O.OS (O.OS (O.OS (O.OS) (O.OS) Total of items 1-4) | $\frac{1}{\frac{\text{Dinner}}{\frac{5.00}{5.00}}}$ | Total 9 30.00 9 30.00 9 30.00 9 30.00 9 30.00 N 1000 0 5.00 0 tal Meals(3) 5 5 | <u>12500</u> - <u>108.</u> 36 - <u>408.</u> 36 |
| Meals (List dates Date 1-3 m 1-47 1-5 w 1-5 w 1-5 w 1-5 w 1-5 w 1-5 w 1-5 w 1-5 w 0 0 THER EXPENDED Other expenses (AMOUNT TO BI If Certify that the | Breakfast <u>5</u> .00 <u>5</u> | not provided by con Lunch \O.OS \O.OS \O.OS (O.OS (O.OS (O.OS) (O.OS) Total of items 1-4) re incurred | $\frac{1}{\frac{\text{Dinner}}{\frac{5.00}{5.00}}}$ | Total 9 30.00 9 30.00 9 30.00 9 30.00 9 30.00 N 1000 0 5.00 0 tal Meals(3)\$ | <u>12500</u> - <u>108.</u> 36 - <u>408.</u> 36 |
| Meals (List dates Date 1-3 m 1-47 1-5 w 1-47 1-5 w 1-5 w 1-5 w 0 0 0 0 0 1-7 F 1-7 F 1-7 F 0 0 0 0 0 0 0 0 | Breakfast 5.00 5.00 5.00 SES please add explana <i>SES</i> please add explana <i>REIMBURSED</i> (expenses listed we e for the purpose s | not provided by con Lunch \O.OS \O.OS \O.OS (O.OS (O.OS (O.OS) (O.OS) Total of items 1-4) re incurred | $\frac{1}{\frac{1}{5.00}}$ | Total I 30.00 I 30. | 12500 -108.36 -108.36 -108.36 proved: |
| Meals (List dates Date 1-3 m 1-47 1-5 w 1-5 w 1-5 w 1-5 w 1-5 w 1-5 w 1-5 w 1-5 w 0 0 THER EXPENDED Other expenses (AMOUNT TO BI If Certify that the | Breakfast 5.00 5.00 5.00 SES please add explana <i>SES</i> please add explana <i>REIMBURSED</i> (expenses listed we e for the purpose s | not provided by con Lunch \O.OS \O.OS \O.OS (O.OS (O.OS (O.OS) (O.OS) Total of items 1-4) re incurred | $\frac{1}{\frac{1}{5.00}}$ | Total 9 30.00 9 30.00 9 30.00 9 30.00 9 30.00 N 1000 0 5.00 0 tal Meals(3) 5 5 | 12500 -108.36 -108.36 -108.36 proved: |

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

COLORADO COUNTY

INDIGENT HEALTH CARE



2021

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022



Form 3072

COUNTY INDIGENT HEALTH CARE PROGRAM MONTHLY FINANCIAL REPORT

County Name Colorado Co. Indigent

Report for (Month/Year)

12/2021

,

Amendment of the Report for (Month/Year)

or

I. REIMBURSABLE EXPENDITURES during This Report Month

| | | | I was a real of the second sec | |
|--|-------|-----------------|--|--|
| Physician Services | 1. | \$343.41 | | |
| Prescription Drugs | 2. | \$0.00 | | |
| Hospital, Inpatient Services | 3. | \$0.00 | | |
| Hospital, Outpatient Services | 4. | \$2,693.21 | | |
| Laboratory/X-Ray Services | 5. | \$169.13 | | |
| Skilled Nursing Facility Services | 6. | \$0.00 | | |
| Family Planning Services | 7. | \$0.00 | | |
| Rural Health Clinic Services | 8. | \$269.64 | | |
| State Hospital Contracts | 9. | \$0.00 | | |
| Optional Health Care Services | 10. | \$0.00 | | |
| Amount of Intergovernmental Transfer | 11. | | | |
| Total Expenditures (Add #1 through #11.) | | | 12. | \$3,475.39 |
| Reimbursements Received (Do not include State Assistance.) | 13. (| \$0.00) | | |
| 6% Eligibility System Review Findings (\$ in error) | 14. (|) | | |
| Total to be Deducted (Add #13 + #14.) | | | 15. (| \$0.00) |
| Applied to State Assistance | | | 16. | \$3,475.39 |
| Eligibility/Reimbursement (#12 minus #15) | | | | ······································ |

II. EXPENDITURE TRACKING for State Assistance Funds Eligibility/Reimbursement

| TOTAL EXP | ENDITURES for Current State Fiscal Year (9/1 - 8/31) \$ | 18,844.07 |
|-----------|---|-------------------|
| GRTL \$ | <u>7.853.500.81</u> | |
| | 4% of GRTL \$ | <u>314,140.03</u> |
| | 6% of GRTL \$ | <u>471.210.05</u> |
| | 8% of GRTL \$ | <u>628,280,06</u> |

ſ W

Signature of Person Submitting Form 3072

01/04/2022 Date

September 2013

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

Colorado County Indigent Health Care Courthouse Annex 318 Spring Street, #111 Columbus, Texas 78934

January, 2022

ACTIVE CASES:

Glenda Bartek Joe Mayorga Manuel Hernandez Brandon Barton Brenda Ellison Edwardo Torres Laverne Taylor Tommy Endsley LaKeith Williams Albert Rios

DENIED DUE TO CHANGE : Justin Allan Jones DENIED APPLICATIONS: APPROVED APPLICATIONS: APPLICATIONS PENDING [DISABILITY/SSI]:

(Approved SSI w/Medicaid) (Income) (Moved)

COMMISSIONER'S COURT REGULAR MEETING

JANUARY 10, 2022

_34.

Announcements (without discussion and no action) by elected officials/department heads. (Types of Announcements: Events, Road Conditions, Weather Occurrences, Important Dates, Vacancies in Offices or Positions, Accomplishments of Individuals, and Notices)

Commissioner Gertson reported CR 16 is getting close to completion. Loose Cow Road should start soon. Want to wish everyone a Happy New Year, healthy and prosperous.

Judge Prause announced that we had a couple of emergency planning meetings last week, on Thursday afternoon; State Officials and Regional Medical Director of Houston, talking about the virus again. Thankfully this variant isn't putting that many people in the hospital or requiring a lot of medical intervention. Acting more like the flu bug and hopes it will crest in a couple of weeks.

Commissioner Kubesch stated he is touching on an important date with the Primary coming up in March. I called to Austin and spoke with the Election Director, Keith Ingram and asked why the machines can count early during an Election, and then on Election Day when all the votes get counted? Commissioner Wessels reported his 114 low water crossing, nice new wide one is supposed to open this week. Got notice I have two bridges on the TxDot list that needs to be replaced, this takes years, one is Sandy Creek, an arch bridge. Charles "Chuck" Rogers stated that I encourage everyone when they do a control burn, to please call it in so we do not have Fire Departments running all over. Also, I would like to acknowledge the Garwood and Eagle Lake Fire Departments for sending help to Wharton while they were dealing with a fire, and our Departments were there to help assist.

"Chip" Schneider, IT wished everyone a Happy New Year.

- _35. Commissioners Court Members sign all documents and papers acted upon or approved. Judge Prause announced it is now time to sign all papers and documents.
- _36. Adjourn.

Motion by Judge Prause to adjourn at 10:00 A.M.; seconded by Commissioner Kubesch. An audio recording of this meeting of January 10, 2022 is available in the County Clerk's Office.

Colorado County Courthouse is wheelchair accessible and accessible parking spaces are available.

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING JANUARY 10, 2022

Minutes were taken and prepared by Kimberly Menke, County Clerk on the 10th day of January 2022 with Judge Ty Prause presiding.

I, KIMBERLY MENKE, COUNTY CLERK AND EX-OFFICIO OF THE COMMISSIONERS COURT IN AND FOR COLORADO COUNTY, TEXAS do hereby certify that the foregoing is a true and correct copy of the minutes of the Commissioner Court in session on the 10th day of January 2022.

Given under my hand and official seal of office this date January 10, 2022.

lubp

